

# FINDING DIRECTION IN GOD'S WORD.®

## SALVATION

Lesson One\*

### I. What I am if I am not saved:

- A. I am like a sheep going \_\_\_\_\_.  
Isaiah 53:6
- B. I am the enemy of \_\_\_\_\_.  
Romans 5:10
- C. I am \_\_\_\_\_ in trespasses and sin.  
Ephesians 2:1
- D. The \_\_\_\_\_ is my father.  
John 8:44
- E. I am \_\_\_\_\_ Christ, an  
\_\_\_\_\_, a \_\_\_\_\_. I have  
no \_\_\_\_\_. Ephesians 2:12
- F. I am a \_\_\_\_\_. Romans 3:23

### II. God, in His mercy, can change all of that:

- A. While I am a sheep going astray, Jesus (the Son of Man) came to \_\_\_\_\_.  
\_\_\_\_\_. . . . Luke 19:10
- B. Although I am a sinner, an enemy of God, Christ \_\_\_\_\_ for \_\_\_\_\_. Romans 5:8
- C. Before I am saved from sin I am spiritually dead, separated from God, but if I will receive Jesus as my Savior I will be \_\_\_\_\_.  
\_\_\_\_\_. I Corinthians 15:22
- D. Before salvation from sin, the Devil is my father. As a saved person I get \_\_\_\_\_ and become God's child. Ephesians 1:5
- E. After I accept God's salvation through Jesus, I am not an alien anymore but a \_\_\_\_\_ with the saints and of the \_\_\_\_\_.  
Ephesians 2:19

- F. Through Jesus' blood I can have the  
\_\_\_\_\_.  
Colossians 1:14
- G. My sins will be blotted out if I will  
\_\_\_\_\_ . . . and be  
\_\_\_\_\_ (changed). Acts 3:19

### III. I need to be saved from sin through the blood of Jesus Christ. Jesus was God in human form. As the sinless one He sacrificed His life to make a payment for my sin.

- A. I must \_\_\_\_\_ with my  
\_\_\_\_\_ the \_\_\_\_\_  
\_\_\_\_\_, and \_\_\_\_\_  
in my heart that God has raised him from the dead. Romans 10:9&10 (I must go to God in prayer confessing that I am a sinner and that I need Jesus' salvation.)
- B. I must call upon the \_\_\_\_\_ of the  
\_\_\_\_\_. Romans 10:13

***Salvation is a gift. Ephesians 2:8&9 states that salvation is the gift of God, not of works. You cannot work your way into Heaven.***

Have you asked for God's salvation through Jesus Christ? \_\_\_\_\_ When? \_\_\_\_\_

Do you know someone who would like to receive Bible lessons?

Name:

Adult:

Child:

Age:

Address:

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# FINDING DIRECTION IN GOD'S WORD.®

## SAVED - FOREVER KEPT

Lesson Two\*

### I. You can never be lost again:

- A. You can never be lost again because you have \_\_\_\_\_ life (John 3:16).
- B. You shall never come into \_\_\_\_\_ (John 5:24).
- C. He will in no wise (way) \_\_\_\_\_ you \_\_\_\_\_ (John 6:37)
- D. The Bible clearly states that those who have eternal life shall \_\_\_\_\_ (John 10:28).
- E. In fact, nothing can separate you from \_\_\_\_\_ (Romans 8:38 & 39).
- F. You are a part of his \_\_\_\_\_ (Ephesians 5:30).
- G. But you are kept by the \_\_\_\_\_ (I Peter 1:5).  
\_\_\_\_\_ in Jesus Christ (Jude 1).

### II. You are saved from the penalty of sin but not the presence of sin.

- A. Now you have two natures, "Christ's \_\_\_\_\_ nature (II Peter 1:4), and an old nature.
- B. You are to \_\_\_\_\_ the \_\_\_\_\_ of Him who hath called you out of \_\_\_\_\_ ... (I Peter 2:9).
- C. You will have to fight the desires of the flesh. God warns "...abstain from \_\_\_\_\_

\_\_\_\_\_ , which war against the soul. (I Peter 2:11)

- D. God will help you if you let Him. "The Lord knoweth how to \_\_\_\_\_ the \_\_\_\_\_ out of \_\_\_\_\_ (II Peter 2:9). See also I Corinthians 10:13.

### III. If you sin you do not loose your salvation but you do lose the joy of your salvation. That joy can be restored.

- A. King David, after committing adultery and causing a man to die was faced by God with his sin. David was suffering because of his sin. He cried out "Restore unto me the \_\_\_\_\_ of Thy salvation;" (Psalms 51:12)
- B. In the first three verses of Psalms 51 David cried out "Have mercy upon me, O God, according to thy \_\_\_\_\_ ..." (v1). "\_\_\_\_\_ me throughly... and \_\_\_\_\_ me from \_\_\_\_\_ ." (v2) "For I \_\_\_\_\_ my transgression...(v3)
- C. In a portion of Scripture written to the saved God says that if we confess our sins He is faithful and just to \_\_\_\_\_ us our sins and to \_\_\_\_\_ us from \_\_\_\_\_ unrighteousness. (I John 1:9)

### ***Remember, You cannot lose your salvation!***

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# FINDING DIRECTION IN GOD'S WORD®

## *BAPTISM*

\*Lesson Three

### *I. Why should I be baptized?*

A. Go therefore and teach all nations,  
\_\_\_\_\_ in the name of the  
Father, and of the Son, and of the Holy  
Ghost: (Matthew 28:19)

B. If ye love me, \_\_\_\_\_  
\_\_\_\_\_ (John 14:15).  
***God commanded it!***

### *II. When should I be baptized?*

A. Here is water; what doth hinder me to be  
baptized? . . . if thou \_\_\_\_\_  
\_\_\_\_\_, thou mayest. And He  
answered and said, I \_\_\_\_\_ that  
\_\_\_\_\_ is the \_\_\_\_\_ of  
\_\_\_\_\_. (Acts 8:36b, 37).

B. Read Acts 16: 25-33. The jailer asked  
"What must I do to be saved?" And he was  
told to believe on the Lord Jesus Christ  
(believe that Jesus is the Savior, that He shed  
His blood for our sins and died, but rose  
again). The jailer and all his household  
obviously accepted Jesus as their Savior that  
night. The second half of Acts 16:33 states  
. . . And was baptized, \_\_\_\_\_  
\_\_\_\_\_.

C. . . .And many of the Corinthians  
\_\_\_\_\_, \_\_\_\_\_ and were  
baptized. (Acts 18:8b).

***In each example, the people first made a  
decision to accept Jesus as the Christ, and as  
their personal Savior. Immediately***

***following their salvation they were  
baptized.***

### *III. How should I be baptized?*

A. And Jesus, when He was baptized, went \_\_\_\_\_  
\_\_\_\_\_: (Matthew 3:16a)

B. And John also was baptizing in Aenon near  
to Salim, because \_\_\_\_\_  
\_\_\_\_\_:  
and they came, and were baptized  
(John 3:23). ***Sprinkling would not  
require much water.***

C. And he commanded the chariot to stand still:  
and they went down both \_\_\_\_\_  
\_\_\_\_\_, both Philip and the Eunuch; and  
he baptized him. And when they \_\_\_\_\_  
\_\_\_\_\_, . . . . (Acts 8:38 & 39).

***The word "baptize" means "to dip, plunge,  
submerge, or immerse." It is a picture of  
Christ's death, burial and resurrection. We go  
down, as in dying; under the water, as into the  
grave; we come up out of the water to show  
the resurrection to new life.***

***When we are baptized in this manner, we  
are showing to the world that we are now one  
with Christ Jesus.***

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# FINDING DIRECTION IN GOD'S WORD®

## MY BIBLE, MY GUIDE

\*Lesson Four

### I. Where did it come from?

- A. All scripture is \_\_\_\_\_ of \_\_\_\_\_, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:” (II Timothy 3:16)
- B. For ever, O LORD, thy word is settled in \_\_\_\_\_. (Psalms 119:89)
- C. For prophecy came not in old time by the will of man: but holy men of God spake as they were moved \_\_\_\_\_.  
(II Peter 1:21)

What is your conclusion of where Scripture (the Bible) came from?

\_\_\_\_\_

### II. Why should I read, study and know my Bible?

- A. Thy word is a \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(Psalm 119:105)
- B. Thy word have I hid in mine heart, \_\_\_\_\_.  
(Psalm 119:11)
- C. Study to show \_\_\_\_\_,  
a \_\_\_\_\_  
\_\_\_\_\_ rightly dividing the Word of truth. (II Timothy 2:15)

*The Word of God is indeed our guide as well as our guard.*

### III. How much and how often do we need God's Word?

- A. And it (the Word of God) shall be with him, and he \_\_\_\_\_ all the \_\_\_\_\_ of \_\_\_\_\_: that he may \_\_\_\_\_ to \_\_\_\_\_ the \_\_\_\_\_ his \_\_\_\_\_, to keep \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_ and these \_\_\_\_\_, to do them:  
(Deuteronomy 17:19)
- B. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt \_\_\_\_\_ when \_\_\_\_\_ in thine house, and when thou \_\_\_\_\_ by the \_\_\_\_\_, and when thou \_\_\_\_\_, and when thou \_\_\_\_\_ up.  
(Deuteronomy 6:6&7)

***In John 15:3&4, Jesus states, Now ye are clean through the Word which I have spoken unto you. Abide in me, and I in you. To abide is to stay with. Jesus makes it clear that we need His Word DAILY!***

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# FINDING DIRECTION IN GOD'S WORD®

## *SHOULD I GO TO CHURCH*

Lesson Five\*

### *I. Who makes up the Church?*

A. .... And the Lord \_\_\_\_\_ to the \_\_\_\_\_ such as \_\_\_\_\_ should be \_\_\_\_\_. Acts 2:47

B. Unto the church of God which is at Corinth, to them that are sanctified in \_\_\_\_\_, called to be \_\_\_\_\_, with all that in every place \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_, both theirs and ours.  
I Corinthians 1:2.

***The Church is made up of believers; the Church belongs to God.***

### *II. Are local churches found in the Bible?*

A. I commend unto you Phebe our sister, which is a servant of the \_\_\_\_\_ which is at \_\_\_\_\_... Romans 16:1.

B. Unto the church of God \_\_\_\_\_ is at \_\_\_\_\_ ... I Corinthians 1:2.

C. ...Unto the \_\_\_\_\_ of \_\_\_\_\_ ... Galatians 1:2.

D. Not forsaking the \_\_\_\_\_ of \_\_\_\_\_, as the manner of some is: Hebrews 10:25.

***As you can see, the Bible clearly teaches that Christians gather in local churches.***

### *III. Why must I go to Church?*

A. For as often as ye eat this bread, and drink this cup, ye do \_\_\_\_\_ the \_\_\_\_\_ till He come.  
I Corinthians 11:26

***This speaks of taking communion and is to be done until Jesus comes again.***

B. Then they that \_\_\_\_\_ were \_\_\_\_\_: and the same day there were \_\_\_\_\_ about three thousand souls. Acts 2:41

C. And he (God) gave some apostles; and some, prophets; and some evangelists and some pastors and teachers; for the \_\_\_\_\_ of the \_\_\_\_\_, (saved ones), for the \_\_\_\_\_ of the \_\_\_\_\_, for the \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_: Ephesians 4:11&12.

***King David said, "I was glad when they said unto me, Let us go into the House of the Lord." (Psalms 122:1)***

***God has established the Church, and we must not forsake it.***

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# FINDING DIRECTION IN GOD'S WORD®

## COMMUNION - THE LORD'S SUPPER

\*Lesson Six

### I. What is the Lord's Supper?

A. There are three Bible Terms for "The Lord's Supper".

1. C\_\_\_\_\_ (I Corinthians 10:16)
2. The L\_\_\_\_\_ '\_\_\_\_\_ T\_\_\_\_\_ .  
(I Corinthians 10:21)
3. The L\_\_\_\_\_ '\_\_\_\_\_ S\_\_\_\_\_ .  
(I Corinthians 11:20)

***The Bible does not mention such man-made ecclesiastical terms as "the Mass", "Holy Communion", and "Eucharist".***

B. It is an O\_\_\_\_\_ of the church  
(I Corinthians 11:2).

C. When we partake of the Lord's Supper, we:

1. Do it in R\_\_\_\_\_ of  
Christ (I Corinthians 11:24-25).
2. To S\_\_\_\_\_ the Lord's death till  
He come (I Corinthians 11:26).

***The Lord's Supper (Communion) is a symbol and a memorial.***

### II. Symbolism of the Lord's Supper.

A. What are the symbols of the Lord's Supper, and what do they represent?

1. Unleavened \_\_\_\_\_ .  
(Matthew 26:17)
2. The F\_\_\_\_\_ of the V\_\_\_\_\_ .  
(Matthew 26:29)

***Nowhere does the Bible refer to "wine" as part of the Lord's Supper. Alcoholic (fermented) wine is a result of the action of yeast (leaven). Leaven is a symbol of sin (I Corinthians 5: 6-7). Thus, alcoholic wine and leavened bread would be invalid symbols of the spotless Son of God.***

B. What does the bread symbolize?

The bread pictures the broken \_\_\_\_\_  
of the Lord Jesus Christ.  
(I Corinthians 11:24)

C. What does the cup symbolize?

The cup (grape juice) pictures the shed  
\_\_\_\_\_ of the Lord Jesus Christ.  
(I Corinthians 11:25)

***When we observe the Lord's Supper, we show the Lord's death until He comes again. (I Corinthians 11:26)***

### III. Who should observe the Lord's Supper?

A. Who was Paul addressing in I Corinthians 1:2? "Unto the \_\_\_\_\_ of God ..."

B. Who was Paul addressing in I Corinthians 11:33? "Wherefore my \_\_\_\_\_  
when ye come together to eat, tarry one for another."

***The church is made up of the Saved. This ordinance is not for the Unsaved. It has no cleansing or saving power.***

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# FINDING DIRECTION IN GOD'S WORD.®

## PRAYER

\*Lesson Seven

### I. What is prayer?

- A. “ \_\_\_\_\_, and it shall be given you: \_\_\_\_\_, and ye shall find \_\_\_\_\_, and it shall be opened unto you.”  
(Matthew 7:7)
- B. “. . . that whatsoever ye shall \_\_\_\_\_ of the \_\_\_\_\_ in my name . . .” (in Jesus’ name). (John 15:16)
- C. “It is a good thing to \_\_\_\_\_ unto the \_\_\_\_\_.”  
(Psalms 92:1)
- D. “I will \_\_\_\_\_ Thee, O \_\_\_\_\_ my \_\_\_\_\_ . . .” (Psalms 86:12)

*Prayer is asking from God our need; it is seeking His will and His direction, as well as praising Him.*

### II. When should I pray?

- A. “My voice shalt thou hear in the \_\_\_\_\_, O Lord ;” (Psalms 5:3)
- B. “ \_\_\_\_\_, and \_\_\_\_\_, and at \_\_\_\_\_, will I pray, and cry aloud: and He shall hear my voice.”  
(Psalms 55:17)
- C. “And He spake a parable unto them to this end, that men ought \_\_\_\_\_ to \_\_\_\_\_, and not to faint.” (Luke 18:1)
- D. “Pray \_\_\_\_\_.”  
(I Thessalonians 5:17)

### III. How should I pray?

- A. “After this manner therefore pray ye: \_\_\_\_\_ . . .” (To the Father).  
(Matthew 6:9)

- B. “If ye will ask anything in \_\_\_\_\_, I will do it” (in Jesus’ name). (John 14:14)
- C. “Likewise the \_\_\_\_\_ also helpeth our infirmities: for we know not what we should pray for as we ought: but the \_\_\_\_\_ maketh intercession for us . . .” (with the Holy Spirit’s help). (Romans 8:26)
- D. “And this is the confidence that we have in Him, that if we ask anything \_\_\_\_\_ to \_\_\_\_\_ He heareth us:”  
(I John 5:14). ***You must ask in His will.***
- E. “Let us therefore come \_\_\_\_\_ unto the throne of grace . . .”  
***Come boldly, you need not fear your heavenly Father (Hebrews 4:16).***

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***Sin will hinder your prayers. Be sure to keep your heart and mind right before God. If you have failed God in any way, confess it to God and ask His forgiveness so that your prayers may be heard by God once more. Read Psalms 66:18 and I John 1:9.***

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# SCRIPTURES FOR LEADING OTHERS TO THE LORD

*Some call this set of Scriptures “The Roman’s Road”.*

*Romans 3:23 The fact of sin.*

*Romans 6:23 The consequences of sin.*

*Romans 5:8 The Remedy for sin.*

*Romans 10:9,10&13 How to be saved.*

*Memorize these Scriptures. Mark them in your Bible beginning at Romans 3:23. (You may wish to place a marker in Romans 3.) At the end of verse 3;23 write in Romans 6;23, after 6:23 write in 5:8. After 5:8 write in Romans 10:9,10 and13.*

***Other Scriptures that may be used are as follow:***

*John 3:18&36; Ephesians 5:2:1&12 We are sinners, separated from God, needing Jesus and His payment for sin.*

*John 3:3&6 You need a spiritual life and Jesus can give it.*

*John 3:14-16&36; John 14:6; Acts 4:12 Jesus is the only way to get to Heaven.*

*John 8:36; Ephesians 2:8&9 No “law keeping” or “good works” can get you to Heaven.*



# FINDING DIRECTION IN GOD'S WORD.®

## CARING & SHARING - WITNESSING

\*Lesson Eight

### I. Why must we share Christ and His salvation with others?

- A. How then shall they call on Him in whom they have not believed? and how shall they believe in \_\_\_\_\_ of whom \_\_\_\_\_ not \_\_\_\_\_? . . .  
(Romans 10:14).

**Unless we tell them they cannot know.**

- B. . . . no man \_\_\_\_\_ for \_\_\_\_\_  
(Psalm 142:4 last line).

**They need us to care for their souls.**

- C. . . . \_\_\_\_\_ shall be in \_\_\_\_\_  
over one sinner that repenteth. . . (Luke 15:7b). Likewise, I say unto you, there is \_\_\_\_\_ in the presence of the \_\_\_\_\_ of \_\_\_\_\_ over \_\_\_\_\_ that repenteth  
(Luke 15:10).

**It brings joy to God, even to His angels!**

- D. Let the redeemed of the Lord \_\_\_\_\_  
\_\_\_\_\_ . . . (Psalm 107:2).

**It is expected of us.**

### II. When, where and how am I to share the gospel with others?

- A. Therefore they that were scattered abroad went every where \_\_\_\_\_ the \_\_\_\_\_  
(Acts 8:4).

**The word preaching here means to announce the good news of the gospel.**

- B. He that \_\_\_\_\_ forth and \_\_\_\_\_, bearing \_\_\_\_\_  
(the Word of God). . .  
(Psalm 126:6a).

- C. \_\_\_\_\_ therefore, and teach \_\_\_\_\_  
\_\_\_\_\_ . . . (Matthew 28:19)

**The last words of Jesus to the eleven disciples.**

**Tell others wherever you are; endeavor to reach out. Note the words go, goeth, and went in the previous verses. Use precious seed, the Word of God.**

- D. For I \_\_\_\_\_ of the \_\_\_\_\_ of Christ . . .  
(Romans 1:16a)

**Paul was not ashamed of the gospel. Do not be ashamed, it is able to bring people to salvation.**

- E. For consider Him (Jesus) that \_\_\_\_\_ such contradiction of sinners against \_\_\_\_\_, lest ye be wearied and \_\_\_\_\_ in your minds (Hebrews 12:3).

**When others argue or reject, remember, Jesus was often falsely accused and his words were rejected, but He prayed and went on.**

- F. Follow \_\_\_\_\_ with \_\_\_\_\_ men, and \_\_\_\_\_ . . . (Hebrews 12:14)

**Be a fit vessel for carrying the gospel.**

**NOTE: Included with this lesson is a list of scriptures you can share with others. If you would like gospel tracts or further help with witnessing, please write a request when returning this lesson.**

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# FINDING DIRECTION IN GOD'S WORD.®

## WITNESSING TO JEWISH PEOPLE

\*Lesson Eight Extra

### I. Why must we share Christ and his salvation with Jewish souls?

***There is an unmistakable biblical priority.***

A. For I am not ashamed of the \_\_\_\_\_: for it is the power of God unto salvation to everyone that believeth; \_\_\_\_\_, and also to the Greek. (Romans 1:16)

***Paul had this desire, and so should we!***

B. Brethren, my \_\_\_\_\_ and prayer to God for Israel is, that they might be \_\_\_\_\_. (Romans 10:1)

***They need to be saved just as Gentiles do.***

C. For there is \_\_\_\_\_ between the Jew and the Greek... For \_\_\_\_\_ shall call upon the name of the Lord shall be saved. (Romans 10: 12-13)

***Unless we tell them, they cannot know.***

D. How then shall they call on Him in whom they have not believed? And how shall they believe in \_\_\_\_\_ of whom \_\_\_\_\_ not \_\_\_\_\_? (Romans 10:14)

### II. When, where and how am I to share the gospel with Jewish people?

A. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be \_\_\_\_\_ both in Jerusalem, and in all Judaea... (Acts 1:8)

These were the last words of Jesus to the Eleven disciples. The priority of evangelizing the Jewish people is seen again in this verse. Pray that the Lord will lead you to meet Jewish people. A witness tells what he has seen and heard. Share with your Jewish

friends what Jesus has done for you. Use precious seed, the Word of God.

B. He that \_\_\_\_\_ forth and \_\_\_\_\_, bearing \_\_\_\_\_ (the Word of God)... (Psalm 126:6a).

***Note that most Jewish people think that the Old Testament (Tanakh) is the Jewish Bible, and the New Testament is the Christian Bible. Realize that many Jewish people are interested in prophecy. Be aware that most Jewish people would not call Jesus "Christ" since that is equivalent with calling him the Messiah.***

C. He came unto his own, and his own received him not. But \_\_\_\_\_, to them gave he power to become the sons of God... (John 1:11-12)

***Many Jewish people will reject Jesus as their saviour, but some will believe and become his children ("completed Jews")!***

D. Follow \_\_\_\_\_ with \_\_\_\_\_ men, and \_\_\_\_\_... (Hebrews 12:14)

***Be a fit vessel for carrying the gospel to the Jew also!***

***NOTE: Included with this lesson is a list of scriptures you can share with others. If you would like gospel tracts or further help with witnessing, please write a request when returning this lesson.***

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## Extra scriptures to help you when witnessing to Jewish people:

1. All men are sinners. (Isaiah 53:6; Ecclesiastes 7:20)
2. Good works will not save us. (Proverbs 14:12; Isaiah 64:6)
3. A blood sacrifice is required. (Leviticus 17:11; Isaiah 53: 4-6)
4. Where will Messiah be born? (Micah 5:2)
5. How will Messiah come into the world? (Isaiah 7:14)
6. Who will Messiah be? (Isaiah 9:6)
7. When will Messiah come? (Daniel 9:26)
8. What will Messiah do? (Psalm 22; Isaiah 53)

# FINDING DIRECTION IN GOD'S WORD.®

## *TITHING AND OFFERING*

Lesson Nine\*

### *I. Before the law holy men gave tithes and offerings to God.*

- A. And he(Abraham) gave him \_\_\_\_\_  
(a tenth) of all (Genesis 14:20, last sentence).
- B. ... and of all that thou shalt give me (Jacob) I will surely give the \_\_\_\_\_ unto thee (Genesis 28:22b).
- C. And the Lord had respect unto Abel (Adam and Eve's son) and to his \_\_\_\_\_  
(Genesis 4:4 ,last line).

### *II. The law required a tithe to be given. Neglecting to do so brought God's great displeasure.*

- A. And verily they that are of the sons of Levi, who receive the office of the priesthood (Jewish), have a commandment to take \_\_\_\_\_ of the people according to the law,.... (Hebrews 7:5).
- B. Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed Thee? In \_\_\_\_\_ and \_\_\_\_\_ . (Malachi 3:8)

### *III. The Bible shows us that the tithes and offerings are to be brought into the church.*

- A. Bring ye all the tithes \_\_\_\_\_ the \_\_\_\_\_ . . . (Malachi 3:10).

- B. Upon the first day of the week (Sunday) let \_\_\_\_\_ of \_\_\_\_\_ lay by him in store as God hath prospered him (I Corinthians 16:2).

### *IV. Give tithes and offerings with a right heart and God will bless you.*

- A. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not \_\_\_\_\_ you the \_\_\_\_\_ of \_\_\_\_\_, and pour you out a \_\_\_\_\_ . . .(Malachi 3:10).
- B. . . . And he which \_\_\_\_\_ shall \_\_\_\_\_ also \_\_\_\_\_ (II Corinthians 9:6 last line)
- C. For God loveth a \_\_\_\_\_ . II Corinthians 9:7 (last line)

*Our tithes and offerings are used for the sake of the gospel in things such as support of the pastor (I Corinthians 9:13 & 14), support of missionaries, as in Paul's life (Philippians 4:10), and provisions for a meeting place and teaching materials.*

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# FINDING DIRECTION IN GOD'S WORD®

## SEPARATED, SET APART

Lesson Ten\*

### I. As a Christian, you are set apart from the World and unto God.

- A. But as He which hath called you is Holy, so \_\_\_\_\_ . . . (1 Peter 1:15a).
- B. Love not the \_\_\_\_\_ neither the things that \_\_\_\_\_  
\_\_\_\_\_ . . . (1John 2:15a).  
See also James 4:4.
- C. For all that is in the world, the \_\_\_\_\_ of the \_\_\_\_\_, and the \_\_\_\_\_ of the \_\_\_\_\_, and the \_\_\_\_\_ of \_\_\_\_\_, is not of the \_\_\_\_\_ . . . (I John 2:16).

### II. The Bible teaches us to behave differently from the World.

- A. And be not \_\_\_\_\_ to this \_\_\_\_\_: but be ye \_\_\_\_\_ by the \_\_\_\_\_ of your \_\_\_\_\_ . . . (Romans 12:2 a).
- B. Let no \_\_\_\_\_ communication (bad talk) proceed out of your \_\_\_\_\_, . . . (Ephesians 4:29a ).  
See also James 4:6-10.
- C. I will set no \_\_\_\_\_ thing \_\_\_\_\_ mine \_\_\_\_\_: (Psalm 101:3a).
- D. . . .remove thy \_\_\_\_\_ from \_\_\_\_\_ (Proverbs 4:27b ). See also 1 Corinthians 6:19-20 & 2 Corinthians 7:1  
Initial that you have read these. \_\_\_\_\_

### III. The Bible teaches that there is to be a definite separation between true Christians and non-Christians. It also shows us that we cannot have agreement with other religions.

- A. Be ye not \_\_\_\_\_

- \_\_\_\_\_ with \_\_\_\_\_:  
(2 Corinthians 6:14a). See also verse 17.
- B. And what agreement hath the temple of God with \_\_\_\_\_ (2 Corinthians 6:16a)?  
***As a true born again believer, God lives in you.***
- C. But though we or an \_\_\_\_\_ from \_\_\_\_\_ preach any \_\_\_\_\_ unto you than that which we have preached unto you let him be \_\_\_\_\_ (Galatians 1:8).
- D. If there come any unto you, and bring not this \_\_\_\_\_ (salvation through Christ alone) receive him \_\_\_\_\_ into your \_\_\_\_\_, neither bid him God speed (2 John 9 &10).

***While the world is trying to get everybody together, God teaches a definite separation. Those who believe in getting to Heaven by keeping church ordinances, just being morally good, trusting in baptism for salvation, etc. are not to be joined together with true Christians. Some religions have idols as part of their church and home life. Still others follow new revelations or new prophets, (those who came on the scene since Jesus' death, burial, and resurrection). All of these are spiritual counterfeits. God's desire is that the individuals be shown the error of their way, but He does not sanction joining with them in private church or public groups.***

**CONGRATULATIONS !**

***You have completed this "Finding Direction" Bible series.***

# FINDING DIRECTION IN GOD'S WORD®

## SALVATION

Lesson One\*

### I. What I am if I am not saved:

- A. I am like a sheep going ASTRAY.  
Isaiah 53:6
- B. I am the enemy of GOD  
Romans 5:10
- C. I am DEAD in trespasses and sin.  
Ephesians 2:1
- D. The DEVIL is my father.  
John 8:44
- E. I am WITHOUT Christ, an  
ALIEN, a STRANGER. I have no  
HOPE Ephesians 2:12
- F. I am a SINNER Romans 3:23

### II. God, in His mercy, can change all of that:

- A. While I am a sheep going astray, Jesus (the Son of Man) came to SEEK AND TO SAVE. . . Luke 19:10
- B. Although I am a sinner, an enemy of God, Christ DIED for US. Romans 5:8
- C. Before I am saved from sin I am spiritually dead, separated from God, but if I will receive Jesus as my Savior I will be MADE ALIVE. I Corinthians 15:22
- D. Before salvation from sin, the Devil is my father. As a saved person I get ADOPTED and become God's child. Ephesians 1:5
- E. After I accept God's salvation through Jesus, I am not an alien anymore but a FELLOW CITIZEN with the saints and of the HOUSEHOLD OF GOD  
Ephesians 2 :19

F. Through Jesus' blood I can have the  
FORGIVENESS OF SINS

Colossians 1:14

G. My sins will be blotted out if I will  
REPENT . . . and be

CONVERTED (changed). Acts 3:19

*III. I need to be saved from sin through the blood of Jesus Christ. Jesus was God in human form. As the sinless one He sacrificed His life to make a payment for my sin.*

- A. I must CONFESS with my  
MOUTH the LORD JESUS,  
and BELIEVE in my heart that God has raised Him from the dead. Romans 10:9&10  
(I must go to God in prayer confessing that I am a sinner and that I need Jesus' salvation.)
- B. I must call upon the NAME of the  
LORD . Romans 10:13

*Salvation is a gift. Ephesians 2:8&9 states that salvation is the gift of God, not of works. You cannot work your way into Heaven.*

Have you asked for God's salvation through Jesus Christ? \_\_\_\_\_ When? \_\_\_\_\_

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# FINDING DIRECTION IN GOD'S WORD<sup>®</sup>

## SAVED - FOREVER KEPT

Lesson Two\*

### I. You can never be lost again:

- A. You can never be lost again because you have **EVERLASTING** life (John 3:16).
- B. You shall never come into **CONDEMNATION** (John 5:24).
- C. He will in no wise (way) **CAST** you **OUT** (John 6:37).
- D. The Bible clearly states that those who have eternal life shall **NEVER PERISH** (John 10:28).
- E. In fact, nothing can separate you from **THE LOVE OF GOD** (Romans 8:38 & 39).
- F. You are a part of his **BODY (flesh & bones)** (Ephesians 5:30).
- G. But you are kept by the **POWER OF GOD** (I Peter 1:5). **PRESERVED** in Jesus Christ (Jude 1).

### II. You are saved from the penalty of sin but not the presence of sin.

- A. Now you have two natures, "Christ's **DIVINE** nature (II Peter 1:4), and an old nature.
- B. You are to **SHOW FORTH** the **PRAISES** of Him who hath called you out of **DARKNESS** ... (I Peter 2:9).
- C. You will have to fight the desires of the flesh. God warns "...abstain from **FLESHLY**

**LUSTS**, which war against the soul. (I Peter 2:11)

- D. God will help you if you let Him. "The Lord knoweth how to **DELIVER** the **GODLY** out of **TEMPTATIONS** (II Peter 2:9). See also I Corinthians 10:13.

### III. If you sin you do not loose your salvation but you do lose the joy of your salvation. That joy can be restored.

- A. King David, after committing adultery and causing a man to die was faced by God with his sin. David was suffering because of his sin. He cried out "Restore unto me the **JOY** of Thy salvation;" (Psalms 51:12)
- B. In the first three verses of Psalms 51 David cried out "Have mercy upon me, O God, according to thy **LOVING KINDNESS...**" (v1). "**WASH** me throughly... and **CLEANSE** me from **MY SIN.**" (v2) "For I **ACKNOWLEDGE** my transgression...(v3)
- C. In a portion of Scripture written to the saved God says that if we confess our sins He is faithful and just to **FORGIVE** us our sins and to **CLEANSE** us from **ALL** unrighteousness. (I John 1:9)

***Remember, You cannot lose your salvation!***

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# FINDING DIRECTION IN GOD'S WORD®

## *BAPTISM*

\*Lesson Three

### *I. Why should I be baptized?*

- A. Go therefore and teach all nations, BAPTIZING THEM in the name of the Father, and of the Son, and of the Holy Ghost: (Matthew 28:19)
- B. If ye love me, KEEP MY COMMANDMENTS (John 14:15). *God commanded it!*

### *II. When should I be baptized?*

- A. Here is water; what doth hinder me to be baptized? . . . if thou BELIEVEST WITH ALL THINE HEART, thou mayest. And He answered and said, I BELIEVE that JESUS CHRIST is the SON of GOD. (Acts 8:36b, 37).
- B. Read Acts 16: 25-33. The jailer asked "What must I do to be saved?" And he was told to believe on the Lord Jesus Christ (believe that Jesus is the Savior that He shed His blood for our sins and died, but rose again). The jailer and all his household obviously accepted Jesus as their Savior that night. The second half of Acts 16:33 states . . . And was baptized, HE AND ALL HIS, STRAIGHTWAY.
- C. . . And many of the Corinthians HEARING, BELIEVED and were baptized. (Acts 18:8b).

*following their salvation they were baptized.*

### *III. How should I be baptized?*

- A. And Jesus, when He was baptized, went UP STRAIGHTWAY OUT OF THE WATER: (Matthew 3:16a)
- B. And John also was baptizing in Aenon near to Salim, because THERE WAS MUCH WATER THERE: and they came, and were baptized (John 3:23). *.Sprinkling would not require much water.*
- C. And he commanded the chariot to stand still: and they went down both INTO THE WATER, both Philip and the Eunuch; and he baptized him. And when they WERE COME UP OUT OF THE WATER. . . (Acts 8:38 & 39).

*The word "baptize" means "to dip, plunge, submerge, or immerse." It is a picture of Christ's death, burial and resurrection. We go down, as in dying; under the water, as into the grave; we come up out of the water to show the resurrection to new life.*

*When we are baptized in this manner, we are showing to the world that we are now one with Christ Jesus.*

*In each example, the people first made a decision to accept Jesus as the Christ, and as their personal Savior. Immediately*

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# FINDING DIRECTION IN GOD'S WORD®

## MY BIBLE, MY GUIDE

\*Lesson Four

### I. Where did it come from?

- A. All scripture is **GIVEN BY INSPIRATION** of **GOD**, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:" (II Timothy 3:16)
- B. For ever, O LORD, thy word is settled in **HEAVEN**. (Psalms 119:89)
- C. For prophecy came not in old time by the will of man: but holy men of God spake as they were moved **BY THE HOLY GHOST**. (II Peter 1:21)

What is your conclusion of where Scripture (the Bible) came from?

---

### II. Why should I read, study and know my Bible?

- A. Thy word is a **LAMP UNTO MY FEET, AND A LIGHT UNTO MY PATH**. (Psalm 119:105)
- B. Thy word have I hid in mine heart, **THAT I MIGHT NOT SIN AGAINST THEE**. (Psalm 119:11)
- C. Study to show **THYSELF APPROVED UNTO GOD**, a **WORKMAN THAT NEEDETH NOT TO BE ASHAMED** rightly dividing the Word of truth. (II Timothy 2:15)

*The Word of God is indeed our guide as well as our guard.*

### III. How much and how often do we need God's Word?

- A. And it (the Word of God) shall be with him, and he **SHALL READ THEREIN** all the **DAYS** of **HIS LIFE**: that he may **LEARN** to **FEAR** the **LORD** his **GOD**, to keep **ALL** the **WORDS** of **THIS LAW** and these **STATUTES**, to do them: (Deuteronomy 17:19)
- B. And these words, which I command thee this day, shall be in thine heart: And thou shalt teach them diligently unto thy children, and shalt **TALK OF THEM** when **THOU SITTEST** in thine house, and when thou **WALKEST** by the **WAY**, and when thou **LIEST DOWN**, and when thou **RISEST** up. (Deuteronomy 6:6&7)

*In John 15:3&4, Jesus states, Now ye are clean through the Word which I have spoken unto you. Abide in me, and I in you. To abide is to stay with. Jesus makes it clear that we need His Word DAILY!*

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# FINDING DIRECTION IN GOD'S WORD®

## *SHOULD I GO TO CHURCH*

Lesson Five\*

### *I. Who makes up the Church?*

A. .... And the Lord ADDED to the CHURCH DAILY such as should be SAVED .Acts 2:47

B. Unto the church of God which is at Corinth, to them that are sanctified in CHRIST JESUS, called to be SAINTS, with all that in every place CALL UPON the NAME of JESUS CHRIST OUR LORD, both theirs and ours.  
I Corinthians 1:2.

*The Church is made up of believers; the Church belongs to God.*

### *II. Are local churches found in the Bible?*

A. I commend unto you Phebe our sister, which is a servant of the CHURCH which is at CENCHREA... Romans 16:1.

B. Unto the church of God WHICH is at CORINTH ... I Corinthians 1:2.

C. ...Unto the CHURCH of GALATIA ... Galatians 1:2.

D. Not forsaking the ASSEMBLING of OURSELVES TOGETHER, as the manner of some is: Hebrews 10:25.

*As you can see, the Bible clearly teaches that Christians gather in local churches.*

### *III. Why must I go to Church?*

A. For as often as ye eat this bread, and drink this cup, ye do SHOW the LORD'S DEATH till He come.  
I Corinthians 11:26

*This speaks of taking communion and is to be done until Jesus comes again.*

B. Then they that GLADLY RECEIVED HIS WORD were BAPTIZED: and the same day there were ADDED UNTO THEM about three thousand souls. Acts 2:41

C. And he (God) gave some apostles; and some, prophets; and some evangelists and some pastors and teachers; for the PERFECTING of the SAINTS, (saved ones), for the WORK of the MINISTRY, for the EDIFYING of the BODY of CHRIST: Ephesians 4:11&12.

*King David said, "I was glad when they said unto me, Let us go into the House of the Lord." (Psalms 122:1)*

*God has established the Church, and we must not forsake it.*

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# FINDING DIRECTION IN GOD'S WORD®

## COMMUNION - THE LORD'S SUPPER

\*Lesson Six

### I. What is the Lord's Supper?

- A. There are three Bible Terms for "The Lord's Supper".
1. C **OMMUNION** (I Corinthians 10:16)
  2. The L **ORD'S** T **ABLE**. (I Corinthians 10:21)
  3. The L **ORD'S** S **UPPER**. (I Corinthians 11:20)

*The Bible does not mention such man-made ecclesiastical terms as "the Mass", "Holy Communion", and "Eucharist".*

- B. It is an O **RDINANCE** of the church (I Corinthians 11:2).
- C. When we partake of the Lord's Supper, we:
1. Do it in R **EMEMBRANCE** of Christ (I Corinthians 11:24-25).
  2. To S **HEW** the Lord's death till He come (I Corinthians 11:26).

*The Lord's Supper (Communion) is a symbol and a memorial.*

### II. Symbolism of the Lord's Supper.

- A. What are the symbols of the Lord's Supper, and what do they represent?
1. Unleavened **BREAD**. (Matthew 26:17)
  2. The F **RUIT** of the V **INE**. (Matthew 26:29)

*Nowhere does the Bible refer to "wine" as part of the Lord's Supper. Alcoholic (fermented) wine is a result of the action of yeast (leaven). Leaven is a symbol of sin (I Corinthians 5: 6-7). Thus, alcoholic wine and leavened bread would be invalid symbols of the spotless Son of God.*

- B. What does the bread symbolize?  
The bread pictures the broken **BODY** of the Lord Jesus Christ. (I Corinthians 11:24)
- C. What does the cup symbolize?  
The cup (grape juice) pictures the shed **BLOOD** of the Lord Jesus Christ. (I Corinthians 11:25)

*When we observe the Lord's Supper, we show the Lord's death until He comes again. (I Corinthians 11:26)*

### III. Who should observe the Lord's Supper?

- A. Who was Paul addressing in I Corinthians 11:2? "Unto the **CHURCH** of God ..."
- B. Who was Paul addressing in I Corinthians 11:33? "Wherefore my **BRETHERN** when ye come together to eat, tarry one for another."

*The church is made up of the Saved. This ordinance is not for the Unsaved. It has no cleansing or saving power.*

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# FINDING DIRECTION IN GOD'S WORD.®

## PRAYER

\*Lesson Seven

### I. What is prayer?

- A. “**ASK**, and it shall be given you:  
**SEEK**, and ye shall find **KNOCK**,  
and it shall be opened unto you.”  
(Matthew 7:7)
- B. “. . . that whatsoever ye shall **ASK** of the  
**FATHER** in my name . . .” (in Jesus’  
name). (John 15:16)
- C. “It is a good thing to **GIVE**  
**THANKS** unto the **LORD**...”  
(Psalms 92:1)
- D. “I will **PRAISE** Thee, O **LORD**  
my **GOD** . . .” (Psalms 86:12)

*Prayer is asking from God our need; it  
is seeking His will and His direction, as  
well as praising Him.*

### II. When should I pray?

- A. “My voice shalt thou hear in the  
**MORNING**, O Lord ;” (Psalms 5:3)
- B. “**EVENING**, and **MORNING**,  
and at **NOON**, will I pray, and cry  
aloud: and He shall hear my voice.”  
(Psalms 55:17)
- C. “And He spake a parable unto them to this  
end, that men ought **ALWAYS** to  
**PRAY**, and not to faint.” (Luke 18:1)
- D. “Pray **WITHOUT CEASING**.”  
(I Thessalonians 5:17)

### III. How should I pray?

- A. “After this manner therefore pray ye: **OUR**  
**FATHER** . . .” (To the Father).  
(Matthew 6:9)

- B. “If ye will ask anything in **MY NAME**,  
I will do it” (in Jesus’ name). (John 14:14)
- C. “Likewise the **SPIRIT** also helpeth our  
infirmities: for we know not what we should  
pray for as we ought: but the **SPIRIT**  
**ITSELF** maketh intercession for us . . .”  
(with the Holy Spirit’s help). (Romans 8:26)
- D. “And this is the confidence that we have in  
Him, that if we ask anything **ACCORDING**  
to **HIS WILL** He heareth us:”  
(I John 5:14). *You must ask in His will.*
- E. “Let us therefore come **BOLDLY**  
unto the throne of grace . . .”  
*Come boldly, you need not fear your  
heavenly Father (Hebrews 4:16).*

---

*Sin will hinder your prayers. Be sure to  
keep your heart and mind right before God.  
If you have failed God in any way, confess  
it to God and ask His forgiveness so that  
your prayers may be heard by God once  
more. Read Psalms 66:18 and I John 1:9.*

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# FINDING DIRECTION IN GOD'S WORD.®

## CARING & SHARING - WITNESSING

\*Lesson Eight

### I. Why must we share Christ and His salvation with others?

- A. How then shall they call on Him in whom they have not believed? and how shall they believe in HIM of whom THEY HAVE not HEARD? . . .  
(Romans 10:14).

*Unless we tell them they cannot know.*

- B. . . no man CARED for MY SOUL (Psalm 142:4 last line).

*They need us to care for their souls.*

- C. . . . JOY shall be in HEAVEN over one sinner that repenteth. . . (Luke 15:7b). Likewise, I say unto you, there is JOY in the presence of the ANGELS of GOD over ONE SINNER that repenteth  
(Luke 15:10).

*It brings joy to God, even to His angels!*

- D. Let the redeemed of the Lord SAY SO. . . (Psalm 107:2).

*It is expected of us.*

### II. When, where and how am I to share the gospel with others?

- A. Therefore they that were scattered abroad went every where PREACHING the WORD (Acts 8:4).

*The word preaching here means to announce the good news of the gospel.*

- B. He that GOETH forth and WEEPETH, bearing PRECIOUS SEED (the Word of God). . .  
(Psalm 126:6a).

- C. GO YE therefore, and teach ALL NATIONS. . . (Matthew 28:19)

*The last words of Jesus to the eleven disciples.*

*Tell others wherever you are; endeavor to reach out. Note the words go, goeth, and went in the previous verses. Use precious seed, the Word of God.*

- D. For I AM NOT ASHAMED of the GOSPEL of Christ . . . (Romans 1:16a)

*Paul was not ashamed of the gospel. Do not be ashamed, it is able to bring people to salvation.*

- E. For consider Him (Jesus) that ENDURED such contradiction of sinners against HIMSELF, lest ye be wearied and FAINT in your minds (Hebrews 12:3).

*When others argue or reject, remember, Jesus was often falsely accused and his words were rejected, but He prayed and went on.*

- F. Follow PEACE with ALL men, and HOLINESS. . . (Hebrews 12:14)

*Be a fit vessel for carrying the gospel.*

*NOTE: Included with this lesson is a list of scriptures you can share with others. If you would like gospel tracts or further help with witnessing, please write a request when returning this lesson.*

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# FINDING DIRECTION IN GOD'S WORD.®

## WITNESSING TO JEWISH PEOPLE

\*Lesson Eight Extra

### I. Why must we share Christ and his salvation with Jewish souls?

*There is an unmistakable biblical priority.*

A. For I am not ashamed of the GOSPEL OF CHRIST: for it is the power of God unto salvation to everyone that believeth; TO THE JEW FIRST, and also to the Greek. (Romans 1:16)

*Paul had this desire, and so should we!*

B. Brethren, my HEART'S DESIRE and prayer to God for Israel is, that they might be SAVED. (Romans 10:1)

*They need to be saved just as Gentiles do.*

C. For there is NO DIFFERENCE Between the Jew and the Greek... For WHOSOEVER shall call upon the name of the Lord shall be saved. (Romans 10: 12-13)

*Unless we tell them, they cannot know.*

D. How then shall they call on Him in whom they have not believed? And how shall they believe in HIM of whom THEY HAVE not HEARD? (Romans 10:14)

### II. When, where and how am I to share the gospel with Jewish people?

A. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be WITNESSES UNTO ME both in Jerusalem, and in all Judaea... (Acts 1:8)

These were the last words of Jesus to the Eleven disciples. The priority of evangelizing the Jewish people is seen again in this verse. Pray that the Lord will lead you to meet Jewish people. A witness tells what he has seen and heard. Share with your Jewish

friends what Jesus has done for you. Use precious seed, the Word of God.

B. He that GOETH forth and WEEPETH, bearing PRECIOUS SEED (the Word of God)... (Psalm 126:6a).

*Note that most Jewish people think that the Old Testament (Tanakh) is the Jewish Bible, and the New Testament is the Christian Bible. Realize that many Jewish people are interested in prophecy. Be aware that most Jewish people would not call Jesus "Christ" since that is equivalent with calling him the Messiah.*

C. He came unto his own, and his own received him not. But AS MANY AS RECEIVED HIM, to them gave he power to become the sons of God... (John 1:11-12)

*Many Jewish people will reject Jesus as their saviour, but some will believe and become his children ("completed Jews")!*

D. Follow PEACE with ALL men, and HOLINESS... (Hebrews 12:14) *Be a fit vessel for carrying the gospel to the Jew also!*

*NOTE: Included with this lesson is a list of scriptures you can share with others. If you would like gospel tracts or further help with witnessing, please write a request when returning this lesson.*

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# FINDING DIRECTION IN GOD'S WORD.®

## *TITHING AND OFFERING*

Lesson Nine\*

### *I. Before the law holy men gave tithes and offerings to God.*

- A. And he(Abraham) gave him TITHE (a tenth) of all (Genesis 14:20, last sentence).
- B. ... and of all that thou shalt give me (Jacob) I will surely give the TENTH unto thee (Genesis 28:22b).
- C. And the Lord had respect unto Abel (Adam and Eve's son) and to his OFFERING. (Genesis 4:4 ,last line).

### *II. The law required a tithe to be given. Neglecting to do so brought God's great displeasure.*

- A. And verily they that are of the sons of Levi, who receive the office of the priesthood (Jewish), have a commandment to take TITHES of the people according to the law,.... (Hebrews 7:5).
- B. Will a man rob God? Yet ye have robbed me. But ye say wherein have we robbed Thee? In TITHES and OFFERINGS (Malachi 3:8)

### *III. The Bible shows us that the tithes and offerings are to be brought into the church.*

- A. Bring ye all the tithes INTO the STOREHOUSE. . . (Malachi 3:10).

- B. Upon the first day of the week (Sunday) let EVERYONE of YOU lay by him in store as God hath prospered him (I Corinthians 16:2).

### *IV. Give tithes and offerings with a right heart and God will bless you.*

- A. Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not OPEN you the WINDOWS of HEAVEN, and pour you out a BLESSING . . .(Malachi 3:10)
- B. . . . And he which SOWETH BOUNTIFULLY shall REAP also BOUNTIFULLY (II Corinthians 9:6 last line)
- C. For God loveth a CHEERFUL GIVER . II Corinthians 9:7 (last line)

*Our tithes and offerings are used for the sake of the gospel in things such as support of the pastor (I Corinthians 9:13 & 14), support of missionaries, as in Paul's life (Philippians 4:10), and provisions for a meeting place and teaching materials.*

Do you know someone who would like to receive Bible lessons?

Name:

Address:

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# FINDING DIRECTION IN GOD'S WORD®

## SEPARATED, SET APART

Lesson Ten\*

### I. As a Christian, you are set apart from the World and unto God.

- A. But as He which hath called you is Holy, so **BE YE HOLY**. . . (1 Peter 1:15a).
- B. Love not the **WORLD** neither the things that **ARE IN THE WORLD**... (1John 2:15a).  
See also James 4:4.
- C. For all that is in the world, the **LUST** of the **FLESH**, and the **LUST** of the **EYES**, and the **PRIDE** of **LIFE** , is not of the **FATHER**... (I John 2:16).

### II. The Bible teaches us to behave differently form the World.

- A. And be not **CONFORMED** to this **WORLD**: but be ye **TRANSFORMED** by the **RENEWING** of your **MIND** . . . (Romans 12:2 a).
- B. Let no **CORRUPT** communication (bad talk) proceed out of your **MOUTH**, . . . (Ephesians 4:29a ).  
See also James 4:6-10.
- C. I will set no **WICKED** thing **BEFORE** mine **EYES**: (Psalm 101:3a).
- D. . . .remove thy **FOOT** from **EVIL** (Proverbs 4:27b) . See also 1 Corinthians 6:19-20 & 2 Corinthians 7:1  
Initial that you have read these. \_\_\_\_\_

### III. The Bible teaches that there is to be a definite separation between true Christians and non-Christians. It also shows us that we cannot have agreement with other religions.

- A. Be ye not **UNEQUALLY YOKED**

**TOGETHER** with **UNBELIEVERS** : (2 Corinthians 6:14a). See also verse 17.

- B. And what agreement hath the temple of God with **IDOLS** (2 Corinthians 6:16a)?

### *As a true born again believer God lives in you.*

- C. But though we or an **ANGEL** from **HEAVEN** preach any **OTHER GOSPEL** unto you than that which we have preached unto you let him be **ACCURSED** (Galatians 1:8).
- D. If there come any unto you, and bring not this **DOCTRINE** (salvation through Christ alone) receive him **NOT** into your **HOUSE** , neither bid him God speed (2 John 9 &10).

*While the world is trying to get everybody together, God teaches a definite separation. Those who believe in getting to Heaven by keeping church ordinances, just being morally good, trusting in baptism for salvation, etc. are not to be joined together with by true Christians. Some religions have idols as part of their church and home life. Still others follow new revelations or new prophets, (those who came on the scene since Jesus' death, burial, and resurrection). All of these are spiritual counterfeits. God's desire is that the individuals be shown the error of their way, but He does not sanction joining with them in private church or public groups.*

## CONGRATULATIONS !

*You have completed this "Finding  
Direction In God's Word" Bible series.*

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