

New Life Series



Lesson 1

Security of the Believer

Written by L. Marshall
Memory Verse: I Peter 1:23 "Being
born again, not of corruptible seed,
but of incorruptible, by the Word of
God, which liveth and abideth forever.
(Liveth and abideth are simply, lives and
abides. The word corruptible means
something that can decay or die.)

Write the verse out; keep it on a small card or piece of paper. Read it over several times a day until it is firmly planted in your mind. Some people find it helpful to write the verse over many times. The repetition imprints it into your brain. Memorizing God's Word is one way to help you live a holy life. Time spent in this way is time well spent.

Scripture reading: Read the 5 chapters of I John. C. I. Scofield says that it is a family letter from the Father to His "little children" who are in the world. Initial when completed.

Being secure in your salvation is very important. Many times we have heard babies cry for their mothers. They felt insecure; they could not be consoled and would not play or eat until they were in mother's arms. A Christian needs to know that he is secure in God's safe keeping, secure in Christ. This security brings victory. Security of the believer comes from the Godhead, the Trinity (the great three in one). It does not come from feelings, and it cannot come from religious works. Why? Because salvation is of the Lord!

I. Salvation, a lively hope with an
inheritance in Heaven! Read I Peter 1:1-
5 (chapter 1, verses 1-5) 3 times.
A. In I Peter 1:3, God the
Fatheraccording to
hath
begotten us again unto a lively hope by the
Was it necessary that Christ died, was
buried and rose from the dead?
Absolutely yes!!! Read I Corinthians 15:1-4 and 12-19.
B. To what are we saved?
I Peter 1:4, To an
, and, and
, reserved in
for Let's summarize verse 4. Our salvation
is a sure thing (secure). It is pure; it is
forever. Oh, yes! It is heavenly, not
earthly.
II. We are saved by faith and kept by
God's own power.
A. In verse 5 of I Peter 1, "We
are kept by
unto salvation"
B. Ephesians 2: 8-9 "For by
grace are ye saved
; and that not of
: it is the gift of
God, not of works lest any man should
boast.
C. Romans 10:17 "So then
C. Romans 10.1/ So then





Lesson 1

Security of the Believer

	unrighteousness.
	That restores the broken
·	fellowship. You may be sure that the
See also John 10: 28 & 29.	Heavenly Father never holds a grudge
* The Power of Almighty God saves	against any of His children. If you feel
and keeps!	lost, perhaps it is broken fellowship
	because of sin. You need to confess that
III. Salvation cannot be destroyed, but	sin and turn from it.
your faith can be tested and tried.	
A. Read I Peter 1:7 three times	V. Maybe you have completed this
and then answer these questions.	study, memorized the verse and you
1. Of what are your trials?	know in your heart you are really saved.
	Please consider these verses, thoughts
2. Your trials are better than	and questions.
what?	A. Romans 3:23
3. Unto what might your	Who has sinned? Write your
trials be found? Unto	name
	B. Romans 6:23a What is the
:	payment of sin?
B. In I Peter 1:8, it tells us how	C. Romans 6:23b What is the
we rejoice because we believe in Him	cure for sin?
and love Him,with	our Lord.
	D. How does a person get the
·	gift of salvation? Read Romans 10: 9 &
Note: Christ left us an example of how	10, John 3:16 and Luke 13:3. Believe,
to behave when trials come. Read	confess and repent. Make sure you are
I Peter 2:21-23.	saved, then rest in Him; you are
	secure.
IV. Salvation is not temporary; it is not	
lost if we sin.	Fill in names and addresses to
Read I John 1: 9-10 and 2:1-2.	share Bible lessons with someone else.
God calls the saved people his little	Name:
children. He teaches us that we should	Address:
not sin. Sin hurts our fellowship with	
the Heavenly Father. Each time we sin	
He says we must our	
sinsverse 9. In the same verse, he also	
promises to do what?	
us from all	





Lesson 2

HOLY GOD - HOLY PEOPLE

Memory verse: I Peter 1: 15-16 "But as he which hath called you is holy, so be ye holy in all manner of conversation; v16 Because it is written, Be ye holy; for I am holy."

Many of today's society believe they may do anything they wish. They say, "No one has the right to judge." They do not understand that we were made by a holy God who cannot have anything to do with unholiness or unrighteousness. He calls us to holy living in our new life in Christ. The word holy could be understood as being sacred. It involves being separated from all that is sinful, impure, or morally imperfect. In this lesson, we'll see what the Bible has to say about holiness.

Scripture Reading: Mathew chapters 5,6 and 7. Read these chapters which cover the "*Sermon on the Mount*", a sermon preached by Jesus. Initial when completed:_____

I. God is holy.

Because of Jesus' sacrifice, we no longer have to worship God in a certain place, but we still exalt our God. We lift him up as the one who is all holy. We worship a holy God.

A. Fill in the words from the last line of Psalm 111:9 " and is His" B. Isaiah 57:15 Says "For thus saith the high and lofty One that inhabiteth eternity, is is" C. Read Matthew 6:9 and Luke 11:2 and give the words used to describe his name be III. God is called holy and he is praised for being holy.
line of Psalm 111:9 " and is His" B. Isaiah 57:15 Says "For thus saith the high and lofty One that inhabiteth eternity, is; I dwell in the high and" C. Read Matthew 6:9 and Luke 11:2 and give the words used to describe his name be III. God is called holy and he is praised for
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namebe
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•
•
A. Read Isaiah 6:1-3 and tell what
the seraphim cried out ",
, is the of
the whole earth is full of his
glory.
B. What did God say about himself
in Isaiah 43:14? Thus said the Lord, your
redeemer, the of
•••
C. In Revelation 4:8 the four beasts
said" , Lord
said ", Lord God Almighty, which was, and is, and is to
come."
D. In Revelation 6:10 the souls of
them hat were killed for the Word of God
and their testimony cried out with a loud
voice "How long, O Lord,
and"





Lesson 2

HOLY GOD - HOLY PEOPLE

1V. God dwells ill holliess and all that he	A. Ephesians 1.4 says that we were
does is holy.	chosen that we should be and
A. Read Exodus 3:1-6. Even the	before
was holy because God was	Him in love (Last half verse 4). Praise Him
there.	because of His love. In the last day we will
B. Psalm 47:8 shows that God	stand before Him and He will see us as holy
reigns in holiness. He sits upon the	through Jesus Christ and His shed blood.
	B. Read Colossians 1:21 & 22. That
of C. Psalm 145:17 says, "The Lord is	is cause to rejoice! Ephesians 2:21 & 22
inhis	compare Christians to a
	in the Lord.
nis	**** ** 1 1' ' ' ' ' ' ' ' ' ' ' ' ' ' '
Holy living for the Christian is not a means	VII. Holy living will not come automatic-
to keep our salvation. It is the way to please	ally here on earth. Because of our earthly
God and have his fellowship.	bodies, we must work at it.
	A. Read Romans 12:1 and tell what
V. God wants His people to be holy. Finish	we are urged to present our bodies as. "
the following verses to see just how	present your bodies a
important our holiness is to God.	
A. Leviticus 20:7 Sanctify	acceptable unto (not acceptable to
yourselves therefore, and	man)" God tells us that this is reasonable
::	service. It is only fair. He gave His Son for
	us. We need to leave the old unholy life and
(The word sanctify means set apart to	live a holy life now.
holiness.) That is God's teaching in the Old	B. Holy living includes yielding to
Testament. The New Testament teaching has	God and giving up old habits. It will mean
not changed.	taking off old ways and putting on new
B. I Thessalonians 4:7 says, "For	ways. Those involved in false religion and
•	idol worship must separate themselves from
God hath not called us unto uncleanness,	it. On the next page is a set of Bible verses
but" and I Peter 1: 15&16 states "But as He which hath	to match with their references. Those verses
	go along with this teaching.
called you is Holy,	go along with this teaching.
in all manner of conversation	NAME A COLUMN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(in all you do, your behavior); Because it is	VIII. A Christian who lives an unholy life
written be ye	cannot blame God. He can expect
·	correction from God. If he continues to
	walk in sin he may have his life ended
VI. Holy living fits your new life in Christ.	before his time!
God chose the saved to be holy before Him.	A. Read James 1:13&14 and find





Lesson 2

HOLY GOD - HOLY PEOPLE

something God cannot do.	
	Fill in names and addresses to share Bible lessons with someone else.
(We cannot blame God for our wrong doing.) B. We sometimes need to be rebuked and chastened (disciplined and corrected). Read Hebrews 12:5 to see who chastens his sons (children). The	Name: Address:
C. If we defile the temple of God (live immorally), what will God do? See I Corinthians 3:17. And James 1:15 says that sin brings forth	Name: Address:
; also Romans 6:16 says we are to whom we obey; whether of	LIST 2
Read the verses in LIST 1 and place the letter by the reference that contains that thought in LIST 2 . LIST 1	 Ato the end he may stablish your heart unblameable in holiness. Beven so yield your members servants to righteousness unto holiness.
1. II Corinthians 6:14-17	CCleanse ourselves from all filthiness
2. II Timothy 2:19	D. what fellowship hath righteousness with unrighteousnessand what agreement hath the temple of God with idols.
4 . Romans 6:19	E. put on the new man
5. I Thessalonians 3:12&13	F. put onholy and beloved
6. Colossians 3:12 7. Ephesians 4:24	G. The Lord knoweth them that are His. And, Let every one that nameth the name of Christ depart from iniquity.





Lesson 3

Be An Example

Luke 12;9 says "But he that

Memory Verse: I Timothy 4:12 Let no man despise thy youth; but be thou an example of the believer, in word, in conversation, in charity, in spirit, in faith, in purity.

We have all heard statements like: "First impressions count most," "His actions speak louder than his words," "You can judge him by his friends," "His reputation has gone before him." What could people say about you? Our memory verse tells us to be an example of the believer and then gives us some areas in which people should be able to see that we are Christians; that we are His. Let's take a look at each of these areas.

these areas.			
I. In word - our speechA. I Thessalonians 2:4 says "But as			
we were allowed of God to be put in trust			
with the Gospel, even so we;			
which trieth our hearts."			
B. James 1: 19 states "Wherefore my			
beloved brethren, let every man be (3 things)			
. "			
C. Read Matthew $\overline{5:33-37}$ and finish			
this statement. "But let your communication			
(behavior) be, yea (yes), yea; nay (no), nay:			
for whatsoever			
."			
D. Your speech can deny the faith you			
claim.			
1. When Peter wanted to be sure the			
people thought he was not with Jesus, he			
began to			
Matthew 26:74			
2 Christ tells us not to deny Him			

me	men shall be
the	
	bught: Your speech does tell others your
	efs; your speech speaks for you!!!
	In conversation - this is an Old English
	ed that means "actions" or "way of life."
	A. See Acts 4:13 "Now when they saw
the	of Peter and John, and
pero	ceived that they wereand
	men (not highly schooled)
they	yand
	of them,
tha	t they had been with Jesus."
	B. What did Joseph's behavior show
	ording to Genesis 39:3? His master saw
tnat	;
resp	C. David's wise behavior earned him bect. Read I Samuel 18:5 and finish this se. " and Saul set
• 1	and also in the
sigi	nt of Saul's servants."
is a	In charity (Godly love) - this love n unselfish love It causes us to think and ak well of others. Godly love judges ers kindly and desires to make them
•	A. The Godly love, charity, is spoken of oughout the Bible. Read I Corinthians

13:4-8. Within these verses there are many





Lesson 3

Be An Example

descriptio	ns of Go	d's meanin	g of charity.
1.	Charity _		
and is	·		
2. (Charity _		not
			not
		loes not bel	
	•	unseemly	
		not her owi	
			_, thinketh
	:		— /
5. (Charity r	ejoices not	in
		, but	
in			
		eareth	
			
		al	l things.
<i>O O O O O O O O O O</i>		all thing	gs.
7. (Charity n	ever	· :
,,	01101110) 11		
Note: Ver	rse 13 sav	vs that chai	rity is even
			ith and hope!
			teaches us how
			and also how
			ns. It says that
we must le			ins. It says that
we must r			in truth, not
nutting or		,	abhor (hate)
		and to	
(hold on t		and t	J Cicave to
(noid on t	o) mai		
We are to	ho		·
we are to		on	
			e to another
with			,
in honor _			
	-1-4- 1	.; 1 TT'	13 7
			ower. We can
		one another	
		charity if	
niease (to	and ha	VA HIS TILL	blessing on

our life.

True charity is of God, and for God, and through God. Philippians 4: 13 says "I can do all things through Christ which strengtheneth me."

IV. In spirit - your mental disposition or your attitude

A. Read Genesis 50: 19-21 and
complete this sentence about Joseph.
And he
and spake (spoke)
unto them.

Joseph kept his attitude right throughout life. At age 17 he was a reliable worker for his father. He was trustworthy and obedient. However, extremely difficult events took place in Joseph's life. He could have become bitter, despondent, hateful and vengeful; he did not. Joseph remained faithful to God and kept a right attitude, a right spirit. The true events and their outcome are written in Genesis chapter 37 and chapters 39 through 47. Read these chapters. Joseph's life is a great example of living with a right spirit in spite of circumstances. It also shows God's blessing on that type of living.

B. Daniel was also a victim of circumstances. His people had continued in sin against God. Therefore they were caused to be taken over by an enemy country. Daniel, who was a young man, was taken by force to serve the king (Daniel 1:1-6). In Daniel 6:3, it says this about Daniel. "Then this Daniel was preferred above the presidents and princes because





Lesson 3

Be An Example

an	which he condemned the world, and became heir of the
; and the king thought to set him	
over the whole realm."	3. Read verses 8-12 and name the
over the whole realin.	two people (husband and wife) who's faith
V. Of faith:	was recorded here.
How can you be an example of the believer	a
in faith: by taking God at His Word and	b
acting on it no matter the cost; by trusting	Read the rest of this chapter to see amazing
what God promises. God gave a whole	examples of the price many paid for walking
chapter on the subject of faith in the book of	in faith.
Hebrews (chapter 11.) We will be using that	
chapter for this section.	VI. In purity:
A. What is faith? Verse 1: "Now faith is	Throughout the Bible we find that God has
the of	required purity of his people in body, in
	mind, and in worship.
for, the"	A. I John 3:2 and 3 is written to New
Verse 3: (Finish this statement) "Through	
faith we	Testament Christians. Verse 2 says that
Taitii we	when he (Jesus) appears we shall be like
	Him. Verse 3 teaches that he who has this
	hope himself even as
	B. Read Titus 2:12-14 and finish these
	statements.
The following are recordings of feith	1we should live,
B. The following are recordings of faith	, and
in the lives of many who have gone before	in this present world"
us.	in this present world
1. Verse 4. By Abel	2. "who (Jesus) gave himself for us,
offered unto God	· · · · · · · · · · · · · · · · · · ·
	that he might redeem us from
hy which ha	and
, by which he	unto a peculiar (unique and
he was	special) people of
2. Verse 7. By Noah,	C. Purity of body, mind and spirit cannot
being warned of God of things not seen as	be maintained if we join together with
yet, moved with fear,	unbelievers in very close or binding
	relationships such as marriage and
; by the	business co-ownership.





Lesson 3

Be An Example

Read II Corinthians chapter 6, verse 14	Fill in names and addresses to share Bibl
through chapter 7 verse 1 and fill in the	lessons with someone else.
blanks.	
1. "Be ye not	Name:
with	Address:
,,, ,,,	
2. "for ye are the of	
the ."	
3. "Wherefore out	
, and	
be ye, saith the	
···	Name:
4. "let us	Address:
from	
all of the	
and,	
in the fear of God."	





Lesson 4

The "Heavens"

Memory Verse: II Corinthians 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. (Write the verse on a small card and keep it near you. Read the verse

several times and try to say it without looking at the card. Write the verse out on a separate piece of paper. Do this two to three times a day until you can recall it easily. Save the card and review it from time to time.)

There are three places called heaven in the Bible. The first is the space of air and clouds just above the earth; the second is what we know as outer space; and the third is God's own homeland! Deuteronomy 10:14 says "Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also with all that therein is."

As you begin, please remember to read all Scripture verses entirely. The lessons are prepared to help you to dwell on the scriptures.

I. In this section we'll find things written in God's Word about the first and second heavens.

neavens.
A. These heavens were created by God;
they belong to God. Genesis 1:1 states "In
the beginning
"
<u> </u>
This subject is covered more fully in "Rible

Basics" lesson #7.

C. List the things God placed in the second heaven. Judges 5:20

The_____ in their___ and in Genesis 1:16

Two _____.

D. One Hebrew word used to describe these heavens is "shamayim", lofty, meaning the firmament which appears like an arch spread out above the earth. The Bible says that these heavens are built on ____ n ___ n___

II Samuel 22:8: and ____ a__ s

B. Read Genesis 2:1 and note the word "heavens" is plural. This is the time when God designed the first and second heavens. The first heaven contains what four things found in Psalm 147:8, Isaiah 55:10 and Jeremiah 49:36.

II. In this section we will view some of the truths found in God's Word about the third Heaven, God's homeland and the eternal home of the saved. This section was researched by a dear saint whose mate of many years had gone on to Glory a short time before. Having many other loved ones there also, the writer expressed that these findings brought great joy! We





Lesson 4

The "Heavens"

hope this study and the one that follows	Lord and Savior Jesus Christ. Read these		
on future events, will also bring <u>you</u> joy.	scriptures to see what He is doing in		
A. Heaven is God's homeland.	heaven now as well as what He will do in		
Read the following scriptures and fill in	the future.		
the words that speak of Heaven.	1. Ephesians 1:19-23 He is the		
1. Matthew 12:50 "For	head of the		
whosoever shall do the will of	2. 1 Peter 3:22 "Who is gone into		
which is in"	heaven, and is		
2. Luke 11:2 " When we pray	; angels and		
which art in	authorities and powers being made		
, hallowed be thy name."	Note: Legue is not a more mon. He is not a		
3. I Kings 8:30 " and hear	Note: Jesus is not a mere man, He is not a		
thou inthy	created being as an angel. He is God.		
	3. Hebrews 7:24-26 Jesus stands		
4. I John 5:7 "For there are	eternally in an unchangeable		
three that bear record in,	He is saving the		
the, the,	souls of those who come to God by Him.		
and the:	He lives forever and makes		
And these three are one."	for them. (No		
B. Heaven is where God's throne is.	longer are there any sacrifices needed or		
Finish the statements or answer the	atonements made on earth.) Romans 8:34		
questions from the following:	says that Jesus also makes intercession for		
1. I Kings 8:32 'Then hear	who		
thou in and do, and	Read through to the end of Chapter 8 and		
thou in and do, and," 2. Acts 7:49 " and earth is my	see how secure we are in the love of Jesus		
2. Acts 7:49 "	though we have tribulations here. He knows		
is my, and earth is my	all things. He feels our hurts, and He loves		
footstool; what house will ye build for me	us.		
saith the Lord:"	D. Heaven is the enduring home of all		
3. Psalm 11:4 "The Lord is in	who die in Christ.		
His, The	1. II Corinthians 5:6-9 According to		
Lord's	these verses we are either at home in the		
: His eyes behold, His	body and from the		
eyelids try, the children of men."	or we are absent from the body		
4. Read Matthew 19:28-29; Matthew	and with the Lord.		
25:31-32; II Corinthians 5:10; Revelation	As Christians you need not feel uncertain or		
3:21 and John 5:22-23.	fearful about death for you will be with the		
Who has been given the right to judge all	Lord immediately.		
men from God's throne?	2. If this body were destroyed, what		
C. Heaven is the dwelling place of our	does II Corinthians 5:1 say we have?		





Lesson 4

The "Heavens"

3. In Psalm 116:15 we are assured of what?	Stephen (Acts 6:1-7). In chapters 6 and 7, Stephen was brought before the council. There he testified of many events down through the ages when Jews refused to obey and follow God. He showed them that they were still rejecting Christ. Read Acts 7:54-60 and write out the three things that
4. Read the account of Nicodemus who came fearfully to see Jesus in John 3:1-16.	Stephen saw:
Jesus foretold of his ascension to heaven from whence He came. What two words	a b
were used by Jesus to describe the duration of life for those who believe in Him?	C
life and life.	As the heavens were opened, Stephen was sustained by seeing Jesus.
5. What does Hebrews 12:28 describe heaven as?	4. In Mark 1:9-11 what did John the Baptist see?
6. Jesus promised to prepare a place for us. John 14:2 reveals that there	The Spirit of God came out of heaven to rest
are many in heaven, and He is making a place ready for us!!! The	on Jesus. He heard the Father speak from heaven.
first two heavens and earth will pass away.	5. Read Revelation 1:1&2 and all of
The nations have passed away but God's home, our eternal home, will never pass	chapter 4. Answer the following questions found in those scriptures.
away. E. Eye witness accounts of heaven and	a. In the vision, he was seeing future events. Who was the man that saw a door
glimpses of glory. 1. In I Peter 5:10, To what are God's	opened in heaven? b. Revelation 4:2&3 say that a
children called?	was set in
2. Read II Kings 2:1& 11. Who was	and one sat on the, and looking at him was like looking at beautiful
taken up to heaven? Who witnessed this	gems. c. What did he see around the
amazing event?	throne? (Rev. 4:3)
This is an exciting chapter. We recommend you read through it before continuing this	d. What did he see before the throne ? (Rev.4:6)
lesson.	·
3. One of the first deacons was	In verses 8-11 of chapter 4, John saw and





Lesson 4

The "Heavens"

The "
heard amazing things. He observed humble
but intense worship, praise and adoration of
Jesus. We will also be in His presence one
day and be able to give Him praise. We
who are His fellow heirs will have nothing
to hinder our peace and joy. We who
believe will forever be with the risen Savior
e. In Ezekiel 1:1 the writer saw the
heavens opened. Read Ezekiel 3:23. It
speaks of the what of the Lord?
f. II Corinthians 12:4 What is
heaven called? Read the
account of a repentant sinner on his way to

f. II Corinthians 12:4 What is
heaven called? Read the
account of a repentant sinner on his way to
glory in Luke 23: 39-43.
g. In Isaiah 11:10, we find God
promising a glorious No more
struggles, grief, sorrow or pain.
There are events recorded in the
Bible which have not yet taken place. One
of those is the coming of the new heavens
and of a new earth.
Do you know someone who would like to receive Bible lessons?
Name:
Address:
Addiess.
Name:

Address:





Lesson 5

Coming Events

Memory verse: Revelation 21: 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

One day there will be a new heaven and a new earth. However, several events must first take place in God's timetable. The next major event that involves man is the rapture. That is when God's children will be called home and the **Tribulation** period will take place on the earth. After that, Christ will return to the earth for the second time. This is known as **The Second** Coming when the battle of **Armageddon** takes place (Revelation 20: 7&8) and Christ begins to rule and reign as King on the earth for the Millennium or the Thousand Year **Reign.** Following this will be one last war and the destruction of the now known first and second heavens, and this present earth. The **new heavens** and **new earth** including the **New Jerusalem** will replace the old sin ruined universe.

I. *The Rapture* (This is a descriptive term used for an event yet to come. It means "caught out".)

A. Jesus is coming for his saved ones. Jesus first came to earth as a sinless man to provide a pure blood sacrifice for the sins of man. The Old Testament taught the principle of cleansing through the applied blood. His chosen people, the Jews, understood that God would send the Savior, but they have rejected their Messiah, Jesus, as the Christ. Because of this, God turned to the rest of the world, who are called by Him, the

Gentiles. His Gospel has been going throughout the world since that time, and many have been saved. Once again, however, mankind as a whole are turning to their own ways and soon God's time of grace will end. He is coming for his saints, the true believers, the saved ones who are alive on the earth. Those who died in Christ will be raised bodily. All the saved will be given incorruptible bodies and go to be with the Lord forever.

Read the following verses and finish the
statements:
1. John 14: 1- 4 " I go to
for youI will
2. Acts 1:11 "this same
, which is taken up from
you into heaven shall so come in
3. Hebrews 9: 28 "So Christ was once
offered to bear the sins of many; and unto
them that look for him
without sin unto salvation."
(Jesus will not come to bear our sins but to
take us home! That is victory!)
Next, read these verses and mark true or
false. Note the verses where the answer is
found.
Read I Thessalonians 4:13-18.
4. The souls of those who died in
Christ, He will be bringing with him.
T F
5. The dead in Christ have been
unconscious or in a state of soul sleep in an
unknown place. T F





Lesson 5

Coming Events

- 6. Only the bodies of deceased believers are in the grave. Their souls are abiding with Jesus. T F
- 7. Those of us who are alive will be caught up to meet the Lord in the air.

T

I Corinthians 15:51 & 52, and **Philippians 3:20 & 21**

- 8. We will go into glory just as we are.
- 9. The dead in Christ, as well as the living, will be changed. We will be given wings and be made into angels.

10. We will be given incorruptible bodies, bodies that will not die. Our bodies; will be glorious. Т

Read I Corinthians 15:35-58. Initial when complete. ... From what we have covered so far, tell when this final victory over death takes place for the Christian?

B. Christians should be ready at all times for the rapture. We need not despair for He is coming!

Read the verses and circle true or false for each statement that follows or fill in the blanks.

Matthew 24:36-44, Revelation 22:7, I Corinthians 15:52

1. We will know ahead of time and can then better prepare to meet the Lord

2. Our lives should always be right with God. We should be ready to meet Him at all times. F

II Peter 3:3-9

3. Satan has delayed Christ's coming.

F

4. The Lord Jesus Christ is *not* wanting people to be damned eternally, therefore he is giving much time for repentance. But, just as he promised, he will come again!

Т

5. It has been so long since Jesus was first here that we can no longer believe he is Т

I John 2:28 & 3:2

1 John 2:20 & 5:2
6. "and now little children, abide in
him; that when
, we may have confidence, and
"(I John 2:28)
7. " when he
we shall be like him" (3:2)
Revelation 22:12
8. "and behold
; and my reward is with
me"
Titus 2:11-13
9. "Looking for that
, and the glorious
who gave himself for us "

- **II.** The *Tribulation* period begins immediately following the Church age and will last seven years. It will be a time of one "worldism". There will be a one world ruler, a one monetary system and a one world religion. This will be a time when man totally rules, but when God's judgment will fall upon a Christ rejecting mankind! This section has an overview of that time.
- **A.** *The Tribulation* is a time on earth such as man has never known. In the Scriptures He calls that time by several





Lesson 5

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descriptive names. Give those names or	tne In 1 John 2:18 ne 18
descriptions.	described as anti which
1. Isaiah 2:12	means "opposing Christ".
The	2. The religious leader is called
2. Isaiah 34:8; 63:1-6	the false
The Day of	Revelation 16:13
	3. The spiritual power behind them is
3. Jeremiah 30:7	called the in Revelation
The Time of	13:2&4. In Revelation 20:2 it says plainly
4. Revelation 6:17	"the dragon, that
The Great	, which is the
5. Daniel 12:1	, and Satan"
The time of such as	
never was since there was a nation even to	To be continued:
that same time:	
6. Revelation 14:7	
The hour	
B. Some of the troubles that will plague	
the earth during this seven year period are	Do you wish to share Bible Lessons with
revealed in the following Scriptures.	someone else? Write their name and
1. Revelation 6:4 What will be	address below.
taken from the earth?	Name:
that they should	Address:
:	
2. Revelation 6:8 speaks of death	
coming upon what portion of the earth?	
3. Revelation 8:7 & 9	
A third part of will be burnt	
up and all	*Remember to stay in the Word and to
A third part of sea creatures die and a	share God's plan of salvation with others
third part of the will be	
destroyed.	
C. The unholy trinity is described in	
various places. Give the word used for each	
as found in these verses:	
1. Revelation 19:19 speaks of the	
political leader as the	
And Revelation 11:7 again calls him	





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Coming Events

Continued:

- III. When the seven years are complete Jesus will come to earth once more. The return of Christ to the earth is called *The Second Coming*. Jesus Christ comes as *The King*. Israel will embrace Jesus as her Savior at last and a great victory will take place for them.
- **A.** At the end of the seven years the nations of the world are gathered together to come against Jerusalem, the future capital of the world.

The verses below will describe that battle and the events that surround it:
Read Revelation 16: 12-16 and answer these questions:

1. Why is the Euphrates River dried

7 1
up?
2. The dragon, the false prophet and
the beast will be able to perform
They will get the
They will get the
to
gather them to the battle of that great
day ofinto a
place called in the
Hebrew language (the word means
Megiddo, they will gather at Megiddo).
Read Zechariah 14:1-8 and answer the
questions:
1. Who ultimately ruled in getting
those nations to the battle?
2. What will take place in the city of
Jerusalem that day? "the city shall be
, and the
, and the women ravished;
and half of the city shall

3. \	Verse 3 says this: "Then shall the, and
	, as when He fought in the
day of ba	ttle.
	According to v.4, where will Jesus
At the <i>Lo</i>	ord's Second Coming He wears the
name Kin	ng Of Kings and Lord Of Lords.
	ng is mentioned in Matthew
	0; II Thessalonians 1:7 and
Revelatio	
Read thos	se verses and answer the questions:
1. 7	There shall be drastic changes in
	ings? (Mat.24:29-30)
(Rev. 1:7 3. V Him? (II	What will the Lord Jesus bring with Thessalonians. 1:7)
	te 21:25 & 26. At this point in time ondition will people on be?
His rightf	e nations are defeated. Christ takes ful place as King.
1. J	Jesus defeats the enemy by what
	found in this set of Scriptures: In
Ezekiel 3	8: 19 & 20, He causes an
In Ezekie	el 38: 21, God will cause them to
	8: 22 And I will plead against him
	and with
blood:	and an overflowing,
,	O





Lesson 5

Coming Events

great, fire and	V. The last war and Satan's last stand.A. Read Revelation 20: 7-10 and answer
2. Revelation 19: 17-21 The beast and	the questions:
the false prophet are cast alive	1. When will Satan be loosed?
into what?	
into what:	When the years are
IV. The Thousand Year Reign	2. Once again he will deceive the
A. Satan is bound how long as told	nations and gather them to what?
in Revelation 20:2?	
B. Jesus carries out an earthly reign a	3. They will compass the camp of
thousand years with whom? See Rev. 20:6	who? The (And the
Blessed and holy is he that hath	beloved city.)
	4. What will come down out of
"	heaven?; who sent
C. The earth will know a thousand years	it?; what did it do?
of peace.	
1. In Micah 4:3 God says that the	5. What will God do to Satan?
nations shall	
	How long will Satan be there?
: nation shall not	
	B. The <i>Great White Throne Judgment</i>
, neither shall they learn	takes place at this time. This is when the
•	unsaved are raised to be judged. Read
2. Isaiah 11:6-8 tells of the effect that	Revelation 20: 11-15 and tell what happens
Christ's rule will have on the animals. The	to the unsaved and to death and hell.
wolf also shall dwell with the	
and the leopard shall lie down with the	
; and the calf and the	
and the fatling together; and a	VI. Just as God brought an end to the devil
little child shall And the	and his followers, so He will bring an end to
cow and the;	this present, sin ruined world.
Their young ones shall lie down together:	There will be a new heaven and new earth
and the lion shall eatlike the	where only righteousness will dwell.
And a suckling child shall	A. The old heavens and earth will come
on the of the, and the	to an end. Read the verses and fill in the
weaned child shall	blanks.
on the den.	II Peter 3: 10 & 12 " the heavens
	and the elements





Lesson 5

Coming Events

shall	
, the earth also and the works that	
are therein shall be v10	7. Revelation 21:23. Why will there not
"the heavens being on fire shall be, and the elements	be a new sun and a new moon?
shall	,,
? v12	
B. A New Heaven	·
1. What is God's promise to us in	
II Peter 3:13? We can look for	God created man for fellowship. He is once again preparing for fellowship with
wherein dwelleth	man. That will be a glorious, wonderful
2. Revelation 21: 1-4 is an eyewitness	day in the new heavens and new earth.
account by John. It speaks of the new	
heaven and the new earth. Placed in the new	Remember to stay in the Word
world will be a magnificent city where	and to share God's plan of salvation
God's tabernacle (His presence) will be with	with others.
man.	with others.
What five things will not be there?	
ab	
c d e	Do you wish to share Bible Lessons with
C . New Jerusalem is described for us.	someone else? Write their name and
1. Hebrews 11: 10&16. Who is the	address below.
builder of this city?	Name:
2. Revelation 21:16. The city	Address:
measures equally in what ways?	
3. Revelation 21:18. The city wall is	
of The city is pure	
like unto pure glass.	
4. Revelation 21:19&20. The	
foundations of the wall are decorated with	
all kinds of	
. 5. Revelation 21:21. There are	
twelve gates to the city which are	
This street is	
, as transparent glass.	
6. Revelation 21:22. Why is there no	
temple there?	
r	l





Lesson 6

Grieve Not The Holy Spirit Of God

Grieve Not The H

Memory verse: "And grieve not the holy
Spirit of God whereby ye are saved unto the
day of redemption." Ephesians 4:30

Scripture reading: Ephesians chapter 4 and
Proverbs chapter 2. Initial when done

The children of God, those who have
trusted Jesus Christ as their Savior are
reminded that they are capable of grieving
God, thereby hindering their fellowship,
hurting their testimony and suffering eternal
loss of rewards. The opposite of grieving

I. God's Word makes it clear that some of our actions after salvation can cause Him grief. He warns us not to walk as other Gentiles (The term Gentile speaks generally of the unsaved).

God is giving God full sway in your life, which yields precious rewards both now and

for eternity.

- **A.** The following scriptures reveal God's displeasure in the walk of the unsaved:
- 1. Ephesians 4:18 "Having the understanding darkened, being from the of __through the ____ that is in them, because of the blindness of their heart:" 2. Ephesians 4:19 "Who being _____ have _____ over..." 3. Ephesians 2:2 "Wherein in time past ye walked according to the of _____, according to the _____ of the _____ of the air (Satan), the _____ that now worketh in the ____of __ 4. Ephesians 2:3 "...fulfilling the _____ of the _____ and of the

	" & Coloss	sians 1:21	"enemies
in your	by		
-	,,		
	,		

B. God is not just displeased with the old behaviors but is grieved by them. The old nature is not in agreement with the new nature. Yielding to the old nature is sin. Continuing in sin will cause God's Spirit though still indwelling, to be vexed (hurt, pained, displeased, grieved) as seen in Isaiah 63:10.

	1. Ephesians 4:30 "And
	not the
	of whereby ye (you)
are	the day of
	,,,
$\overline{\text{Go}}$	d claimed you as his own when you
acce	epted His payment, Jesus Christ, for your
sin.	He then sealed that transaction by
	cing His Spirit within you.)

2. I Thessalonians 5:19 ______not the

The Lord speaks to you from within to lead you His way. Allow Him to live *fully* within you; He cannot dwell with sin.

- II Corinthians 11:2 says "For I am jealous over you with Godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."
- II. Things that grieve the Spirit are: sins of the mind, the desires of the heart and the actions of the body. Unless we walk in the Spirit, not yielding to the flesh, we are capable of any kind of unrighteousness: (Fill in the blanks or finish the statements.)
- **A.** Sinning in your heart and mind grieve the Spirit.
 - 1. Pride:





Lesson 6

Grieve Not The Holy Spirit Of God

Romans 12:3 "For I say, not to of	James 3:14 "But if ye have
than he:	
but to think, according as God	, , , , , , , , , , , , , , , , , , , ,
hath dealt to every man the of	B. Sinning with your body grieves the
." Galatians 6:3 "For if a man	Spirit.
to be	1. I John 2:15 & 16: "Love not the
, when he is,	world, neither the things that are in the world
he, when he is,	If any man love the world, the love of the
I Corinthians 10:12 "Wherefore let him that	Father is For all tha
he take	is in the world, the
lest he"	
2. Doubt and faithlessness:	is not, but is
James 1:6-8 "But let him ask in ,	,,,
For he that	2. II Peter 2: 7-8 "And delivered just
wavereth is like	Lot,
For let not that man	(for that righteous man dwelling among them
think that he shall	in,
of the Lord. A	his righteous soul
man is	with their
	;)"
."	3. Galatians 5:19-21 "Now the works
Luke 12: 28 & 29 "If then God so clothed the	of the flesh are manifest (opened, clearly
grass, which is today in the field, and	shown), which are these:
tomorrow is cast into the oven; how much	
more, O ye of	
? And seek not ye what	
, or what ye shall	
drink, neither be ye of	
mind."	
Philippians 4:6 "Be for	
;" (Do not be anxious or full	, and such like:"
of care.)	4. James 4: 2 & 3 "Ye, and
3. Disunity:	have not: ye, and to
Romans 12:16 "Be of the same mind	have, and: ye
Mind not	fight and war yet ye have not, because
, but condescend to	Ye ask, and receive not,
men of low estate. Be not	because,that ye may
,,,	."





Lesson 6

Grieve Not The Holy Spirit Of God

III. The following things will prevent you from grieving the Spirit:	Colossians 4:6 "Let you speech be
A. Guarding your eyes	
Psalm 101:3 "I will	"
: I	Ephesians 4:29 " Let no
hate the work of them that turn aside; it shall	proceed out of
not cleave to me."	your mouth, but that which is good to the use
What goes in through your eyes is in your	of (building up), that it
mind and stays there!	
B. Guarding your ears	may
Be careful what and who you are listening to,	James 5:12 "But above all things my brethren,
whether it be of man or of God:	swear not,,
Proverbs 12:1 "Whoso loveth	
1 Toveros 12.1 Wiloso lovetii	; but let your
: but he that hateth	; and, nay; lest
reproof is brutish."	ye fall , may, lest
Proverbs 28:9 "He that turneth away his ear	D. Guarding the use of your hands
from hearing the law,	James 4:8 "Cleanse
","	ye"
Ephesians 5:6&7 "Let no man	Ephesians 4:28 & 29 "Let him that
· for	: but rather
because of these things: for	out futiei
because of these things	
	, that he may have
Be not ye therefore partakers with them."	, that he may have
From Mark 4:24 Jesus said "Take heed what	E. Guarding your fellowship
ye:"	I Corinthians 15:33 "Be not deceived:
As the eyes let information into the	1 Comminants 13.33 Be not deceived.
brain so do the ears. We listen to debates,	"
music, religious speakers, radio talk shows,	(Bad companions pull you away from God.)
gossip and so on. A good test of whether it is	Psalm 1:1 "
acceptable to God is: If Jesus were with you,	1 5um 1.1
would you continue to listen?	
C. Guarding your mouth	,
Proverbs 21:23 "Whoso	
his mouth and his tongue keepeth	"
ms mount and ms tongue keepeni "	F. Guarding your mind
Proverbs 29:11 "A fool	Isaiah 26:3 "Thou wilt
hut a wise man	nowfact noons



every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?" John 10: 29 says that your Heavenly Father holds you safely in His hand.

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Lesson 6

Grieve Not The Holy Spirit Of God

: because he	
." (Trust Him	We would do well to remember that Our
with all of your heart even when you cannot	Heavenly Father has two hands and can
see how He can help.)	deliver a spanking any time we need it!
Philippians 2:5 Who's mind are we to have?	
11	IV. Living in the Spirit of God will have very
Philippians 4: 8&9 List the eight things	definite effects such as those found in the
found in this scripture that are safe to think	following scriptures:
on:	Galatians 5:22 & 23 "But the fruit of the spirit
г н л	is,,
P .L .G -	,
P, L, G	·
G. Serving the Lord	: against such
Corinthians 15:58 "be ye,	
,	Romans 8:6 "For to be
•	
for as much as ye know that your labour is	
"	
You are expected to take	
responsibility in all of these areas of your life.	In closing may we encourage you with
Please read the following scriptures and initial	Paul's admonition from Philippians 3:13 & 14
that you have done so: Galatians 5:	"this one thing I do, forgetting those things
16-21; Colossians 3: 5-11; II Corinthians 7:1;	which are behind, and reaching forth unto
Thessalonians 5: 14-24; II Corinthians	those things which are before, I press toward
13:11.	the mark for the prize of the high calling of
Note: Everything that you do in your	God in Christ Jesus."
Christian life is important to God and to your	
relationship with Him. Remember that you	Do you know someone who would like to
will either glorify Him and have good	receive Bible lessons?
fellowship here on earth or you will grieve his	Name:
Holy Spirit and bring sorrow to yourself. He	Address:
will not tolerate continued sin in his children.	
Hebrews 12:6 & 7 states "For whom the	
Lord loveth He chasteneth, and scourgeth	





Lesson 7

The Walk Of The Believer

Memory verse: II Timothy 2:3 Thou therefore endure hardness as a good soldier of Jesus Christ.

The walk, lifestyle of the believer, should be one of growth that produces change. It is filled with challenge.

The walk of the believer is compared to running a race. The runner must prepare himself. He must endure, press on, and finish the race in order to receive a reward. The Christian who runs the race of life will receive a reward.

Scripture reading: Ephesians 4-6
Initial when complete:
I. The walk of the believer is one of growth A. Growth requires food. Spiritual growth comes from spiritual food - the Word of God. 1. I Peter 2:2 "As newborn babes desire the :"
This scripture is given to the <i>new</i> Christian.
2. II Peter 3:18 is a general command to
all believers. "but in and
in the of our
To him
be glory both now and forever. Amen."
Knowledge of him comes through the written
word.
3. Carnality hinders spiritual growth.
Carnality is the earthly nature of man apart from
God's influence. It is therefore, prone to sin and
opposed to God. The following Scriptures are a
rebuke to Christians who were not living godly
lives growing spiritually as they should. Read
I Corinthians 3:1-3, Hebrews 5:12-14. These
folks are called (v.13) And are
accused of still needing what?
A growing Christian
should be able to others (v.12).

II . The walk of the believer is a type of warfare.		
A. Our Commander and Leader		
1.Of what is Jesus the head? Colossians		
2:9-10		
. While the President of the United		
States is commander and chief of all American		
military, Jesus is commander and chief of all		
that are in heaven and earth.		
2. I Timothy 1:17 proclaims that our		
leader is "the,		
,, the		
only, the and for ever and aver_ In Povaletien 10:16. He had written on his		
and for ever and		
ever. In Revelation 19:16 He had written on his		
vesture (robe) and thigh, of		
vesture (robe) and thigh, of of		
B . Our armor, as listed in Ephesians 6, is		
pictured by using the pieces of armor used by		
soldiers in the time of Paul's writings. We must		
have every part of God's given armor in place in		
order to stand through all attacks by the enemy.		
1. Ephesians 6:14 tells you to have your		
1. Epitesians 6.17 tens you to have your		
If you do not take the time to study and know		
God's Word you will be weak and unable to		
stand, feeble in your legs.		
2. Ephesians 6:14 further says to have on		
the		
This speaks of the		
imputed righteousness of Christ. If we are living		
in unconfused sin, the devil has an opportunity to		
defeat us in service and victorious living. If he		
haunts us with past sins or present failures, we		
need only remember I John 1:9, Romans 5:18-19		
and II Corinthians 5:2. (Please read these.) The		
breastplate covers the heart and the lungs.		
I Thessalonians 5:8 calls it the breastplate of		
You need not be		
I ou need not be		

broken hearted nor heavy hearted over yourself,





Lesson 7

3. Ephesians 6:15 speaks of having your	also an ordinary person who's faith was placed
feet shod with	in Him.
. The	II Kings 4:1-7 A helpless person sustained
feet and lower legs were protected by greaves	Mark 12:42-44 Faith that God will meet the
(guards for the shin and top of the foot).	needs
Obedience to the gospel and a readiness to carry	I John 5:4 Not our holiness, not our power, not
it forth to others is shown here.	our good living, not our abstaining, not our good
4. How important is your faith in God?	works, but FAITH Initial
- · · · · · · · · · · · · · · · · · · ·	
a. Ephesians 6:16 tells us to take the	5. Ephesians 6:17a tells us to take the
above God is showing us that with	h of s, or as
	shown in I Thessalonians 5:8 we put on this for a
faith in Him, His promises, and His power to	helmet, We
carry them out, you will be able to quench	have the hope of defeating every adversary, and
Your faith can make quick	rising above every difficulty through the blood of the Lamb. This trust in God's salvation
work of the actions and accusations of Satan.	
b. Hebrews 11:1 explains faith as the	protects our minds from Satan's doubt, just as a helmet protects the head from a blow.
o. Heolews 11.1 explains faint as the	=
	6. Ephesians 6:17b Exhorts us to use the
This simply means that you already helians that	, which is
This simply means that you already believe that	The word of God, which came by the Spirit
God will supply what you cannot see in <i>all</i> areas	(II Peter 1:21), has the power, when spoken in
of life. Your faith in God is proof to God that	times of temptation and trial, to cut into shreds
you trust Him, and it is noticeable to others. It	the snares of the Devil.
drives Satan back and encourages others to trust.	Note: Armor is chiefly for the front. A good
c. The examples of faith in other	soldier never turns his back, never runs from the
Christians are an encouragement to us. You had	enemy, or he will be struck in the back, dubbed a
faith unto salvation as did those in Acts 16:25-	coward, and bring his name into disgrace.
33. Can the God who saved you, guide and care	C. Our Prayer
for you from salvation to glory?	1. To properly use the shield of faith, to
Read the following scriptures and initial when	stand true always, you must be in prayer for
completed, You may wish to note these in the	yourself and for others. Some pray much for full
front or back of your Bible as a reminder of the	time workers and others. We sometimes call
steadfast, worshipful faith of others.	them prayer warriors.
Job 13:15-18 Faith through physical suffering	a. How does Ephesians 6:18 say that
and personal loss of material possessions and	you should pray?
loved ones	1 (11 11 11
Acts 16:25 Faith through persecution	, and watching thereunto
II Corinthians 11:24-28 Faith to endure	with and
hardships for the furtherance of the gospel	1





Lesson 7

b. Matthew 26:41 teaches us to watch	in high places.
and pray. Why?	See also II Corinthians 11:14&15.
the spirit	3. Artillery of the enemy. Identify those
indeed is willing, but the	found in the following scriptures (Use a
2. How effective is the prayer of a	descriptive word.)
righteous man?	a. Job 12:16b speaks of
a. James 5:16b It	
,	b. Isaiah 8:12&13
The verse says, a <i>righteous man</i> . Be careful to	of man instead of God. Read also Acts 5:27-29
stay right with God.	and Phillipians 1:28.
b. II Corinthians 10:12b says "but	c. I Thessalonians 3:5 speaks of
they, measuring themselves by themselves, and	Satan's .
comparing themselves among themselves	Satan's d. Genesis 3:1 Satan causes us to
·"	God's exact Word. He still uses
Note: Prayer was so important to Jesus that he	this tactic today by saying "it would be better
began his earthly ministry in prayer: (Luke 3:21)	translated this way".
continued in prayer (Luke 10:21); and ended in	e. Luke 13:16 Afflictions of the
prayer (Luke 23:34). His Heavenly ministry was	
begun in prayer; "I will" (John 14:16); is	
continuing in prayer (Hebrews 7:25 and	III. The walk of the believer is compared to a
I Timothy 2:5); and therefore, even as did his	race and to competing in other sporting events.
disciples, we also need to cry out, "Lord, teach	A. In I Corinthians 9:24-27, the teaching is
us to pray!" His ministry today is prayer	that we should run the race to receive the
because he makes intercession for us. <i>Prayer is</i>	In the competitions meant by
talking to God!	Paul only one could win the prize, but as a
D . The opposing army and their leader:	Christian we will receive an
1. I Peter 5:8 discloses the purpose of the	, v 25.
devil. "Be sober, be vigilant (alert); because	The way to run a good race as a Christian is seen
your adversary the devil, as roaring lion, walketh	in v. 27. As Paul says, you must keep under
about, seeking whom he may devour."	your That means to keep your
II Corinthians 4:4 calls him the	fleshly appetites in control, and to keep yourself
	properly exercised in things that build you up. In
2. His army is made up of fallen angels,	the spiritual realm, that would be, as we have
demons, and wicked spirits. The Bible describes	shared before, Bible study, prayer, right
it in Ephesians 6:12. "We wrestle not against	fellowship, work and so on.
, but against	B . In Phillipians 3:14 we read "I press
,against,	toward the for the
	of the
;	22
	Adam Clarke's Commentary explains, "'I





Lesson 7

The Walk Of The Believer

pursue along the line.' This is a reference to the white lines that marked the ground in the stadium, from the starting place to the goal, on which the runners were obliged to keep their eyes fixed; for they who transgressed or went beyond this line did not run lawfully and were not crowned, even though they got first to the goal". C. Read Hebrews 12:1-3. As at the Olympics, there are spectators (thousands watching), so your Christian life has spectators. In Hebrews 12:1 we are told to lay aside two things:, and	D. The Christian life as compared to wrestling: 1. Ephesians 6:12 tells us that we get into a match. Our opponents, however, are not flesh and blood but are described as p, rulers of the, spiritual, spiritual, spiritual, spiritual, spiritual, with a spiritual struggle, you must learn to be spiritually strong and spiritually wise. Where does our strength come from according to these verses:
Yes, we strive to live godly lives to please the Lord but Hebrews 12:1 also says that we are	a. Colossians 1:10&11 Through the b. Philippians 4:13 Through
compassed about by a great (Perhaps those mentioned in chapter 11 are cheering us on. Consider angels as in II Kings 6:17, and others who are all around us on earth.) Are you sometimes impatient, short fused, disgusted with trying? Never give in and sin. Never give up living Godly. Verse one also warns that the race will require	c. Luke 22:43 If needed, God will send an 3. Read also I Peter 5:10 which shows that during this wrestling match you may suffer, but after suffering, He will To Him be glory and dominion for ever and ever.
p The one to whom you should look, and pattern yourself after, is Jesus. Please write out verse three.	AMEN! Do you know someone you wish us to send lessons to?
You must keep your eyes on Him, and reach toward His goals! He looked forward to j v.2. You can too, for that is	Name: Age: Address:

what lies ahead for the victorious Christian.





Lesson 8

The Work Of The Believer

Memory Verse: Mark 10:45 For even the Son		
of man came not to be ministered unto, but to		
minister and to give His life a ransom for many.		
minister and to give this me a ransom for many.		
The Work of the believer includes service , sacrifice , and submission . Jesus' works are our pattern to follow. Righteous works will be rewarded.		
Scripture Reading: Romans 12		
Initial when complete:		
r		
I. The works of Jesus Christ, our example.		
A . Jesus came to earth in service, serving His		
Father and serving man. He humbled Himself to		
serve.		
1. John 4:34 says that Jesus comes from		
His Father, to do His		
2. Our memory verse says that he came		
not to		
but to m (serve).		
B . He sacrificed His exalted life.		
1. John 17:5 says that he was with the		
before		
to be born		
in a stable.		
2. His adoptive father, Joseph, was not a		
rich man. He was simply an average working		
man, a C Matthew		
13:55		
3. Jesus learned that trade and worked		
with his hands to earn a living prior to his three-		
year ministry. In Mark 6:3, he is also called the		
Remember, we are		
speaking of God Himself. Read Psalm 24:7-10		
and give the description used <u>five</u> times for		
Jesus. The of		
See also Revelations 19:16		
Dec also revelations 17.10		

C. He sacrificed earthly comforts and

1. At an early age Jesus left the gathering

common pleasures.

of family and friends that He might l	be
·	. Read Luke
2:41-49. How old was he then?	•
2. In Matthew 8: 19 & 20 Jes	
scribe that the foxes have	, and the
birds of the air have, bu	
man hath not	
In other words, He had no	of his
own.	01 1115
3. In John 4:31-34, Jesus dec	clares "I
have	ciares i
	He put his
heavenly work ahead of regular mea	Is Pand the
account of a miracle in Mark 9:14-29	
spent time and	
4. Jesus labored to reach the	
He sacrificed privacy and rest as He	
to the sick, guided the apostles, pray	•
and preached often. Just a few exam	
a. Luke 4:15 And He	
, being	glorified of
all.	
b. Luke 4:31band	
	·
c. Luke 4:38 & 39 And H	
of the synagogue, and entered into S	
houseWhat did he do there?	
	·
d. Luke 4:40 Now when _	
	all they that
had any sick with divers diseases	
; and he	
and healed them.	
e. Luke 4:42 And when it	t was dav, he
departed and went into a desert place	•
, and	
He should not depart from them.	,at
f. Luke 4:44 And he	
1. Luke 7.77 fillu lie	





Lesson 8

•	
g. Luke 6:12 & 13 And it came to pass	
in those days, that he, and continued	D. He practiced submission.
,	1. As a child he was
And when it was day, he	. (Speaking of His
disciples:	parents) Luke 2:51
and of them he of	2. He was submissive to His heavenly
whom also he named apostles;	father. In Matthew 26:39, Jesus prays, "not as
h. Luke 6:17 & 18 And he came down	± •
	I will, but And in
with them and a great	v. 42, "thy See also Hebrews 10:7 and Matthew 27:53-54.
out of all Judea and Jerusalem, and	
from the sea coast of Tyre, and Sidon, which	3. He was submissive to earthly
came to	authorities. Read Matthew 17:24 -27 and Mark
; and they that	12:13-17. Jesus paid T money.
were:	He submitted to C's rule. The
and they were	written Word later commands us to be subject to
i. Mark 6:30 & 31 And the	the higher powers as seen in Romans 13:1-7
	(Please read). In I Peter 2: 13-17 the written
, and told Him all things,	Word (Remember that Jesus <u>is</u> the Word) speaks
	of the same submission to e
And	o of man, and ends in
, come ye	h the k
yourselves apart,	
: for there were	II. Our work as followers of Jesus Christ and as
many coming and going, and	future citizens of heaven should be a servant's
	work.
Notice that these apostles were	A . God claims us as His servants for now and
prepared to go out on a preaching/ missionary	forever. We are not to become enslaved by man
tour. Read Mark 6:7-13. Jesus had been training	or by money.
them and teaching them besides His other	1. I Corinthians 7:23 shows that we are
ministering and preaching. May our lives be	His when He says "Ye
challenged to serve more sacrificially in light of	; be not
all that Jesus did.	·
5. His ultimate sacrifice as put forth in	(Do not become enslaved to others so as not to
Philippians 2:7 & 8 was: "But made himself of	be able to serve, honor and obey the One who
no, and took upon himself	redeemed you.)
and	2. Colossians 3:23 states inclusively
was made into the likeness of men. And being	"And whatsoever ye do, do it heartily,
found in fashion as a man, He	





Lesson 8

3. In Revelation 22:1-5, God showed	g. II Corinthians 10:17-18 says		
John the throne of God and the Lamb (Jesus),	this: "But he that glorieth, let him		
and His servants serving Him. What does verse 5 say we will be doing?	For not he that		
4. God admonishes us not to waste our	·		
lives getting rich and famous.	h. As stated in Philippians 2:7,		
a. In Matthew 6:24 What does	how much reputation did Jesus take on?		
God say about being enslaved to money? You	i. I Corinthians 3:18 & 19 warn		
cannot serve and you	against being wise in		
cannot serve	(Any knowledge or learning gained that goes		
While being rich is not a sin, highly exalting men of wealth is a sin. See James 2:1-9. What is a	against the Bible is foolishness, and will be dealt with by God one day.)		
wealthy person told to do in I Timothy 6:17-19?	j. Romans 12:16 warns against		
Be not, nor trust in	minding It makes a		
	clear statement in the last sentence: "Be not		
, that they be			
·	."		
b. Read Luke 12:13-21 About	Note: As children of the King we are already		
what did Jesus say to take heed?	rich eternally. Jesus became poor so that we		
	might become rich. See II Corinthians 8:9 We		
He teaches us that our life does not consist of	are already famous as children of the King!		
The last			
verse teaches us to be rich	To be continued:		
c. Read the following verses and			
initial when done: Psalm 52; Proverbs 23:5;			
Proverbs 30:7-9; Jeremiah 9:23-24 and			
I Timothy 6: 7-11			
d. In Luke12:34, Jesus said, "For			
where,there will			
e. I Timothy 6:10 literally says			
that the <i>love of money</i> is what?			
f. Instead of exalting ourselves we			
are to glorify in,			
and in,which are God's.			
I Corinthians 6:20			





Lesson 8

Continued:	man according as f. Proverbs 11:18 assures us that we will have a sure reward for		
B . God is your rightful master but you have the choice to serve him and receive rewards, or to live to the flesh, and lose God's blessings.			
1. Paul says in Romans 12:1 "I (beg) you therefore	g. Read Psalm 19:7-11 and list the five things of God that we are to keep.		
brethren, by the, that ve			
(give them over) a living," 2. When Joshua was near to death, his			
last charge to the people of God was a stern warning concerning service. Read Joshua 24:1-29. Initial when done What does	And in keeping of them there is		
verse 15 say about service? "Choose;"	h. Crowns are a part of the rewards God has for the believers. Name the crowns He speaks of in the following verses:		
3. Rewards are ahead for the faithful believer/ servant.	II Timothy 4:8 Of This crown is for those who look forward		
a. Luke 12:34 speaks of our rewards as	anxiously to Christ's return. James 1:12 and Revelation 2:10 Of		
b. In Genesis 15:1, God calls Himself an	which is given to those who suffer for the name of Christ.		
to Abraham. c. In Luke 6:27-38, Jesus sets	I Peter 5:4 Of which is for those who faithfully teach and preach God's Word. I Corinthians 9:25 An		
down a pattern of behavior for us. What kind of reward will this life bring? d. Read Matthew 10:41-42.	crown. This crown is for those who "run a good race" in the Christian life.		
Though you may not be a prophet (preacher) you will receive a''ssimply by supporting him	I Thessalonians2:19 In this verse, Paul even considered the souls of those he led to Christ as his crown of rejoicing.		
(a preacher) in his need. You will share in the reward given to a man as	Are you endeavoring to lead others to a saving knowledge of Christ?		
you receive (uphold or help) him. Even giving a cup of water to a little one in the name of a	4. Read I Corinthians 3:10-17 a. What does v10 warn of?		
disciple (as representing Jesus) will be rewarded! See also I Corinthians 3:8. e. In Revelation 22:12, Jesus	b. What will try or test our works?		
said, "And behold, I come quickly; and my is, to give	c. If anything remains after that God promises what?		





Lesson 8

d. Verse 15 shows what about a Christian who lived for himself? " he shall	. •		
	sıng		
	_		
glory ashamed: empty of rewards, with nothing	•		
to give back. 3. Read John 12:23-26 Jesus said "it	f		
e. A Christian who shamefully any man serve me, him will			
uses his or her body, and will not stop, will be ." (last line)			
• • • • • • • • • • • • • • • • • • • •	4. Read Romans 14:17-18 and finish this		
· —			
;" statement: "For he that in these things serveth			
Note: Here is a great verse to encourage you as you serve Him- I Corinthians 15:58. C. Service that is truly "to the Lord" must C. Service that is truly "to the Lord" must S. I Corinthians 3:9 says "For we are	,		
you serve Him- I Corinthians 15:58. and of men."			
C. Service that is truly "to the Lord" must 5. I Corinthians 3:9 says "For we are			
have pure motivation; the servant is to have a	:		
right attitude. While we are not working for our salvation, w	/e		
· · · · · · · · · · · · · · · · · · ·	are working for the Lord and with the Lord.		
	6. Revelation 7:15 speaks of people in		
	heaven serving him before the throne. It says		
and with: that he shall	<u></u> ·		
· · · · · · · · · · · · · · · · · · ·	(Last line) See also Revelation 22:3		
bound to serve to the letter of the law. How do Note : Our service to the Lord is the outworking	ng		
we now serve? of our adoration for Him, our Creator, our			
3. Even in our earthly service we are Redeemer, our God! II Corinthians 5:15 say	's it		
given direction as to how to serve. What does this way, "And that He died for all, that they	this way, "And that He died for all, that they		
God tell us about that in Colossians 3:22? Not which live should not henceforth live unto	which live should not henceforth live unto		
with, as; themselves, but unto Him which died for them	1,		
but in, and rose again.			
E . As believers, our work toward one anot	ther		
Here is some good advice. Keep your motives should also be that of servants.			
pure; keep on even when you are misunderstood; 1. Galatians 5:13 tells us to serve			
keep things in focus. You belong to the King!by			
· · · · · · · · · · · · · · · · · · ·	2. Read Philippians 2:1-7 and finish the		
	last phrase of verse three. "let each		
that of lowly slaves. As we serve God faithfully,			
He in turn, blesses and honors us. Because he ." And let who's mind be in	." And let who's mind be in		
saved us, we live for him. you?			
1. In Joshua 1:1-2, God called Moses: 3. We are to be submissive, also, to on	ie		
The of the and my another as seen in the following verses. Read			
	them and write to whom we are to submit:		
	Ephesians 5:21		
yourself, "Can God be pleased with my service Ephesians 5:22			





Lesson 8

I Peter 2:13	V. The believers work should be open before the world. It should have an effect on the unsaved world.		
I Peter 5:5			
Hebrews 13:17	A. Read Matthew 5:14-16		
	What does God say that we are in verse 14?		
Ephesians 6:1	What does dod say that we are in verse 11.		
	Do not hide your Christianity, but rather let it		
III. The work of the believer includes worship	shine forth so that men may see your good works		
and praise.	and		
A. John 4:23 True worshipers worship the			
Father in	B . What did the king say to Daniel as he was		
for the Father	cast into the lion's den in Daniel 6:16b		
B . Philippians 3:3 tells that we who are saved			
(circumcised in heart, not the flesh as were those			
under the law) are those who worship God	C. Acts 4:13 When they realized that these		
, and rejoice in	men were not highly educated but spoke boldly		
Christ Jesus, having no confidence in	they took knowledge of them that		
C. Paul and Silas were in prison for preaching			
the gospel, but out of their hearts came songs of	VI. The work of the believer is to be guided and		
what? Acts 16:25	sustained by prayer. Read the following		
D . In I Peter 4:11 Peter tells us who is to be	scriptures and initial when done. Romans 8:26;		
praised;	Philippians 4:6; Luke 18:1-8; Matthew 5:44;		
E. Hebrews 13:15 puts it this way: "By Him	I Thessalonians 5:17; I Timothy 2:8 and		
therefore let us offer the,	James 5:15-16 Initial		
that is,	VII. The work of the believer includes spreading		
·	the Gospel.		
	A . Read Matthew 28:16-20. What two words		
IV. The believer's work includes being	summed up Jesus last command to his apostles?		
representatives of heaven and of the true and	And then in Acts 5:28, of what did		
living God.	the council accuse them?		
In II Corinthians 5:20 God tells us that we are	D. Francisco de la 11 de de C		
His Read Proverbs	B. Even persecution should not stop us from		
13:17, and consider what kind of representative	witnessing. As seen in Acts 8:4, what did the		
you are being. Our life should bring good will	early church do when they were persecuted?		
from our heavenly home to this world!	They went		
	·		





Lesson 8

VIII. The work of the believer, also known as the work of faith, is sometimes openly	Do you know someoutlesson to?	ne you wish us to send a
victorious. At other times we may suffer for our work of faith. We may even be called upon to give our life for Christ. But that is shared by Christ (Philippians 2:7-8), and by the followers of Christ in ages past.	Name: Address:	Age:
A. Read Philippians 1:28-30. What two things are given to us in the behalf of Christ?		
B. In Hebrews 11:24-26 we see that Moses chose to with the of He loved the Lord so much that he counted even the reproach		
of Christ to be greater riches than the Please read also Hebrews 11:30-40.		
In closing, please read Romans 13: 8-14.		
However difficult life may become, the beauty and wonder of a new life in Christ should ever be displayed in the work of the believer.		

Attention:

NEW LIFE SERIES

Lessons

Lessons 5 and 8 are designed to be mailed or handed out in two separate handlings due to the number of pages and thus the mailing weight.



New Life Series.



Lesson 1

Security of the Believer

Memory verse: I Peter 1:23 "Being born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever. (Liveth and abideth are simply, lives and abides. The word corruptible means something that can decay or die.)

Write the verse out; keep it on a small card or piece of paper. Read it over several times a day until it is firmly planted in your mind. Some people find it helpful to write the verse over many times. The repetition imprints it into your brain. Memorizing God's Word is one way to help you live a holy life. Time spent in this way is time well spent.

Scripture reading: Read the 5 chapters of I John. C. I. Scofield says that it is a family letter from the Father to His "little children" who are in the world. Initial when completed.

Being secure in your salvation is very important. Many times we have heard babies cry for their mothers. They felt insecure; they could not be consoled and would not play or eat until they were in mother's arms. A Christian needs to know that he is secure in God's safe keeping, secure in Christ. This security brings victory. Security of the believer comes from the Godhead, the Trinity (the great three in one). It does not come from feelings, and it cannot come from religious works. Why? Because salvation is of the Lord!

- **I.** Salvation, a lively hope with an inheritance in Heaven! Read I Peter 1:1-5 (chapter 1, verses 1-5) 3 times.
- A. In I Peter 1:3, God the Father...according to HIS

 ABUNDANT MERCY hath begotten us again unto a lively hope by the

RESURRECTION OF JESUS CHRIST FROM THE DEAD.

Was it necessary that Christ died, was buried and rose from the dead? Absolutely yes!!! Read I Corinthians 15:1-4 and 12-19.

B. To what are we saved?

I Peter 1:4, To an INHERITANCE
INCORRUPTIBLE, and
UNDEFILED and that FADETH
NOT AWAY, reserved in HEAVEN
for YOU...

Let's summarize verse 4. Our salvation is a sure thing (secure). It is pure; it is forever. Oh yes! It is heavenly, not earthly.

- **II.** We are saved by faith and kept by God's own power.
- A. In verse 5 of I Peter 1, "We are kept by THE POWER OF GOD THROUGH FAITH unto salvation...
- **B.** Ephesians 2: 8-9 "For by grace are ye saved <u>THROUGH FAITH</u>; and that not of <u>YOURSELVES</u>: it is the gift of God, not of works lest any man should boast.
- C. Romans 10:17 "So then **FAITH COMETH BY**





Lesson 1

Security of the Believer

HEARINGANDHEARINGBYTHEWORDOFGOD."

See also John 10: 28 & 29.

- * The Power of Almighty God saves and keeps!
- **III.** Salvation cannot be destroyed, but your faith can be tested and tried.
- **A.** Read I Peter 1:7 three times and then answer these questions.
 - **1.** Of what are the trials?

YOUR FAITH.

- **2.** Your trials are better than what? **GOLD**
- **3.** Unto what might your trials be found? Unto **PRAISE**

AND HONOR AND GLORY:

B. In I Peter 1:8, it tells us how we rejoice because we believe in Him and love Him, ...with **JOY**

UNSPEAKABLE AND FULL OF GLORY

Note: Christ left us an example of how to behave when trials come. Read I Peter 2:21-23.

IV. Salvation is not temporary; it is not lost if we sin.

Read I John 1: 9-10 and 2:1-2.
God calls the saved people his little children. He teaches us that we should not sin. Sin hurts our fellowship with the Heavenly Father. Each time we sin He says we must **CONFESS** our sins--verse 9. In the same verse, he also promises to do what? **FORGIVE US OUR SINS AND TO**

<u>CLEANSE</u> us from all unrighteousness.

That restores the broken fellowship. You may be sure that the Heavenly Father never holds a grudge against any of His children. If you feel lost, perhaps it is broken fellowship because of sin. You need to confess that sin and turn from it.

- **V.** Maybe you have completed this study, memorized the verse and you know in your heart you are really saved. Please consider these verses, thoughts and questions.
- A. Romans 3:23 Who has sinned? <u>ALL</u> Write your name.
- **B.** Romans 6:23a What is the payment of sin? **DEATH**
- C. Romans 6:23b What is the cure for sin? ... <u>JESUS</u> our Lord.
- **D.** How does a person get the gift of salvation? Read Romans 10: 9 & 10, John 3:16 and Luke 13:3. Believe, confess and repent. Make sure you are saved, then **rest in Him; you are secure.**

Fill in names and addresses to share Bible lessons with someone else.

Name:

Address:





Lesson 2

HOLY GOD - HOLY PEOPLE

Memory verse: I Peter 1: 15-16 "But as he which hath called you is holy, so be ye holy in all manner of conversation; v16 Because it is written, Be ye holy; for I am holy."

Many of today's society believe they may do anything they wish. They say, "No one has the right to judge." They do not understand that we were made by a holy God who cannot have anything to do with unholiness or unrighteousness. He calls us to holy living in our new life in Christ. The word holy could be understood as being *sacred*. It involves being separated from all that is sinful, impure, or morally imperfect. In this lesson, we'll see what the Bible has to say about holiness.

Scripture Reading: Matthew chapters 5,6 and 7. Read these chapters which cover the "Sermon on the Mount", a sermon preached by Jesus. Initial when completed: ______

I. God is holy.

A. This verse asks a question.
Exodus 15:11. "Who is like unto thee, O
Lord, among the gods? Who is like thee,
GLORIOUS in HOLINESS,
fearful in praises, doing wonders?"
The only answer is, that there is no one like
God. There is no other who is perfectly
holy.

B. In Psalm 99:9 we are told, "Exalt the Lord our God, and worship at his holy hill; for THE LORD OUR GOD IS HOLY."

Because of Jesus' sacrifice, we no longer

have to worship God in a certain place, but

we still exalt our God. We lift him up as the one who is all holy. We worship a holy God.

II. God's name is holy.

A. Fill in the words from the last line of Psalm 111:9 " ... **HOLY** and **REVEREND** is His **NAME**."

B. Isaiah 57:15 Says "For thus saith the high and lofty One that inhabiteth eternity, WHOSE NAME is HOLY; I dwell in the high and HOLY PLACE ..."

C. Read Matthew 6:9 and Luke 11:2 and give the words used to describe his name <u>HALLOWED</u> be <u>THY</u> <u>NAME</u>.

III. God is called holy and he is praised for being holy.

A. Read Isaiah 6:1-3 and tell what the seraphim cried out "... HOLY, HOLY is the LORD of HOSTS the whole earth is full of his glory.

- B. What did God say about himself in Isaiah 43:14 Thus said the Lord, your redeemer, the HOLY ONE of ISRAEL..."
- C. In Revelation 4:8 the four beasts said "HOLY HOLY HOLY, Lord God Almighty, which was, and is, and is to come."
- **D.** In Revelation 6:10 the souls of them that were killed for the Word of God and their testimony cried out with a loud voice "...How long, O Lord, <u>HOLY</u> and <u>TRUE</u>..."





Lesson 2

HOLY GOD - HOLY PEOPLE

- **IV.** God dwells in holiness and all that he does is holy.
- **A.** Read Exodus 3:1-6. Even the **GROUND** was holy because God was there.
- **B.** Psalm 47:8 shows that God reigns in holiness. He sits upon the <u>THRONE</u> of **HIS HOLINESS**.
- C. Psalm 145:17 says, "The Lord is RIGHTEOUS in ALL his WAYS, and HOLY in ALL his WORKS."

Holy living for the Christian is not a means to keep our salvation. It is the way to please God and have his fellowship.

- **V.** God wants His people to be holy. Finish the following verses to see just how important our holiness is to God.
- A. Leviticus 20:7 Sanctify yourselves therefore, and <u>BE YE</u> HOLY: FOR I AM THE LORD YOUR GOD.

(The word sanctify means set apart to holiness.) That is God's teaching in the Old Testament. The New Testament teaching has not changed.

B. I Thessalonians 4:7 says, "For God hath not called us unto uncleanness, but <u>UNTO HOLINESS</u>." and I Peter 1: 15&16 states "But as He which hath called you is Holy, <u>SO BE YE</u>

<u>HOLY</u> in all manner of conversation (in all you do, your behavior); Because it is written be ye <u>HOLY FOR I</u>

<u>AM HOLY</u>.

VI. Holy living fits your new life in Christ. God chose the saved to be holy before Him.

- A. Ephesians 1:4 says that we were chosen that we should be HOLY and WITHOUT BLAME before

 Him in love (Last half verse 4). Praise Him because of His love. In the last day we will stand before Him and He will see us as holy through Jesus Christ and His shed blood.
- **B.** Read Colossians 1:21 & 22. That is cause to rejoice! Ephesians 2:21 & 22 compare Christians to a <u>HOLY</u> <u>TEMPLE</u> in the Lord.
- **VII.** Holy living will not come automatically here on earth. Because of our earthly bodies, we must work at it.
- A. Read Romans 12:1 and tell what we are urged to present our bodies as. "--- present your bodies a <u>LIVING</u>

 SACRIFICE , <u>HOLY</u> , acceptable unto <u>GOD</u> (not acceptable to man)---" God tells us that this is reasonable service. It is only fair. He gave His Son for us. We need to leave the old unholy life and live a holy life now.
- **B.** Holy living includes yielding to God and giving up old habits. It will mean taking off old ways and putting on new ways. Those involved in false religion and idol worship must separate themselves from it. On the next page is a set of Bible verses to match with their references. Those verses go along with this teaching.
- **VIII.** A Christian who lives an unholy life cannot blame God. He can expect correction from God. If he continues to walk in sin he may have his life ended before his time!
 - A. Read James 1:13&14 and find





Lesson 2

HOLY GOD - HOLY PEOPLE

something God cannot do.

GODCANNOTBETEMPTEDWITHEVIL,NEITHERTEMPTETHHEANYMAN.

(We cannot blame God for our wrong doing.)

B. We sometimes need to be rebuked and chastened (disciplined and corrected). Read Hebrews 12:5 to see who chastens his sons (children). The **LORD**.

C. If we defile the temple of God (live immorally), what will God do?

DESTROY See I Corinthians 3:17.

And James 1:15 says that sin brings forth

DEATH; Also Romans 6:16 says we are SERVANTS to whom we obey; whether of SIN UNTO

DEATH, OR OBEDIENCE
UNTO RIGHTEOUSNESS.

Read the verses in list one and place the letter by the reference that contains that thought in list two.

LIST 1

- **1.** II Corinthians 6:14-17 **D**
- **2.** II Timothy 2:19 **G**
- **3.** II Corinthians 7:1 <u>C</u>
- **4.** Romans 6:19 **B**
- **5.** I Thessalonians 3:12&13 **A**
- **6.** Colossians 3:12 **<u>F</u>**
- **7.** Ephesians 4:24 <u>E</u>

Fill in names and addresses to share Bible lessons with someone else.

Name: Age: Address:

LIST 2

- A. ---to the end he may stablish your heart unblameable in holiness...
- B. ---even so yield your members servants to righteousness unto holiness
- C. ---Cleanse ourselves from all filthiness
- D. ---what fellowship hath righteousness with unrighteousness...and what agreement hath the temple of God with idols.
- E. ---put on the new man---
- F. ---put on---holy and beloved---
- G. --- The Lord knoweth them that are His. And, Let everyone that nameth the name of Christ depart from iniquity.





Lesson 3

Be An Example

Memory verse: I Timothy 4:12 Let no man despise thy youth; but be thou an example of the believer, in word, in conversation, in charity, in spirit, in faith, in purity.

We have all heard statements like: "First impressions count most," "His actions speak louder than his words," "You can judge him by his friends," "His reputation has gone before him." What could people say about you? Our memory verse tells us to be an example of the believer and then gives us some areas in which people should be able to see that we are Christians, that we are His. Let's take a look at each of these areas.

- **I.** In word our speech
- **A.** I Thessalonians 2:4 says "But as we were allowed of God to be put in trust with the Gospel, even so we **SPEAK NOT**;

AS PLEASING MEN, BUT

GOD, which trieth our hearts."

B. James 1: 19 states "Wherefore my beloved brethren, let every man be (3 things)

SWIFT TO HEAR SLOW TO SPEAK SLOW TO WRATH:"

C. Read Matthew 5:33-37 and finish this statement. "But let your communication (behavior) be, yea (yes), yea; nay (no), nay: for whatsoever **IS MORE**

THAN THESE COMETH OF EVIL."

- **D.** Your speech can deny the faith you claim.
- 1. When Peter wanted to be sure the people thought he was not with Jesus, he began to **CURSE AND**

TO SWEAR... Matthew 26:74

2. Christ tells us not to deny Him. Luke 12;9 says "But he that

DENIETH me BEFORE men shall
be DENIED BEFORE
the ANGELS OF GOD."

Thought: Your speech does tell others your beliefs; your speech speaks for you!!!

- II. In conversation... this is an Old English word that means "actions" or "way of life."
- A. See Acts 4:13 "Now when they saw the **BOLDNESS** of Peter and John, and perceived that they were **UNLEARNED** and **IGNORANT** men (not highly schooled) they

MARVELLED and THEY
TOOK KNOWLEDGE of them,
that they had been with Jesus."

- **B.** What did Joseph's behavior show according to Genesis 39:3? His master saw that **THE LORD WAS**
- WITH HIM AND THAT
 THE LORD MADE ALL
 THAT HE DID TO
 PROSPER IN HIS HAND.
- **C.** David's wise behavior earned him respect. Read I Samuel 18:5 and finish this verse. "... and Saul
- SET HIM OVER THE MEN OF WAR, AND HE WAS ACCEPTED IN THE SIGHT OF THE PEOPLE,

and also in the sight of Saul's servants."

III. In charity (Godly love) -this love is an unselfish love. It causes us to think and speak well of others. Godly love judges others kindly and desires to make them





Lesson 3

Be An Example

happy.

- **A.** The Godly love, charity, is spoken of throughout the Bible. Read I Corinthians 13:4-8. Within these verses there are many descriptions of God's meaning of charity.
- 1. Charity **SUFFERETH LONG** and is **KIND**.
 - 2. Charity **ENVIETH** not
 - 3. Charity <u>VAUNTETH</u> not
- ITSELF is not PUFFED UP.
- 4. Charity does not behave <u>ITSELF</u> unseemly, <u>SEEKETH</u> not her own, is not <u>EASILY PROVOKED</u>, thinketh <u>NO</u> <u>EVIL</u>;
- 5. Charity rejoices not in **INIQUITY**, but **REJOICETH** in **TRUTH**;
- 6. Charity beareth ALL THINGS, BELIEVETH ALL things, HOPETH all things, ENDURETH all things.
 - 7. Charity never **FAILETH**:

Note: Verse 13 says that charity is even greater in God's sight than faith and hope!

B. Romans 12: 9 and 10 teaches us how we should behave in general and also how we should love other Christians. It says that we must love without **DISSIMULATION** (in truth, not putting on an act.) It says to abhor (hate) that which is **EVIL** and to cleave to (hold on to) that

WHICH IS GOOD.

We are to be KINDLY

AFFECTIONED one to another with BROTHERLY LOVE; in honor PREFERRING ONE

ANOTHER;

We live righteously by His power. We can and we must love one another (other Christians) in true charity if we are to please God, and if we are to have His full blessing on our life.

True charity is of God, and for God, and through God. Phillipians 4: 13 says "I can do all things through Christ which strengtheneth me."

- **IV.** In spirit... your mental disposition or your attitude.
- **A.** Read Genesis 50: 19-21 and complete this sentence about Joseph.

And he <u>COMFORTED</u> <u>THEM</u>, and spake (spoke) <u>KINDLY</u> unto them.

Joseph kept his attitude right throughout life. At age 17 he was a reliable worker for his father. He was trustworthy and obedient. However, unbelievably bad events took place in Joseph's life. He could have become bitter, despondent, hateful and vengeful; he did not. Joseph remained faithful to God and kept a right attitude, a right spirit. The true events and there outcome are written in Genesis chapter 37 and chapters 39 through 47. Read these chapters. Joseph's life is a great example of living with a right spirit in spite of circumstances. It also shows God's blessing on that type of living.

B. Daniel was also a victim of circumstances. His people had sinned greatly against God and therefore they were caused to be taken over by an enemy country. Daniel, who was a young man was taken by force to serve the king (Daniel 1:1-6.) In Daniel 6:3 it says this about Daniel. "Then this Daniel was preferred above the presidents and princes because an





Lesson 3

Be An Example

EXCELLENT SPIRIT WAS FOUND IN HIM; and the king thought to set him over the whole realm."

V. Of faith.

How can you be an example of the believer in faith?, By taking God at his word and acting on it no matter the cost; by trusting what God promises. God gave a whole chapter on the subject of faith in the book of Hebrews (chapter 11.) We will be using that chapter for this section.

- A. What is faith? Verse 1. Now faith is the SUBSTANCE of THINGS

 HOPED for, the EVIDENCE of things NOT SEEN. Verse 3.

 (Finish this statement) Through faith we UNDERSTAND THAT THE WORLDS WERE FRAMED BY THE WORD OF GOD, SO THAT THINGS WHICH ARE SEEN WERE NOT MADE OF THINGS WHICH DO APPEAR.
- **B.** The following are recordings of faith in the lives of many who have gone before
- 1. Verse 4. By FAITH Abel offered unto God A MORE EXCELLENT SACRIFICE THAN

 CAIN, by which he OBTAINED
 WITNESS THAT he was RIGHTEOUS,...
- 2. Verse 7. By **<u>FAITH</u>** Noah, being warned of God of things not seen as yet, moved with fear,

PREPARED AN ARK TO THE SAVING OF HIS HOUSE;

by the which he condemned the world, and became heir of the **RIGHTEOUSNESS WHICH IS BY FAITH**.

3. Read verses 8-12 and name the two people (husband and wife) who's faith was recorded here.

a. ABRAHAM

b. SARAH

Read the rest of this chapter to see amazing examples of the price many paid for walking in faith.

- **VI.** In purity... Throughout the Bible we find that God has required purity of his people in body, in mind, and in worship.
- **A.** I John 3:2 and 3 is written to New Testament Christians. Verse 2 says that when he (Jesus) appears we shall be like Him. Verse 3 teaches that he who has this hope **PURIFIETH** himself even as **HE IS PURE**.
- **B.** Read Titus 2:12-14 and finish these statements.
- 1. "...we should live **SOBERLY**, **RIGHTEOUSLY** and **GODLY** in this present world..."
- 2. "...who (Jesus) gave himself for us, that he might redeem us from <u>ALL</u>

 INIQUITY and <u>PURIFY</u>
 unto <u>HIMSELF</u> a peculiar (unique and special) people <u>ZEALOUS</u>
 of <u>GOOD</u> <u>WORKS</u>."
- C. Purity of body, mind and spirit cannot be maintained if we join together with unbelievers in very close or binding relationships such as marriage and business co-ownership.

Read II Corinthians chapter 6, verse 14 through chapter 7 verse 1 and fill in the blanks.

1. "Be ye not **UNEQUALLY YOKED TOGETHER** with





Lesson 3

Be An Example

UNBELIEVERS ..."

2. "for ye are the **TEMPLE**

of the **LIVING GOD**."

3. "Wherefore **COME** out

FROM AMONG THEM,

and be ye **SEPERATE**, saith the

from

<u>LORD</u>..."

4. "...let us **CLEANSE**

OURSELVES

all **FILTHINESS** of the

FLESH and SPIRIT,

PERFECTING HOLINESS

in the fear of God."

Fill in names and addresses to share Bible lessons with someone else.

Name:

Address:

Name: Address:





Lesson 4

The "Heavens"

Memory verse: II Corinthians 5:1
For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. (Write the verse on a small card and keep it near you. Read the verse several times and try to say it without looking at the card. Write the verse out on a separate piece of paper. Do this two to three times a day until you can recall it easily. Save the card and review it from time to time.)

There are three places called heaven in the Bible. The first is the space of air and clouds just above the earth; the second is what we know as outer space; and the third is God's own homeland! Deuteronomy 10:14 says "Behold the heaven and the heaven of heavens is the Lord's thy God, the earth also with all that therein is."

- * As you begin, please remember to read all Scripture verses entirely. The lessons are prepared to help you to dwell on the scriptures.
- I. In this section we'll find things written in God's Word about the first and second heavens.

A. These heavens were created by God; they belong to God. Genesis 1:1 states "In the beginning

GOD CREATED THE HEAVEN AND THE EARTH."

This subject is covered more fully in "Bible Basics" lesson #7.

B. Read Genesis 2:1 and note the word "heavens" is plural. This is the time when God designed the first and second heavens. The first heaven contains what four things found in Psalm 147:8, Isaiah 55:10 and Jeremiah 49:36.

RAIN, SNOW, CLOUDS, WINDS

C. List the things God placed in the second heaven. Judges 5:20 The **STARS**, in their **COURSES** and in Genesis 1:16

Two **GREAT LIGHTS**.

D. One Hebrew word used to describe these heavens is "shamayim", lofty, meaning the firmament which appears like an arch spread out above the earth. The Bible says that these heavens are built on <u>FOU</u> n <u>DATIO</u> n <u>S</u> II Samuel 22:8;

and **<u>PILL</u>** a **<u>R</u>** s Job 26:11.

E. These heavens are vast in their size and function; they are the mighty works of Almighty God. One day, however these heavens shall

"PASS AWAY with a GREAT NOISE, and the ELEMENTS shall MELT with FERVENT HEAT,..." II Peter 3:10

II. In this section we will view some of the truths found in God's Word about the third Heaven, God's homeland and the eternal home of the saved. This section was researched by a dear saint who's mate of many years had gone on to Glory a short time before. Having also many other loved ones there the writer expressed that these





Lesson 4

The "Heavens"

findings brought great joy! We hope this study and the one that follows on future events will also bring <u>you</u> joy.

- A. Heaven is God's homeland. Read the following scriptures and fill in the words that speak of Heaven.
- 1. Matthew 12:50 "For whosoever shall do the will of <u>MY</u> **FATHER** which is in <u>HEAVEN</u>..."
- 2. Luke 11:2 "...When we pray OUR FATHER which art in HEAVEN, hallowed be thy name."
- 3. I Kings 8:30 "... and hear thou in <u>HEAVEN THY</u> <u>DWELLING PLACE:..."</u>
- 4. I John 5:7 "For there are three that bear record in <u>HEAVEN</u>, the <u>FATHER</u>, the <u>WORD</u>, and the <u>HOLY GHOST</u>:

And these three are one."

- B. Heaven is where God's throne is. Finish the statements or answer the questions from the following:
- 1. I Kings 8:32 "Then hear thou in <u>HEAVEN</u> and do and <u>JUDGE</u> thy <u>SERVANTS</u>..."
- 2. Acts 7:49 "<u>HEAVEN</u> is my <u>THRONE</u> and earth is my footstool; what house will ye build for me saith the Lord:..."
- 3. Psalm 11:4 "The Lord is in His <u>HOLY TEMPLE</u> The Lord's <u>THRONE IS IN</u> <u>HEAVEN</u>: His eyes behold, His eyelids try the children of men."
- 4. Read Matthew 19:28& 29; Matthew 25:31&32; II Corinthians 5:10; Revelation 3:21 and John 5:22&23. Who has been given the right to judge all men from God's throne? **JESUS (OR**

CHRIST, OR THE SON)

- C. Heaven is God's dwelling place of our Lord and Savior Jesus Christ. Read these scriptures to see what he is doing in heaven now as well as what he will do in the future.
- 1. Ephesians 1:19-23 He is the head of the **CHURCH**.
- 2. 1 Peter 3:22 "Who is gone into heaven, and is ON THE RIGHT HAND OF GOD; angels and authorities and powers being made SUBJECT UNTO HIM."

 Note: Jesus is not a mere man, he is not a created being as an angel. He is God.
- 3. Hebrews 7:24-26 Jesus stands eternally in an unchangeable **PRIESTHOOD**. He is saving the souls of those who come to God by Him. He lives forever and makes **INTERCESSION** for them. (No longer are there any sacrifices needed or atonements made on earth.) Romans 8:34 Says that Jesus also makes intercession for who **US (THE SAVED)** Read through to the end of Chapter 8 and see how secure we are in the love of Jesus though we have tribulations here. He knows all things, he feels our hurts: He loves us.

D. Heaven is the enduring home of all who die in Christ.

1. II Corinthians 5:6-9 According to these we are either at home in the body and <u>ABSENT</u> from the <u>LORD</u> or we are absent from the body and <u>PRESENT</u> with the Lord. As Christians you need not feel uncertain or fearful about death for you will be with





Lesson 4

The "Heavens"

the Lord immediately.

2. If this body were destroyed what does II Corinthians 5:1 say we have?

A BUILDING OF GOD, A HOUSE NOT MADE WITH HANDS.

- 3. In Psalm 116:15 we are assured of what? THE DEATH OF HIS SAINTS IS PRECIOUS IN HIS SIGHT.
- 4. Read the account of Nicodemus who came fearfully to see Jesus, in John 3:1-16. Jesus foretold his resurrection back to heaven from whence He came. What two words were used by Jesus to describe the duration of life for those who believe in Him?

ETERNAL life and **EVERLASTING** life.

5. What does Hebrews 12:28 describe heaven as?

A KINGDOM WHICH CANNOT BE MOVED.

6. Jesus promised to prepare a place for us. John 14:2 reveals that there are many MANSIONS in heaven, and He is making a place ready for us!!! The first two heavens and earth will pass away; nations have passed away but God's home, our eternal home, will never pass away.

E. Eye witness accounts of heaven and glimpses of glory.

1. In I Peter 5:10 What are God's children called to?

HIS ETERNAL GLORY

amazing event? **ELISHA**

2. Read II Kings 2:1& 11. Who was taken up to heaven? **ELIJAH** Who witnessed this

This is an exciting chapter. We recommend you read through it before continuing this lesson.

- 3. One of the first deacons was Stephen (Acts 6:1-7). In chapters 6 and 7, Stephen was brought before the council where he testified of many events down through the ages when Jews refused to obey and follow God. He showed them that they now reject the Christ. Read Acts 7:54-60 and write out the three things that Stephen saw
 - a. THE GLORY OF GOD
- b. <u>JESUS AT HIS RIGHT</u> <u>HAND</u>

c. <u>THE HEAVENS</u> <u>OPENED</u>

As the heavens were opened Stephen was sustained by seeing Jesus.

4. In Mark 1:9-11 What did John the Baptist see? THE HEAVENS
OPENED AND THE SPIRIT
OF GOD DESCENDING ON
HIM LIKE A DOVE

The Spirit of God came out of heaven to rest on Jesus. He heard the Father speak from heaven.

- 5. From Revelation 1:1&2 and Chapter 4 answer the questions.
- a. Who saw a door opened in heaven? <u>JOHN</u> In the vision he was seeing future events. (Revelation4:1)
- b. Rev.4: 2&3 say that a <u>THRONE</u> was set in <u>HEAVEN</u> and one sat on the <u>THRONE</u>. And looking at him was like looking at beautiful gems.
- c. What did he see around the throne? v.3 **A RAINBOW**





Lesson 4

The "Heavens"

d. What did he see before the throne(Rev.4:6)? <u>A SEA OF</u> GLASS.

In Verses 8-11 of chapter 4, John saw and heard amazing things. He observed humble but intense worships, praise and adoration of Jesus. We will also be in His presence one day and be able to give Him praise. We who are His fellow heirs will have nothing to hinder our peace and joy. We will forever be with the one who died that all who believe might have eternal life.

e. In Ezekiel 1:1 the writer saw the heavens opened. Read Ezekiel 3:23. It speaks of the what of the Lord?

GLORY

- f. II Corinthians 12:4 What is heaven called? **PARADISE** Read the account of a repentant sinner on his way to glory on his way to glory in Luke 23: 39-43.
- g. In Isaiah 11:10 We find God promising a glorious **REST**. No more struggles, no more grief, sorrow or pain.

There are events recorded in the Bible which have not taken place yet. One of those is the coming of new heavens and of a new earth.

Do you know someone who would like to receive Bible lessons?

Name: Address:

Name: Address:





Lesson 5

Coming Events

Memory verse: Revelation 21: 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

One day there will be a new heaven and a new earth. However, several events must first take place in God's timetable. The next major event that involves man is the rapture. That is when God's children will be called home and the **Tribulation** period will take place on the earth. After that, Christ will return to the earth for the second time. This is known as **The Second Coming** when the battle of **Armageddon** takes place (Revelation 20: 7&8) and Christ begins to rule and reign as King on the earth for the Millennium or the Thousand Year Reign. Following this will be one last war and the destruction of the now known first and second heavens, and this present earth. The new heavens and new earth including the **New Jerusalem** will replace the old sin ruined universe.

- **I.** *The Rapture* (This is a descriptive term used for an event yet to come. It means "caught out".)
- A. Jesus is coming for his saved ones: Jesus first came to earth as a sinless man to provide a pure blood sacrifice for the sins of man. The Old Testament taught the principle of cleansing through the blood applied. His chosen people, the Jews understood that God would send the Savior but they have rejected their Messiah, Jesus, as the Christ. Because of this, God turned to the rest of the world who are called by Him, the Gentiles. His

Gospel has been going throughout the world since that time and many have been saved. Once again, however, mankind as a whole are turning to their own ways and soon God's Day Of Grace will end. He is coming for his saints, true believers, the saved ones who are alive on the earth. Those who died in Christ will be raised bodily. All the saved will be given incorruptible bodies and go to be with the Lord forever.

Read the following verses and finish the statements:

1. John 14: 1-4 " I go to

PREPARE A PLACE for you ... I will COME AGAIN..."

2. Acts 1:11 "...this same **JESUS**, which is taken up from you into heaven shall so come in

<u>LIKE MANNER AS YE</u> <u>HAVE SEEN HIM GO INTO</u> HEAVEN."

3. Hebrews 9: 28 "So Christ was once offered to bear the sins of many; and unto them that look for him **SHALL HE**

APPEAR THE SECOND TIME without sin unto salvation." (Jesus will not come to bear our sins but to take us home! That is victory!)

Next read these verses and mark true or false. Note the verses where the answer is found. Read I Thessalonians 4:13-18.

4. The souls of those who died in Christ, He will be bringing with him.

<u>ľ</u> F

5. The dead in Christ have been unconscious or in a state of soul sleep in an unknown place. T $\underline{\mathbf{F}}$





Lesson 5

Coming Events

- 6. Only the bodies of deceased believers were in the grave. Their souls were abiding with Jesus.

 T
 F
- 7. Those of us who are alive will be caught up to meet the Lord in the air.

<u>T</u> F

I Corinthians 15:51 & 52, and Philippians 3:20 & 21

8. We will go into glory just as we are.

 Γ **F**

9. The dead in Christ as well as the living will be changed. We will be given wings and be made into angels.

 Γ **F**

10. We will be given incorruptible bodies, bodies that will not die. Our bodies will be glorious. $\underline{\mathbf{T}}$ F

Read I Corinthians 15:35-58. Initial when complete._____... From what we have covered so far tell when this final victory over death takes place for the Christian?

THE RAPTURE/ RESURRECTION

B. Christians should be ready at all times for the rapture. We need not despair for He is coming!

Read the verses and circle true or false for each statement that follows or fill in the blanks.

Matthew 24:36-44, Revelation 22:7, I Corinthians 15:52

1. We will know ahead of time and can then better prepare to meet the Lord

Т <u>**F**</u>

2. Our lives should always be right with God. We should be ready to meet Him at all times. T

II Peter 3:3-9

3. Satan has delayed Christ's coming.

Т <u>**F**</u>

4. The Lord Jesus Christ is *not* wanting people to be damned eternally therefore he is giving much time for repentance. But, just as he promised, he will come again!

T F

5. It has been so long since Jesus was first here that we can no longer believe he is coming. $\mathbf{T} \quad \mathbf{F}$

I John 2:28 & 3:2

6. "...and now little children, abide in him; that when **HE SHALL**

APPEAR, we may have confidence, and NOT BE ASHAMED BEFORE HIM AT HIS COMING." (2:28)

7. "... when he **SHALL APPEAR** we shall be like him..."(3:2)

Revelation 22:12

8. "and behold I <u>COME</u> <u>QUICKLY</u>; and my reward is with me..."

Titus 2:11-13

9. "...Looking for that <u>BLESSED</u>
<u>HOPE</u>, and the glorious
<u>APPEARING OF THE GREAT</u>
<u>GOD AND OUR SAVIOUR, JESUS</u>
CHRIST who gave himself for us."

- II. The *Tribulation* period begins immediately following the Church age and will last seven years. It will be a time of "one worldism". There will be one world ruler, one monetary system and one world religion. This will be a time when man totally rules but when God's judgment will fall upon Christ rejecting mankind! This section has an overview of that time.
- **A.** *The Tribulation* is a time on earth such as man has never known. In the Scriptures He calls that time by several descriptive





Lesson 5

Coming Events

names. Give those names or descriptions.

1. Isaiah2:12

The DAY OF THE LORD

2. Isaiah 34:8; 63:1-6

The Day of

THE LORD'S VENGEANCE

3. Jeremiah 30:7

The Time of **JACOB'S TROUBLE**

4. Revelation $\overline{6:17}$

The Great **DAY OF HIS WRATH**

5. Daniel 12:1

The time of **TROUBLE** such as never was since there was a nation even to that same time:

6. Revelation 14:7

The hour **OF HIS JUDGMENT**

- **B.** Some of the troubles that will plague the earth during this seven year period are revealed in the following Scriptures.
- 1. Revelation 6:4 What will be taken from the earth? **PEACE** ...that they should

KILL ONE ANOTHER:

- 2. Revelation 6:8 speaks of death coming upon what portion of the earth? **FOURTH PART**
- 3.Revelation 8:7 & 9
 A third part of **TREES** will be burnt up and all **GREEN GRASS**.
 A third part of sea creatures die and a

third part of sea creatures die and a third part of the **SHIPS** will be destroyed.

- **C.** The unholy trinity is described in various places. Give the word used for each as found in these verses:
- 1. Revelation 19:19 speaks of the political leader as. the <u>BEAST</u> And Revelation 11:7 again calls him

the <u>BEAST</u>. In I John 2:18 he is described as anti <u>C H R I S T</u> which means "opposing Christ".

2. The religious leader is called the false PROPHET Revelation 16:13

3. The spiritual power behind them is called the <u>**D**</u> **R A G O N** in Revelation 13: 2&4. In Revelation 20:2 it plainly says "...the dragon, that <u>**O**</u> **L D S E R P E N T**, which is the **<u>D</u> E V I L**, and Satan..."

To be continued:

Do you wish to share Bible Lessons with someone else? Write their name and address below.

Name:

Address:

*Remember to stay in the Word and to share God's plan of salvation with others.





Lesson 5

Coming Events

Continued:

- III. When the seven years are complete Jesus will come to earth once more. The return of Christ to the earth is called *The Second Coming*. Jesus Christ comes as *The King*. Israel will embrace Jesus as their Savior at last and a great victory will take place for them.
- **A.** At the end of the seven years the nations of the world are gathered together to come against Jerusalem, the future capital of the world.

The verses below will describe that battle and the events that surround it: Read Revelation 16: 12-16 and answer these questions:

- 1. Why is the Euphrates river dried up?

 TO MAKE A WAY FOR THE

 KINGS OF THE EAST
- 2. The dragon, the false prophet and the beast will be able to perform

 MIRACLES. They will get the

 KINGS OF THE EARTH AND

 THE WHOLE WORLD to gather them to the battle of that great day of GOD ALMIGHTY ...into a place called ARMAGEDDON in the Hebrew language. (The word means Megiddo. They will gather at Megiddo.)

 Read Zechariah 14:1-8 and answer the questions:
- 1. Who ultimately ruled in getting those nations to the battle? **GOD** v.2
- 2. What will take place in the city of Jerusalem that day? "...the city shall be **TAKEN**, and the **HOUSES RIFLED**, and the women ravished; and half of the city shall **GO FORTH INTO CAPTIVITY**,..."

- 3. Verse 3 says this: "Then shall the LORD GO FORTH, and FIGHT AGAINST THOSE NATIONS, as when He fought in the day of battle.
- 4. According to v.4 where will Jesus stand? ON THE MOUNT
 OF OLIVES

At the *Lord's Second Coming* He wears the name *King Of Kings and Lord Of Lords*. His coming is mentioned in Matthew 24:29&30; II Thessalonians 1:7 and Revelation 1:7.

Read those verses and answer the questions:

1. There shall be drastic changes in what 3 things? (Mat.24:29-30)

SUN MOON STARS

- 2. How many people will see Him? (Rev. 1:7) **EVERYONE**
- 3. What will the Lord Jesus bring with Him? (II Thessalonians. 1:7) **HIS ANGELS**

Read Luke 21:25 & 26. At this point in time what condition will people on the earth be in? DISTRESS OF NATIONS
WITH PERPLEXITY. MEN'S
HEARTS FAILING THEM FOR
FEAR... ETC.

- **B.** The nations are defeated. Christ takes His rightful place as King.
- 1. Jesus defeats the enemy by what means as found in this set of scriptures: Ezekiel 38;19 & 20 He causes an **EARTHQUAKE**.

Ezekiel 38; 21 God will cause them to fight **AGAINST ONE ANOTHER**

Ezekiel 38; 22 And I will plead against him with **PESTILENCE** and with blood; ...and an overflowing **RAIN**,

4





Lesson 5

Coming Events

great <u>HAILSTONES</u>, fire and <u>BRIMSTONE</u>.

2. Revelation 19: 17-21 The beast and the false prophet are cast alive into what? **LAKE OF FIRE**

IV. The Thousand Year Reign

- **A.** Satan Is bound how long as told in Revelation 20:2 **1,000 YEARS**
- **B.** Jesus carries out an earthly reign a thousand years with whom? See Rev. 20:6 "Blessed and holy is he that hath

PART IN THE

FIRST RESURRECTION

(Read also I Thessalonians 4:16&17)

- **C.** The earth will know a thousand years of peace.
- 1. In Micah 4:3 God says that the nations shall <u>BEAT THEIR</u>

 SWORDS INTO PLOWSHARES

 AND THEIR SPEARS INTO

 PRUNING HOOKS: nation shall not LIFT UP A SWORD AGAINST

 NATION, neither shall they learn

 WAR ANY MORE.
- 2. Isaiah 11:6-8 tells of the effect that Christ's rule will have on the animals. "The wolf also shall dwell with the LAMB and the leopard shall lie down with the KID; and the calf and the YOUNG LION and the fatling together; and a little child shall LEAD THEM. And the cow and the BEAR SHALL FEED; their young ones shall lie down together: and the lion shall eat STRAW like the OX. And a suckling child shall PLAY on the HOLE of the ASP, and the weaned child shall PUT HIS HAND on the COCKATRICE den."

- **V.** The last war and Satan's last stand.
- **A.** Read Revelation 20: 7-10 and answer the questions:
- 1. When will Satan be loosed?
 When the **THOUSAND** years are **EXPIRED**
- 2. Once again he will deceive the nations and gather them to what?

BATTLE

- 3. They will compass the camp of who? The **SAINTS** (And the beloved city.)
- 4. What will come down out of heaven? **FIRE**; who sent it? **GOD**; what did it do? **DEVOURED THEM**
 - 5. What will God do to Satan?

CAST HIM INTO THE LAKE OF FIRE.

How long will Satan be there?

FOR EVER AND EVER

- B. The *Great White Throne Judgment* takes place at this time. This is when the unsaved are raised to judged. Read Revelation 20: 11-15 and tell what happens to the unsaved and to death and hell. **CAST INTO THE LAKE OF FIRE.**
- **VI.** Just as God brought an end to the devil and his followers so He will bring an end to this present sin ruined world.

There will be a new heaven and new earth where only righteousness will dwell.

A. The old heavens and earth will come to an end. Read the verses and fill in the blanks.

II Peter 3: 10 & 12 "...the heavens SHALL

PASS AWAY WITH A

GREAT NOISE and the elements





Lesson 5

Coming Events

shall MELT WITH FERVENT

HEAT , the earth also and the works that are therein shall be BURNED UP. v10

"...the heavens being on fire shall be

DISSOLVED, and the elements shall MELT WITH FERVENT

HEAT? v12

- **B.** A New Heaven
- 1. What is God's promise to us in II Peter 3:13? We can look for <u>NEW</u> <u>HEAVEN AND A NEW EARTH</u>, wherein dwelleth <u>RIGHTEOUSNESS</u>.
- 2. Revelation 21: 1-4 is an eyewitness account by John. it speaks of the new heaven and the new earth. Placed in the new world will be a magnificent city where God's tabernacle (His presence) will be with man. What five things will not be there?

DEATHSORROWCRYINGPAINTEARS

- C. New Jerusalem is described for us.
- 1. Hebrews 11:10&16. Who is the builder of this city? **GOD**
- 2. Revelation 21:16. The city measures equally in what ways?

<u>LENGTH</u>, <u>BREADTH</u>, <u>HEIGHT</u>.

- 3. Revelation 21:18. The city wall is of **JASPER** The city is pure **GOLD** like unto pure glass.
- 4. Revelation 21:19&20. The foundations of the wall are decorated with all kinds of **PRECIOUS STONES**.
- 5. Revelation 21:21. There are twelve gates to the city which are <u>PEARLS</u>. This street is <u>PURE</u> <u>GOLD</u>, as transparent glass.
- 6. Revelation 21:22. Why is there no temple there? **THE LORD GOD**

ALMIGHTY AND THE LAMB ARE THE TEMPLE.

7. Revelation 21:23. Why will there not be a new sun and a new moon? THE GLORY OF GOD DID LIGHTEN IT, AND THE LAMB IS THE LIGHT THEREOF.

God created man for fellowship. He is once again preparing for fellowship with man. That will be a glorious, wonderful day in the new heavens and new earth.

Remember to stay in the Word and to share God's plan of salvation with others.

Do you wish to share Bible Lessons with someone else? Write their name and address below.

Name:

Address:





Lesson 6

Grieve Not The Holy Spirit Of God

Memory verse: "And grieve not the holy Spirit of God whereby ye are saved unto the day of redemption." Ephesians 4:30

Scripture reading: Ephesians chapter 4 and Proverbs chapter 2. Initial when done _____

The children of God, those who have trusted Jesus Christ as their Savior are reminded that they are capable of grieving God, thereby hindering their fellowship, hurting their testimony and suffering eternal loss of rewards. The opposite of grieving God is giving God full sway in your life, which yields precious rewards both now and for eternity.

- **I.** God's Word makes it clear that some of our actions after salvation can cause Him grief. He warns us not to walk as other Gentiles (The term Gentile speaks generally of the unsaved).
- **A.** The following scriptures reveal God's displeasure in the walk of the unsaved:
- 1. Ephesians 4:18 "Having the understanding darkened, being

ALIENATED from the LIFE of GOD through the IGNORANCE that is in them, because of the blindness of their heart:"

- 2. Ephesians 4:19 "Who being PAST FEELING have GIVEN THEMSELVES over..."
- 3. Ephesians 2:2 "Wherein in time past ye walked according to the <u>COURSE</u> of <u>THIS</u> <u>WORLD</u>, according to the <u>PRINCE</u> of the <u>POWER</u> of the air (Satan), the <u>SPIRIT</u> that now worketh in the <u>CHILDREN</u> of <u>DISOBEDIENCE</u>:"
- 4. Ephesians 2:3 "...fulfilling the **DESIRES** of the **FLESH** and of the

- MIND ..." & Colossians 1:21 "...enemies in your MIND by WICKED WORKS ,"
- **B.** God is not just displeased with the old behaviors but is grieved by them. The old nature is not in agreement with the new nature. Yielding to the old nature is sin. Continuing in sin will cause God's Spirit though still indwelling, to be vexed (hurt, pained, displeased, grieved) as seen in Isaiah 63:10.
- 1. Ephesians 4:30 "And GRIEVE not the HOLY SPIRIT of GOD whereby ye (you) are SEALED UNTO the day of REDEMPTION."

(God claimed you as his own when you accepted His payment, Jesus Christ, for your sin. He then sealed that transaction by placing His Spirit within you.)

2. I Thessalonians 5:19

QUENCH _ not the **_SPIRIT**_.

The Lord speaks to you from within to lead you His way. Allow Him to live *fully* within you; He cannot dwell with sin.

- II Corinthians 11:2 says "For I am jealous over you with Godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ."
- II. Things that grieve the Spirit are: sins of the mind, the desires of the heart and the actions of the body. Unless we walk in the Spirit, not yielding to the flesh, we are capable of any kind of unrighteousness: (Fill in the blanks or finish the statements)
- **A.** Sinning in your heart and mind grieve the Spirit.
 - 1. Pride





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Romans 12:3 "For I say,...,..., not to

THINK of HIMSELF MORE

HIGHLY than he OUGHT TO:

but to think SOBERLY, according as God hath dealt to every man the MEASURE of FAITH." Galatians 6:3 "For if a man THINK HIMSELF to be

SOMETHING, when he is NOTHING, he DECEIVETH himself."

I Corinthians 10:12 "Wherefore let him that THINKETH he STANDETH take

HEED lest he FALL."

2. Doubt and faithlessness

James 1:6-8 "But let him ask in FAITH,

NOTHING WAVERING. For he that
wavereth is like A WAVE OF THE SEA

DRIVEN WITH THE WIND AND

TOSSED. For let not that man
think that he shall RECEIVE

ANYTHING of the Lord. A

DOUBLE - MINDED man is

UNSTABLE IN ALL HIS

WAYS."

Luke 12: 28 & 29 "If then God so clothed the grass, which is today in the field, and tomorrow is cast into the oven; how much more _WILL HE CLOTHE YOU_, O ye of _LITTLE FAITH_? And seek not ye what _YE SHALL EAT_, or what ye shall drink, neither be ye of _DOUBTFUL_ mind." Philippians 4:6 "Be _CAREFUL_ for _NOTHING_;" (Do not be anxious or full of care.)

3. Disunity
Romans 12:16 "Be of the same mind ONE
TOWARD ANOTHER Mind not HIGH
THINGS, but condescend to
men of low estate. Be not_WISE
IN YOUR OWN CONCEITS."
James 3:14 "But if ye have BITTER

ENVYING AND STRIFE IN YOUR HEARTS, GLORY NOT, AND LIE NOT AGAINST THE TRUTH...

- **B.** Sinning with your body grieves the Spirit.
- 1. I John 2:15 & 16: "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is __NOT IN HIM__. For all that is in the world, the __LUSTS OF THE FLESH, AND THE LUST OF THE EYES ...is not __OF THE FATHER__, but is __OF THE WORLD__."
- 2. II Peter 2: 7-8 "And delivered just Lot, __VEXED_WITH_THE_FILTHY
 CONVERSATION OF THE WICKED:
 (for that righteous man dwelling among them, in __SEEING_AND_HEARING__,
 __VEXED__ his righteous soul __FROM_DAY
 TO_DAY__ with their __UNLAWFUL
 __DEEDS__;)"
- 3. Galatians 5:19-21 "Now the works of the flesh are manifest (opened, clearly shown), which are these:

__ADULTERY, FORNICATION,
UNCLEANNESS, LASCIVIOUSNESS,
IDOLATRY, WITCHCRAFT,
HATRED, VARIANCE, EMULATIONS,
WRATH, STRIFE, SEDITIONS,
HERESIES, ENVYINGS,
MURDERS, DRUNKENNESS,
REVELLINGS, and such like:"

4. James 4: 2 & 3 "Ye <u>LUST</u>, and have not: ye <u>KILL</u>, and <u>DESIRE</u> to have, and <u>CANNOT</u> <u>OBTAIN</u>: ye fight and war yet ye have not, because <u>YE</u> <u>ASK NOT</u>. Ye ask, and receive not, because <u>YE ASK AMISS</u>, that ye may <u>CONSUME IT UPON YOUR LUSTS</u>."





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III. The following things will prevent you from grieving the Spirit:

A. Guarding your eyes
Psalm 101:3 "I will <u>SET NO WICKED</u>

<u>THING BEFORE MINE EYES</u>; I hate the work of them that turn aside; it shall not cleave to me." (What goes in through your eyes is in your mind and stays there!)

B. Guarding your ears
Be careful what and who you are listening to, whether it be of man or of God:
Proverbs 12:1 "Whoso loveth

INSTRUCTION , LOVETH : but he that hateth reproof is brutish."

Proverbs 28:9 "He that turneth away his ear from hearing the law, **EVEN HIS PRAYER SHALL BE ABOMINATION**."

Ephesians 5:6&7 "Let no man **DECEIVE YOU WITH VAIN WORDS**.: for

because of these things __COMETH_THE WRATH OF GOD UPON THE CHILDREN OF DISOBEDIENCE .

Be not ye therefore partakers with them." From Mark 4;24 Jesus said "Take heed what ye __ H E A R__:"

As the eyes let information into the brain so do the ears. We listen to debates, music, religious speakers, radio talk shows, gossip and so on. A good test of whether it is acceptable to God is: If Jesus were with you, would you continue to listen?

C. Guarding the use of your mouth Proverbs 21:23 "Whoso **KEPPETH** his mouth and his tongue keepeth

__HIS_SOUL_FROM_TROUBLES__."
Proverbs 29:11 "A fool __UTTERETH
ALL HIS MIND__: but a wise man
KEEPETH IT IN TILL AFTERWARD_."

Colossians 4:6 "Let you speech be **_ALWAY** WITH GRACE, SEASONED WITH SALT, THAT YE MAY KNOW HOW YE OUGHT TO ANSWER EVERY MAN .' Ephesians 4:29 "Let no __CORRUPT **COMMUNICATION** proceed out of your mouth, but that which is good to the use of **EDIFYING** (building up), that it may MINISTER GRACE UNTO THE HEARERS James 5:12 "But above all things my brethren, swear not, **NEITHER BY HEAVEN**, NEITHER BY EARTH , NEITHER BY ANY OTHER OATH: but let your YEA **BE YEA**_; and _**YOUR NAY**, nay; lest ye fall __INTO CONDEMNATION_."

D. Guarding the use of your hands
James 4:8 "...Cleanse YOUR HANDS

ye SINNERS"

Ephesians 4:28 & 29 "Let him that STOLE

STEAL NO MORE ... but rather LET HIM

LABOR , WORKING WITH HIS

HANDS THE THING WHICH IS

GOOD ... that he may have TO GIVE

TO HIM THAT NEEDETH ..."

E. Guarding your fellowship
I Corinthians 15:33 "Be not deceived:

EVIL COMMUNICATIONS CORRUPT
GOOD MANNERS __." (Bad companions pull you away from God.)
Psalm 1:1 "BLESSED IS THE MAN
THAT WALKETH NOT IN THE
COUNSEL OF THE UNGODLY _,
NOR STANDETH IN THE WAY OF

SINNERS , NOR SITTETH IN THE SEAT OF THE SCORNFUL."

F. Guarding your mind

Isaiah 26:3 "Thou wilt **KEEP HIM IN** perfect peace, **WHOSE MIND**





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IS STAYED ON THEE_: because he TRUSTETH_IN_THEE." (Trust Him with all of your heart even when you cannot see how He can help.)

Philippians 2:5 Who's mind are we to have? _CHRIST_ _JESUS_

Philippians 4: 8&9 List the eight things found in this scripture that are safe to think on:

T RUE, H ONEST, J UST,
P URE, L OVELY, G OOD R EPORT, V IRTUE, P RAISE.
G. Serving the Lord
I Corinthians 15:58 "...be ye STEADFAST,
UNMOVABLE ALWAYS ABOUNDING

<u>UNMOVABLE</u>, <u>ALWAYS ABOUNDING</u> <u>IN THE WORK OF THE LORD</u>, forasmuch as ye know that your labour is

NOT IN VAIN IN THE LORD."

You are expected to take responsibility in all of these areas of your life. Please read the following scriptures and initial that you have done so _______: Galatians 5: 16-21; Colossians 3: 5-11; II Corinthians 7:1; I Thessalonians 5: 14-24; II Corinthians 13:11.

Note: Everything that you do in your Christian life is important to God and to your relationship with Him. Remember that you will either glorify Him and have good fellowship here on earth or you will grieve his Holy Spirit and bring sorrow to yourself. He will not tolerate continued sin in his children. Hebrews 12:6 & 7 states "For whom the Lord loveth He chasteneth, and scourgeth every son whom He receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?" John 10: 29 says that your Heavenly Father holds you safely in His hand.

We would do well to remember that our Heavenly Father has two hands and can deliver a spanking any time we need it!

IV. Living in the Spirit of God will have very definite effects such as those found in the following scriptures:

Galatians 5:22 & 23 "But the fruit of the spirit is **LOVE**, **JOY**, **PEACE**,

LONG-SUFFERING, GENTLENESS, GOODNESS, FAITH, MEEKNESS, TEMPERANCE: against such THERE IS NO LAW...

Romans 8:6 "For to be <u>CARNALLY</u>

<u>MINDED IS DEATH</u>; <u>BUT TO</u>

<u>BE SPIRITUALLY</u>

<u>MINDED</u>

<u>IS LIFE AND PEACE</u>."

In closing may we encourage you with Paul's admonition from Philippians 3:13 & 14 "...this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Do you know someone who would like to receive Bible lessons?

Name: Address:





Lesson 7

The Walk Of The Believer

Memory verse: II Timothy 2:3 Thou therefore endure hardness as a good soldier of Jesus Christ.

The walk, lifestyle, of the believer should be one of growth that produces change. It is filled with challenge.

The walk of the believer is compared to running a race. The runner must prepare himself. He must endure, press on and finish the race in order to receive a reward. The Christian who runs the race of life will receive a reward.

Scripture reading: Ephesians 4-6 Initial when complete: _____

- I. The walk of the believer is one of growth Growth requires food. Spiritual growth comes from spiritual food, the word of God.
- **A.** I Peter 2:2 "As newborn babes desire the **SINCERE MILK OF THE WORD**:"

This scripture is given to the new Christian.

- B. II Peter 3:18 is a general command to all believers. "but <u>GROW</u> in <u>GRACE</u>, and in the <u>KNOWLEDGE</u> of our <u>LORD</u> <u>AND</u> <u>SAVIOR</u> <u>JESUS</u> <u>CHRIST</u> To him be glory both now and forever. Amen." (Knowledge of him comes through the written word.)
- C. Carnality hinders spiritual growth.

 Carnality is the earthly nature of man apart from God's influence. It is therefore prone to sin, and opposed to God. The following scriptures are a rebuke to Christians who were not living Godly lives, growing spiritually as they should. Read I Corinthians 3:1-3, Hebrews 5:12-14. These folks are called **BABES** (v.13) And are accused of still needing what? **MILK AND NOT STRONG MEAT**. A growing Christian should be able to **TEACH** others (v.12).

- II. The walk of the believer is a type of warfare.
 - A. Our Commander and Leader
- 1. What is Jesus the head of? Colossians 2:9-10 PRINCIPALITY AND

 POWER. While the President of the United States is commander and chief of all American military, Jesus is commander and chief of all that are in heaven and earth.
- 2. I Timothy 1:17 proclaims that our leader is "...the KING ETERNAL, IMMORTAL, INVISIBLE, the only WISE GOD, ..." and is due HONOR and GLORY for ever and ever. In Revelation 19:16 He had written on his vesture (robe) and thigh, KING of KINGS and LORD of LORDS.
- **B**. Our armor, as listed in Ephesians 6 is pictured by using the pieces of armor used by soldiers in the time of Paul's writings. We must have every part of God's given armor in place in order to stand through all attacks by the enemy.
- 1. Ephesians 6:14 tells you to have your **LOINS GIRT ABOUT WITH TRUTH**. If you do not take the time to study and know God's word you will be weak and unable to stand, feeble in the legs.
- 2. Ephesians 6:14 further says to have on **BREAST PLATE** the **OF** RIGHTEOUSNESS. This speaks of the imputed righteousness of Christ. If we are living in unconfessed sin, the devil has an opportunity to defeat us in service and victorious living. If he haunts us with past sins or present failures we need only remember I John 1:9, Romans 5:18-19 and II Corinthians 5:2. (Please read these) The breastplate covers the heart and the lungs. I Thessalonians 5:8 calls it the breastplate of AND LOVE. You need not be **FAITH** broken hearted nor heavy hearted over yourself





Lesson 7

The Walk Of The Believer

and you must not be hard hearted toward others.

- 3. Ephesians 6:15 speaks of having your feet shod with <u>THE PREPARATION</u>

 OF THE GOSPEL OF PEACE. The feet and lower legs were protected by greaves (Guards for the shin and top of the foot).

 Obedience to the gospel and a readiness to carry it forth to others is shown here.
- a. Ephesians 6:16 tells us to take the SHIELD OF FAITH. It says above ALL. God is showing us that with faith in Him, His promises, and His power to carry them out, you will be able to quench ALL THE FIERY DARTS OF THE WICKED. Your faith can make quick work of the actions and accusations of Satan.
- b. Hebrews 11:1 explains faith as the **SUBSTANCE OF THINGS HOPED FOR**, the **EVIDENCE OF THINGS NOT SEEN**. This simply means that you already believe that God will supply what you cannot see in *all* areas of life. Your faith in God is proof to God that you trust Him, and it is noticeable by others. It drives Satan back and encourages others to trust.
- c. The examples of faith in other Christians are an encouragement to us. You had faith unto salvation as did those in Acts 16:25-33. Can the God who saved you, guide and care for you from salvation to glory? <u>YES</u>
 Read the following scriptures and initial when completed. You may wish to note these in the front or back of your Bible as a reminder of the steadfast, worshipful faith of others.

Job 13:15-18 Faith through physical suffering and personal loss of material possessions and loved ones.

Acts 16:25 Faith through persecution II Corinthians 11:24-28 Faith to endure hardships for the furtherance of the gospel

- I Kings 17:2-16 God sustained his prophet and also an ordinary person who's faith was placed in Him.
- **II Kings 4:1-7** A helpless person sustained. **Mark 12:42-44** Faith that God will meet the needs.
- I John 5:4 Not our holiness, not our power, not our good living not our abstaining, not our good works, but FAITH. Initial _____
- 5. Ephesians 6:17a tells us to take the h <u>E L M E T</u> of s <u>A L V A T I O N</u>, or as shown in I Thessalonians 5:8 putting on for a helmet the <u>HOPE OF SALVATION</u>. We have the hope of defeating every adversary and rising above every difficulty, through the blood of the Lamb. This trust in God's salvation protects our minds from Satan's doubt, just as a helmet protects the head from a blow.
- 6. Ephesians 6:17b Exhorts us to use the **SWORD**, which is **THE WORD OF GOD**. The word of God, which came by the Spirit (II Peter 1:21), has the power, when spoken in times of temptation and trial, to cut into shreds the snares of the Devil.

Note: Armor is chiefly for the front. A good soldier never turns his back, never runs from the enemy, or he will be struck in the back, dubbed a coward, and bring his name into disgrace.

C. Our Prayer

- 1. To properly use the shield of faith, to stand true always, you must be in prayer for yourself and for others. Some pray much for full time workers and others. We sometimes call them *prayer warriors*.
- a. How does Ephesians 6:18 say that you are to pray? **ALWAYS** WITH ALL **PRAYER** AND **SUPLICATION** IN THE **SPIRIT**, and watching thereunto ALL **PERSEVERANCE** with and **SUPLICATION FOR ALL** SAINTS.





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b. Matthew 26:41 teaches us to watch and pray. Why? **THAT YE ENTER NOT INTO TEMPTATION:** the spirit indeed *is* willing, but the **FLESH IS WEAK**.

2. How effective is the prayer of a righteous man?

a. James 5:16b It **AVAILETH**

MUCH.

The verse says, a *righteous man*. Be careful to stay right with God.

b. II Corinthians 10:12b says "...but they measuring themselves by themselves, and comparing themselves among themselves

ARE NOT WISE ."

Note: Prayer was so important to Jesus that he began his earthly ministry in prayer: (Luke 3:21) continued in prayer (Luke 10:21); and ended in prayer (Luke 23:34). His Heavenly ministry was begun in prayer; "I will" (John 14:16); is continuing in prayer (Hebrews 7:25 and I Timothy 2:5); and therefore, even as did his disciples, we also need to cry out: "Lord, teach us to pray!" His ministry today is prayer because he makes intercession for us. *Prayer is talking to God!*

- **D**. The opposing army and their leader:
- 1. I Peter 5:8 discloses the purpose of the devil. "Be sober, be vigilant (alert); because your adversary the devil, as roaring lion, walketh about, seeking whom he may devour".

II Corinthians 4:4 calls him the

GOD OF THIS WORLD.

2. His army is made up of fallen angels, demons and wicked spirits. The Bible describes it in Ephesians 6:12. "We wrestle not against FLESH AND BLOOD, but against PRINCIPALITIES, against POWERS, AGAINST THE RULERS OF THE DARKNESS OF THIS WORLD; AGAINST SPIRITUAL WICKEDNESS

in high places.

See also II Corinthians 11:14&15.

3. Artillery of the enemy. Identify those found in the following scriptures (Use a descriptive word.)

a. Job 12:16b speaks of

DECEPTION

b. Isaiah 8:12&13 **CONFEDERACY** of man instead of God. Read also Acts 5:27-29 and Phillipians 1:28.

c. I Thessalonians 3:5 speaks of n's **TEMPTATIONS**

Satan's **TEMPTATIONS**.

d. Genesis 3:1 Satan causes us to **DOUBT** God's exact Word. He still uses this tactic today by saying "it would be better translated this way".

e. Luke 13:16 Afflictions of the

BODY.

III. The walk of the believer is compared to a race and to competing in other sporting events.

A. In I Corinthians 9:24-27 the teaching is that we should run the race to receive the **PRIZE**. In the competitions meant by Paul only one could win the prize, but as a Christian we will receive an

INCORRUPTIBLE CROWN, v25.

The way to run a good race as a Christian is seen in verse 27. As Paul says, you must keep under your **BODY**. That means to keep your fleshly appetites in control, and to keep yourself properly exercised in things that build you up. In the spiritual realm that would be, as we have shared before, Bible study, prayer, right fellowships, work and so on.

B. In Phillipians 3:14 we read "I press toward the <u>MARK</u> for the <u>PRIZE</u> of the <u>HIGH CALLING OF GOD</u> IN <u>CHRIST JESUS</u>."

Adam Clarke's Commentary explains "'...I





Lesson 7

The Walk Of The Believer

pursue along the line.' This is a reference to the white lines that marked the ground in the stadium, from the starting place to the goal, on which the runners were obliged to keep their eyes fixed; for they who transgressed or went beyond this line did not run lawfully and were not crowned, even though they got first to the goal...".

C. Read Hebrews 12:1-3 As at the Olympics there are spectators (thousands watching), so your Christian life has spectators. In Hebrews 12:1 we are told to lay aside two things:

WHICH DOTH SO EASILY

BESET US. Yes, we strive to live Godly lives to please the Lord but Hebrews 12:1 also says that we are compassed about by a great CLOUD OF WITNESSES. (Perhaps those mentioned in chapter 11 are cheering us on. Consider angels as in II Kings 6:17, and others who are all around us on earth.)

Are you sometimes impatient, short fused, disgusted with trying? Never give in and sin. Never give up living Godly. Verse 1 also warns that the race will require **p ATIENCE**. The one to whom you should look, and pattern yourself after, is Jesus. Please write out verse 3.

FOR CONSIDER HIM THAT
ENDURED SUCH CONTRADICTION
OF SINNERS AGAINST HIMSELF,
LEST YE BE WEARIED AND
FAINT IN YOUR MINDS. You must keep your eyes on Him, and reach toward His goals! He looked forward to j Q Y v.2. You can too, for that is what lies ahead for the victorious Christian.

- **D**. The Christian life as compared to wrestling:
- 1. Ephesians 6:12 tells us that we get into a <u>WRESTLING</u> match. Our opponents, however, are not flesh and blood but are described as <u>pRINCIPALITIES</u>, <u>pOWERS</u>, rulers of the <u>DARKNESS OF THIS WORLD</u>, spiritual <u>WICKEDNESS</u> in <u>HIGH PLACES</u>.
- 2. Since it is a spiritual struggle you must learn to be spiritually strong and spiritually wise. Where does our strength come from according to these verses:
- a. Colossians 1:10&11 Through the **KNOWLEDGE OF GOD**.
 - b. Philippians 4:13 Through

CHRIST .

- c. Luke 22:43 If needed, God will send an **ANGEL** .
- 3. Read also I Peter 5:10 which shows that during this wrestling match you may suffer, but after suffering, He will <u>MAKE</u>

 YOU <u>PERFECT</u>, <u>STABLISH</u>,

 STRENGTHEN, <u>SETTLE</u> YOU.

To Him be glory and dominion for ever and ever. AMEN!





Lesson 8

The Work Of The Believer

Memory verse: Mark 10:45 For even the Son of man came not to be ministered unto, but to minister and to give His life a ransom for many.

The Work of the believer includes **service**, **sacrifice**, and **submission**. Jesus' works are our pattern to follow. Righteous works will be rewarded.

Scripture Read: Romans 12 Initial when complete: N. A.

- 1. The works of Jesus Christ, our example.
- **A**. His whole purpose in coming was in service for his Father, and to a lost and dying people.
- 1. John 4:34 says that Jesus comes from His Father, to do His **WILL**
- 2. Our memory verse says that he came not to **BE MINISTERED UNTO** but to m **INISTER** (serve).
 - **B**. He sacrificed His exalted life.
- 1. John 17:5 says that he was with the **FATHER** before **THE WORLD WAS**. He left **GLORY** to be born in a stable.
- 2. His adoptive father, Joseph was not a rich man. He was simply an average working man, a C A R P E N T E R. Matthew 13:55
- 3. Jesus learned that trade and worked with his hands to earn a living prior to his three-year ministry. In Mark 6:3 he is also called the **CARPENTER**. Remember, we are speaking of God Himself. Read Psalm 24:7-10 and give the description used <u>five</u> times for Jesus. The **KING** of **GLORY**. See also Revelations 19:16
- C. He sacrificed earthly comforts and common pleasures.
 - 1. At an early age Jesus left the gathering

- of family and friends that He might be <u>ABOUT</u> <u>HIS FATHER'S BUSINESS</u>. Read Luke 2:41-49. How old was he then? <u>12.</u>
- 2. In Matthew 8: 19 & 20 Jesus told the scribe that the foxes have <u>HOLES</u>, and the birds of the air have <u>NESTS</u>, but the Son of man hath not <u>WHERE TO LAY HIS HEAD</u>
 In other words, He had no <u>HOME</u> of his own.
- 3. In John 4:31-34 Jesus declares "I have MEAT TO EAT THAT YE KNOW NOT OF. He put his heavenly work ahead of regular meals. Read the account of a miracle in Mark 9:14-29. Jesus spent time FASTING and PRAYING.
- 4. Jesus labored to reach the multitudes. He sacrificed privacy and rest as He ministered to the sick, guided the apostles, prayed earnestly, and preached often. Just a few examples follow:
- a. Luke 4:15 And He <u>TAUGHT</u>

 <u>IN THE SYNAGOGUE</u> being glorified of all.
- b. Luke 4:31band <u>TAUGHT</u> <u>THEM ON THE SABBATH DAYS</u>.
- c. Luke 4:38 & 39 And He arose out of the synagogue, and entered into Simon's house...What did he do there? <u>HEALED</u> SIMON'S WIFE'S MOTHER.
- d. Luke 4:40 Now when THE
 SUN WAS SETTING, all they that
 had any sick with divers diseases
 THEM UNTO HIM; and he
 HANDS ON EVERY ONE OF THEM and healed them.
- e. Luke 4:42 And when it was day, he departed and went into a desert place: and THE PEOPLE SOUGHT HIM, and CAME UNTO HIM, and STAYED HIM, that He should not depart from them.
 - f. Luke 4:44 And he PREACHED IN





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The Work Of The Believer

THE SYNAGOGUES OF GALILEE_

g. Luke 6:12 & 13 And it came to pass in those days, that he <u>WENT OUT INTO A</u>

MOUNTAIN TO PRAY and continued

ALL NIGHT IN PRAYER TO

GOD And when it was day, he

CALLED UNTO HIM HIS disciples: and of them he CHOSE TWELVE of whom also he named apostles;

h. Luke 6:17 & 18 And he came down with them ... and a great MULTITUDE OF

PEOPLE out of all Judea and Jerusalem, and from the sea Coast of Tyre, and Sidon, which came to HEAR HIM, AND TO BE HEALED

OF THEIR DISEASES; and they that were VEXED WITH UNCLEAN SPIPITS: and they were HEALED.

i. Mark 6:30&31 And the APOSTLES GATHERED THEMSELVES TOGETHER UNTO JESUS, and told Him all things, BOTH WHAT THEY HAD DONE, AND WHAT THEY HAD TAUGHT. And HE SAID UNTO THEM, come ve yourselves apart INTO A DESERT PLACE, **AND REST A WHILE**: for there were many coming and going, and THEY HAD NO LIESURE SO MUCH AS **TO EAT.** Notice that these apostles were prepared to go out on a preaching/missionary tour. Read Mark 6:7-13. Jesus had been training them and teaching them besides His other ministering and preaching. May our lives be

5. His ultimate sacrifice as put forth in Philippians 2:7 & 8 was: "But made himself of no **REPUTATION**, and took upon himself **THE FORM OF A SERVANT** and was made into the likeness of men. And being found in fashion as a man, He **HUMBLED**

challenged to serve more sacrificially in light of

all that Jesus did.

HIMSELF, AND BECAME OBEDIENT UNTO DEATH, EVEN THE DEATH OF THE CROSS.

- **D**. He practiced submission.
- 1. As a child he was **SUBJECT UNTO THEM.** (Speaking of His parents) Luke 2:51
- 2. He was submissive to His heavenly father. In Matthew 26:39, Jesus prays, "...not as I will, but **AS THOU WILT**. And in verse 42, "...thy **WILL BE DONE**.

 See also Hebrews 10:7 and Matthew 27:53-54.
- 3. He was submissive to earthly authorities. Read Matthew 17:24 -27 and Mark 12:13-17. Jesus paid T RIBUTE money. He submitted to C AESAR's rule. The written Word later commands us to be subject to the higher powers as seen in Romans 13:1-7 (Please Read). In I Peter 2 13-17 the written Word (Remember that Jesus is the Word) speaks of the same submission to e VERY ORDINANCE of man, and ends in hONOR the kING.
- **II.** Our work as followers of Jesus Christ and as future citizens of heaven should be a servant's work.
- **A**. God claims us as His servants for now and forever. We are not to become enslaved by man or by money.
- 1. I Corinthians 7:23 shows that we are
 His when He says "Ye ARE BOUGHT WITH
 A PRICE; be not YE THE
 SERVANTS OF MEN.
 (Do not become enslaved to others so as not to

(Do not become enslaved to others so as not to be able to serve, honor and obey the One who redeemed you.)

2. Colossians 3:23 states inclusively "And whatsoever ye do, do it heartily, <u>AS TO</u> THE LORD, AND NOT UNTO MEN;"





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- 3. In Revelation 22:1-5 God showed John the throne of God and the Lamb (Jesus), and His servants serving Him. What does verse 5 say we will be doing? **SHALL REIGN FOR EVER AND EVER**.
- 4. God admonishes us not to waste our lives getting rich and famous.
- a. In Matthew 6:24 What does
 God say about being enslaved to money? You
 cannot serve TWO MASTERS and you
 cannot serve GOD AND MAMMON.
 While being rich is not a sin, highly exalting men
 of wealth is. See James 2:1-9. What is a
 wealthy person told to do in I Timothy 6:17-19?
 Be not HIGH MINDED, nor trust in
 UNCERTAIN RICHES that they
 DO GOOD, that they be RICH IN
 GOOD WORKS.

b. Read Luke 12:13-21 About what did Jesus say to take heed ?

COVETOUSNESS

I Corinthians 6:20

He teaches us that our life *does not consist of*THE ABUNDANCE OF THE THINGS

THAT WE POSSESS. The last verse teaches us to be rich TOWARD GOD.

c. **Read** the following verses and **initial when done**: Psalm 52; Proverbs 23:5; Proverbs 30:7-9; Jeremiah 9:23-24 and I Timothy 6: 7-11. **N. A**.

d. In Luke 12:34 Jesus said "For

where **YOUR TREASURE IS**, there will **YOUR HEART BE ALSO**.

e. I Timothy 6:10 literally says that the *love of money* is what?

THE ROOT OF ALL EVIL

f. Instead of exalting ourselves we are to glorify GOD in YOUR BODY, and in YOUR SPIRIT, which are God's.

g. II Corinthians 10:17-18 says this. "But he that glorieth, let him GLORY IN THE LORD. For not he that COMMENDETH HIMSELF IS APPROVED, BUT WHOM THE LORD COMMENDETH.

h. As stated in Philippians 2:7 How much reputation did Jesus take on? **NONE**

i. I Corinthians 3:18 & 19 warn against being wise in <u>THIS WORLD</u>. (Any knowledge or learning gained that goes against the Bible is foolishness, and will be dealt with by God one day.)

j. Romans 12:16 warns against minding **HIGH THINGS**. It makes a clear statement in the last sentence "Be not

WISE IN YOUR OWN CONCEITS."

Note: As children of the king we are already rich eternally. Jesus became poor so that we might become rich. See II Corinthians 8:9. We are already famous as children of the King!

To be continued:





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The Work Of The Believer

Continued:

- **B**. God is your rightful master but you have the choice to serve him and receive rewards, or to live to the flesh, and lose God's blessings.
- 1. Paul says in Romans 12:1

 "I <u>BESEECH</u> (beg) you therefore brethren, by the <u>MERCIES OF GOD</u>, that ye <u>PRESENT YOUR BODIES</u> (give them over) a living <u>SACRIFICE</u>, ..."
- 2. When Joshua was near to death, his last charge to the people of God was a stern warning concerning service. Read Joshua 24:1-29. Initial when done. N. A. What does verse 15 say about service?
- "...Choose <u>YOU THIS DAY WHOM</u> <u>YOU WILL SERVE</u>;..."
- 3. Rewards are ahead for the faithful believer/ servant.
 - a. Luke 12:34 speaks of our

rewards as **TREASURE**.

b. In Genesis 15:1 God calls Himself an **EXCEEDING GREAT**

REWARD to Abraham.

c. In Luke 6:27-38 Jesus sets down a pattern of behavior for us. What kind of reward will this life bring?

GREAT

d. Read Matthew 10:41-42.

Though you may not be a prophet (preacher) you will receive a **PROPHET** 's

REWARD simply by supporting him (a preacher) in his need. You will share in the reward given to a **RIGHTEOUS** man as you receive (uphold or help) him. Even giving a cup of water to a little one in the name of a disciple (as representing Jesus) will be rewarded! See also I Corinthians 3:8.

e. In Revelation 22:12, Jesus said "And behold, I come quickly; and my **REWARD** is **WITH ME**, to give

WORK SHALL BE."

f. Proverbs 11:18 assures us that

we will have a sure reward for

SOWING

RIGHTEOUSNESS.

g. Read Psalm 19:7-11 and list the five things of God that we are to keep.

THE LAW OF THE LORD

THE TESTIMONY OF THE LORD

THE STATUTES OF THE LORD

THE COMMANDMENT OF THE LORD

THE JUDGEMENTS OF THE LORD And in keeping of them there is **GREAT REWARD**.

h. Crowns are a part of the rewards God has for the believers. Name the crowns He speaks of in the following verses:

II Timothy 4:8 Of <u>RIGHTEOUSNESS</u>

This crown is for those who look forward anxiously to Christ's return.

James 1:12 and Revelation 2:10 Of <u>LIFE</u> which is given to those who suffer for the name of Christ.

I Peter 5:4 Of <u>GLORY</u> which is for those who faithfully teach and preach God's Word.

I Corinthians 9:25 An <u>INCORRUPTIBLE</u> crown. This crown is for those who "run a good race" in the Christian life.

I Thessalonians 2:19 In this verse, Paul even considered the souls of those he led to Christ as his crown of rejoicing.

Are you endeavoring to lead others to a saving knowledge of Christ?

4. Read I Corinthians 3:10-17

a. What does v..10 warn of?

HOW YOU BUILD ON YOUR LIFE.

b. What will try or test our works?

FIRE

c. If anything remains after that

God promises what? **A REWARD**





Lesson 8

The Work Of The Believer

- d. Verse 15 shows what about a Christian who lived for himself? "... he shall **SUFFER LOSS**..." He will go to glory ashamed; empty of rewards, with nothing to give back.
- e. A Christian who shamefully uses his or her body, and will not stop, will be taken in an early death. Verse 17 warns "... HIM SHALL GOD DESTROY;"

Note: Here is a great verse to encourage you as you serve Him, I Corinthians 15:58.

- C. Service that is truly "to the Lord" must have pure motivation; the servant is to have a right attitude.
- 1. Solomon was admonished by his father, King David this way: I Chronicles 28:9 "...serve him WITH A PERFECT HEART and with A WILLING MIND:
- 2. In Romans 7:6 we find that we are not bound to serve to the letter of the law. How do we now serve? **IN NEWNESS OF SPIRIT**
- 3. Even in our earthly service we are given direction how to serve. What does God tell us about that in Colossians 3:22? Not with **EYE SERVICE**, as **MEN PLEASERS**; but in **SINGLENESS OF HEART**, **FEARING GOD**.

Here is some good advice. Keep your motives pure; keep on even when you are misunderstood; keep things in focus "You belong to the King"!

- **D**. It is considered an honor to be the servant of God, our service is not, and never will be that of lowly slaves. As we serve God faithfully, He in turn blesses and honors us. Because he saved us, we live for him.
- 1. In Joshua 1:1-2 God called Moses:
 The <u>SERVANT</u> of the <u>LORD</u> and *my*<u>SERVANT</u>. God was greatly pleased with
 Moses' life in service to Him. You might ask
 yourself, "Can God be pleased with my service

to Him?

- 2. In Genesis 26:24 we find God blessing Isaac. Who does God say that He is doing this for? **ABRAHAM'S SAKE**
- 3. Read John 12:23-26 Jesus said "...if any man serve me, him will **MY FATHER HONOR** ." (Last line)
- 4. Read Romans 14:17-18 and finish this statement: "For he that in these things serveth **CHRIST** is **ACCEPTABLE TO GOD**, and **APPROVED** of men."
- 5. I Corinthians 3:9 says "For we are **LABOURERS TOGETHER WITH GOD**: While we are not working for our salvation, we *are* working *for* the Lord, and *with* the Lord.

6. Revelation 7:15 speaks of people in

- heaven serving him before the throne. It says that he shall **DWELL AMONG THEM**. (Last line) See also Revelation 22:3 **Note**: Our service to the Lord is the outworking of our adoration for Him, our Creator, our Redeemer, our God! II Corinthians 5:15 says it this way, "And that He died for all, that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again.
- **E**. As believers, our work toward one another should also be that of servants.
- 1. Galatians 5:13 tells us to serve **ONE ANOTHER** by **LOVE**.
- 2. Read Philippians 2:1-7 and finish the last phrase of verse 3 "...let each

ESTEEM OTHERS BETTER THAN THEMSELVES And let who's mind be in you? CHRIST JESUS

3. We are to be submissive also to one another. As seen in the following verses. Read them and write in to whom we are to submit: Ephesians 5:21 ONE TO ANOTHER Ephesians 5:22 YOUR OWN HUSBAND





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I Peter 2:13 EVERY ORDINANCE OF MAN
FOR THE LORD'S SAKE
I Peter 5:5 UNTO THE ELDER
Hebrews 13:17 OBEY THEM THAT HAVE
RULE OVER YOU
Ephesians 6:1 OBEY YOUR PARENTS

III. The work of the believer includes worship and praise.

A. John 4:23 True worshipers worship the Father in SPIRIT AND IN TRUTH ...for the Father SEEKETH SUCH TO WORSHIP HIM

B. Philippians 3:3 tells that we who are saved (Circumcised in heart, not the flesh as were those under the law) are those who worship God

IN THE SPIRIT , and rejoice in Christ Jesus, having no confidence in THE FLESH.

- C. Paul and Silas were in prison for preaching the gospel, but out of their hearts came songs of what? **PRAISES TO GOD** Acts 16:25
- **D**. In I Peter 4:11 Peter tells us who is to be praised; **JESUS CHRIST**.
- E. Hebrews 13:15 puts it this way: "By Him therefore let us offer the SACRIFICE OF PRAISE TO GOD CONTINUALLY, that is, THE FRUIT OF OUR LIPS GIVING THANKS TO HIS NAME.
- **IV.** The believer's work includes being representatives of heaven and of the true and living God.

In II Corinthians 5:20 God tells us that we are His <u>AMBASSADORS</u>. Read Proverbs 13:17 and consider what kind of representative you are being. Our life should bring good will from our heavenly home to this world!

V. The believers work should be open before the world. It should have an effect on the unsaved world

A. Read Matthew 5:14-16
What does God say that we are in verse 14?

THE LIGHT OF THE WORLD

Do not hide your Christianity but rather let it shine forth so that men may see your good works and GLORIFY YOUR FATHER

WHICH IS IN HEAVEN.

B. What did the king say to Daniel as he was cast into the lion's den in Daniel 6:16b

THY GOD WHOM THOU
SERVEST CONTINUALLY HE
WILL DELIVER THEE

 ${\bf C}.$ Acts 4:13 When they realized that these men were not highly educated, but spoke boldly they took knowledge of them , that

THEY HAD BEEN WITH JESUS.

VI. The work of the believer is to be guided and sustained by prayer. **Read** the following scriptures and **initial** when done. Romans 8:26; Philippians 4:6; Luke 18:1-8; Matthew 5:44; I Thessalonians 5:17; I Timothy 2:8 and James 5:15-16 **N.** A. Initial

VII. The work of the believer includes spreading the Gospel.

A. Read Matthew 28:16-20. What two words summed up Jesus last command to his apostles?

GO YE And then in Acts 5:28 what did the council accuse them of? FILLING

JERUSALEM WITH THEIR DOCTRINE

B. Even persecution should not stop us from witnessing. As seen in Acts 8:4, what did the early church do when they were persecuted? They went **EVERYWHERE PREACHING THE WORD.**





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VIII. The work of the believer also known as the work of faith is sometimes openly victorious. At other times we may suffer for our work of faith. We may even be called upon to give our life for Christ. But that is shared by Christ (Philippians 2:7-8), and by the followers of Christ in ages past.

A. Read Philippians 1:28-30. What two things are given to us in the behalf of Christ?

TO BELIEVE ON HIM TO SUFFER FOR HIS SAKE

B. In Hebrews 11:24-26 we see that Moses chose to <u>SUFFER</u> <u>AFFLICTION</u> with the <u>PEOPLE</u> of <u>GOD</u> He loved the Lord so much that he counted even the reproach of Christ to be greater riches than the **TREASURES OF EGYPT**.

Please read also Hebrews 11:30-40. In closing, please read Romans 13: 8-14.

However difficult life may become, the beauty and wonder of a new life in Christ should ever be displayed in the work of the believer.

Scripture for New Life Lesson 1

1 Peter 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

1 Corinthians 15:1-4 and 12-19. 1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4. And that he was buried, and that he rose again the third day according to the scriptures; 12. Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? 13. But if there be no resurrection of the dead, then is Christ not risen: 14. And if Christ be not risen, then is our preaching vain, and your faith is also vain. 15. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. 16. For if the dead rise not, then is not Christ raised: 17. And if Christ be not raised, your faith is vain; ye are yet in your sins. 18. Then they also which are fallen asleep in Christ are perished. 19. If in this life only we have hope in Christ, we are of all men most miserable.

1Peter 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

1Peter 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Ephesians 2:8-9 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: **9.** Not of works, lest any man should boast.

Romans 10:17 So then faith *cometh* by hearing, and hearing by the word of God.

John 10:28-29 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. **29.** My Father, which gave *them* me, is greater than all; and no *man* is able to pluck them out of my Fathers hand.

1Peter 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

1Peter 1:8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Peter 2:21-23 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22.** Who did no sin, neither was guile found in his mouth: **23.** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed *himself* to him that judgeth righteously:

1 John 1:9-10 and 2:1-2 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness. **10.** If we say that we have not sinned, we make him a liar, and his word is not in us. **2:1.** My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: **2.** And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 6:23a For the wages of sin *is* death;

Romans 6:23b but the gift of God *is* eternal life through Jesus Christ our Lord.

Scripture for New Life Lesson 1

Romans 10:9-10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Luke 13:3 I tell you, Nay: but, except ye repent, ye shall likewise perish.

Scripture for New Life Lesson 2

Exodus 15:11 Who *is* like unto Thee, O Lord, among the gods? who *is* like Thee, glorious in holiness, fearful *in* praises, doing wonders?

Psalm 99:9 Exalt the Lord our God, and worship at His holy hill: for the Lord our God *is* holy. **Psalm 111:9** He sent redemption unto His people: he hath commanded His covenant for ever: holy and reverend is His name.

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

Luke 11:2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed by Thy name, Thy kingdom come. Thy will be done, as in heaven, so in earth.

Isaiah 6:1-3 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. **2.** Above it stood the seraphims: each one had six wings; with twain he covered its face, and with twain he covered its feet, and with twain he did fly.

3. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth *is* full of His glory.

Isaiah 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry *is* in the ships.

Revelation 4:8 And the four beasts had each of them six wings about *him*, and *they were* full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.

Revelation 6:10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost Thou not judge and avenge our blood on them that dwell on the earth?

Exodus 3:1-6 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. **2.** And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked and, behold, the bush burned with fire and the bush *was* not consumed. **3.** And

Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. **4.** And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. **5.** And he said, Draw not nigh hither; put off thy shoes from off they feet, for the place hereon thou standest *is* holy ground. **6.** Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Psalm 47:8 God reigneth over the heathen; God sitteth upon the throne of His holiness.

Psalm 145:17 The LORD is righteous in all His ways, and holy in all His works.

Leviticus 20:7 Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.

1 Thessalonians 4:7 For God hath not called us unto uncleanness, but unto holiness.

1 Peter 1:15-16 But as he which hath called you is holy, so be ye holy in all manner of conversation: **16.** Because it is written, Be ye holy; for I am holy.

Ephesians 1:4 According as he hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

Colossians 1:21 & 22 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath He reconciled 22. In the body of His flesh through death, to present

you holy and unblameable and unreproveable in His sight:

Ephesians 2:21 & 22 In whom all the building fitly framed together groweth unto an holy temple in the Lord: **22.** In whom ye also are builded together for an habitation of God through the Spirit.

Romans 12:1 I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

James 1:13 & 14 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man: **14.** But every man is tempted, when he is drawn away of his own lust, and enticed.

Hebrews 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of Him:

1 Corinthians 3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Romans 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

1 Thessalonians 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

James 1:9 Let the brother of low degree rejoice in that he is exalted:

Matthew 5:33-37 Again, ye have heard that it hath been said by them of old time, thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 34. But I say unto you, Swear not at all; neither by heaven; for it is God's throne: 35. Nor by earth; for it is His footstool: neither by Jerusalem; for it is the city of the great King. 36. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 37. But let your communication be, Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.

Matthew 26:74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

Luke 12:9 But he that denieth me before men shall be denied before the angels of God. **Acts 4:13** Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marveled; and they took knowledge of them, that they had been with Jesus.

Genesis 39:3 And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

1 Samuel 18:5 And David went out whithersoever Saul sent him, *and* behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

1 Corinthians 13:4-7 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, **5.** Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; **6.** Rejoiceth not in iniquity, but rejoiceth in the truth; **7.** Beareth all things, believeth all things, hopeth all things, endureth all things.

1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Romans 12:9 & 10 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. **10.** Be kindly affectioned one to another with brotherly love; in honour preferring one another.

Genesis 50:19-21 And Joseph said unto them, Fear not: for *am* I in the place of God? **20.** But as for you, ye thought evil against me; *but* God ment it unto good, to bring to pass, as *it is* this day, to save much people alive. **21.** Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

Genesis Chapters 37 and 39-47. (see attached Scriptures sheets for this portion)

Daniel 1:1-6 In he third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. **2.** And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. **3.** And the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed and of the princes; **4.** Children in whom *was* no blemish, but well favored, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. **5.** And the king appointed them a daily provision of the king's neat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. **6.** Now among these were of the

children of Judah, Daniel, Hananiah, Mishael, and Azariah.

Daniel 6:3 Then this Daniel was preferred above the residents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

Hebrews Chapter 11 (see attached Scriptures for this portion)

1 John 3:2 & 3 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as He is.

3. And every man that hath this hope in him purifieth himself, even as he is pure.

Titus 2:12-14 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; **13.** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; **14.** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works

2 Corinthians 6:14 thru 7:1 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? **15.** And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? **16.** And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. **17.** Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, **18.** And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. **7:1** Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

- **Genesis 1:1** In the beginning God created the heaven and the earth.
- **Genesis 2:1** Thus the heavens and the earth were finished, and all the host of them.
- **Psalm 147:8** Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
- **Isaiah 55:10** For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- **Jeremiah 49:36** And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds: and there shall be no nation whither the outcasts of Elam shall not come.
- **Judges 5:20** They fought from heaven; the stars in their courses fought against Sisera.
- **Genesis 1:16** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night; He made the stars also.
- **2 Samuel 22:8** Then the earth shook and trembled; the foundations of heaven moved and shook, because He was wroth.
- **Job 26:11** The pillars of heaven tremble and are astonished at His reproof.
- **2 Peter 3:10** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- **Matthew 12:50** For whosoever shall do the will of My Father which is in heaven, the same is My brother, and sister, and mother.,
- **Luke 11:2** And He said unto them, When ye pray, say, Our Father which art in heaven, Hallowed by Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.
- **I Kings 8:30** And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place: and hear Thou in heaven Thy dwelling place: and when Thou hearest, forgive.
- **I John 5:7** For there are three that bear record in heaven, the Father, the Word, and the Holy Chost: and these three are one.
- **I Kings 8:32** Then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.
- **Acts 7:49** Heaven is My throne, and earth is My footstool: what house will ye build Me? saith the Lord: or what is the place of My rest?
- **Psalm 11:4** The LORD is in His holy temple, the LORD'S throne is in heaven: His eyes behold, His eyelids try, the children of men.
- Matthew 19:28 & 29 And Jesus said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall inherit everlasting life.
- Matthew 25:31 & 32 When the Son of man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: 32. And before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats:
- **II** Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or

bad.

Revelation 3:21 To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne.

John 5:22 & 23 For the Father judgeth no man, but hath committed all judgment unto the Son: **23.** That all men should honor the Son, even as they honor the Father, He that honoreth not the Son honoreth not the Father which hath sent Him.

Ephesians 1:19-23 And what is the exceeding greatness of His power to us-ward who believe, according to the working of His mighty power, **20.** Which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places, **21.** Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: **22.** And hath put all things under His feet, and gave Him to be the head over all things to the church, **23.** Which is His body, the fulness of Him that filleth all in all.

1 Peter 3:22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto Him.

Hebrews 7:24-26 But this man, because He continueth ever, hath an unchangeable priesthood. **25.** Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them. **26.** For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Romans 8:34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Romans 8:35-39 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

- 36. As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
- 37. Nay, in all these things we are more than conquerors through him that loved us.
- 38. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- 39. Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

II Corinthians 5:6-9 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

- 7. (For we walk by faith, not by sight:)
- 8. We are confident, I say, and willing rather to be absent from the body, and to be resent with the Lord.
- 9. Wherefore we labor, that, whether present or absent, we may be accepted of him.

II Corinthians 5:1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

Psalm 116:15 Precious in the sight of the Lord is the death of his saints.

John 3:1-16 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

- 2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- 3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

- 5. Jesus answered, Verily, Verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7. Marvel not that I said unto thee, Ye must be born again.
- 8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
- 9. Nicodemus answered and said unto him, How can these things be?
- 10. Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?
- 11. Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- 12. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?
- 13. And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
- 14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- 15. That whosoever believeth in him should not perish, but have eternal life.
- 16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

John 14:2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

1 Peter 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

II Kings 2:1 & 11 And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal. **11.** And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Acts 6:1-7 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

- 2. Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.
- 3. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 4. But we will give ourselves continually to prayer, and to the ministry of the word.
- 5. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
- 6. Whom they set before the apostles: and when they had prayed, they laid their hands on them.
- 7. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

Acts 7:54-60 When they heard these things, they were cut to the heart, and they gnashed on

him with their teeth.

- 55. But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
- 56. And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- 57. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord.
- 58. And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
- 59. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
- 60. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
- **Mark 1:9-11** And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.
- 10. And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:
- 11. And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.
- **Revelation 1:1 & 2** The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
- 2. Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
- **Revelation 4:1-11** After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter.
- 2. And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.
- 3. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
- 4. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
- 5. And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- 6. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- 7. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.
- 8. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, Lord God Almighty, which was, and is, and is to come.
- 9. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
- 10. The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
- 11. Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all

things, and for thy pleasure they are and were created.

Revelation 4:1 After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter

Revelation 4:2 & 3 And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

3. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.

Revelation 4:8-11 And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

- 9. And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
- 10. The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
- 11. Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created.

Ezekial 3:23 Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory which I saw by the river of Chebar: and I fell on my face.

II Corinthians 12:4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Luke 23:39-43 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

- 40. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
- 41. And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
- 42. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
- 43. And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. **Isaiah 11:10** And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Revelation 20:7 & 8 7. Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

8. I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

John 14:1-4 Let not your heart be troubled: ye believe in God, believe also in me.

- 2. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- 3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.
- 4. And whither I go ye know, and the way ye know.

Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation

I Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

- 14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
- 15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
- 16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
- 17. Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
- 18. Wherefore comfort one another with these words.

I Corinthians 15:51 & 52 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Philippians 2:20 & 21

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21. Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

I Corinthians 15:35-58 But some man will say, How are the dead raised up? and with what body do they come?

- 36. Thou fool, that which thou sowest is not quickened, except it die:
- 37. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain:
- 38. But God giveth it a body as it hath pleased him, and to every seed his own body.
- 39. All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.
- 40. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.
- 41. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

- 42. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:
- 43. It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:
- 44. It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.
- 45. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.
- 46. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
- 47. The first man is of the earth, earthy: the second man is the Lord from heaven.
- 48. As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.
- 49. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.
- 50. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
- 51. Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52. In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 53. For this corruptible must put on incorruption, and this mortal must put on immortality.
- 54. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- 55. O death, where is thy sting? O grave, where is thy victory?
- 56. The sting of death is sin; and the strength of sin is the law.
- 57. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.
- 58. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Matthew 24:36-44 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

- 37. But as the days of Noe were, so shall also the coming of the Son of man be.
- 38. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,
- 39. And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.
- 40. Then shall two be in the field; the one shall be taken, and the other left.
- 41. Two women shall be grinding at the mill; the one shall be taken, and the other left.
- 42. Watch therefore: for ye know not what hour your Lord doth come.
- 43. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
- 44. Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Revelation 22:7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

I Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

- **2 Peter 3:3-9** Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- 4. And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

- 5. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 6. Whereby the world that then was, being overflowed with water, perished:
- 7. But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- 8. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- 9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish but that all should come to repentance.
- **I John 2:28 & 3:2** And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. **3:2** Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- **Revelation 22:12** And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
- **Titus 2:11-13** For the grace of God that bringeth salvation hath appeared to all men,
- 12. Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
- 13. Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;
- **Isaiah 2:12** For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:
- **Isaiah 34:8 & 63:1-6** For it is the day of the Lord's vengeance, and the year of recompences for the controversy of Zion. **63:1-6** Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.
- 2. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?
- 3. I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
- 4. For the day of vengeance is in mine heart, and the year of my redeemed is come.
- 5. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.
- 6. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Jeremiah 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it.

Revelation 6:17 For the great day of his wrath is come; and who shall be able to stand? **Daniel 12:1** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Revelation 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 6:4 And there went out another horse that was red: and power was given to him

that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Revelation 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 8:7 & 9 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. **9.** And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Revelation 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Revelation 11:7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

I John 2:18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

Revelation 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

Revelation 13:2 & 4 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. **4.** And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

- 13. And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
- 14. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.
- 15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
- 16. And he gathered them together into a place called in the Hebrew tongue Armageddon. **Zechariah 14:1-8** Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.
- 2. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
- 3. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.
- 4. And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
- 5. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.
- 6. And it shall come to pass in that day, that the light shall not be clear, nor dark:

- 7. But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.
- 8. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

Matthew 24:29 & 30 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 30. And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

II Thessalonians 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

Revelation 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Luke 21:25 & 26 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26. Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Ezekial 38:19 & 21 For in my jealousy and in the fire of my wrath have I spoken, surely in that day there shall be a great shaking in the land of Israel;

20. So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

Ezekial 38:21 And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

Ezekial 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

Revelation 19:17-21 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

- 18. That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.
- 19. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
- 20. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- 21. And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Revelation 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off; and

they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

Isaiah 11:6-8 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

- 7. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
- 8. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Revelation 20:7-10 And when the thousand years are expired, Satan shall be loosed out of his prison,

- 8. And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.
- 9. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.
- 10. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

- 12. And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
- 13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- 14. And death and hell were cast into the lake of fire. This is the second death.
- 15. And whosoever was not found written in the book of life was cast into the lake of fire.
- **2 Peter 3:10 & 12** But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. **12.** Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- **2 Peter 2:13** And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Revelation 21:1-4 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

- 2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
- 4. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Hebrews 11:10 & 16 For he looked for a city which hath foundations, whose builder and maker is God. **16.** But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Revelation 21:18 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Revelation 21:19 & 20 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20. The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

Revelation 21:21 And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.

Revelation 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Revelation 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Ephesians Chapter 4 I Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

- 2. With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3. Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4. There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5. One Lord, one faith, one baptism,
- 6. One God and Father of all, who is above all, and through all, and in you all.
- 7. But unto every one of us is given grace according to the measure of the gift of Christ.
- 8. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- 10. He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- 11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- 12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 14. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive:
- 15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- 16. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

- 17. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- 18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- 19. Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20. But ye have not so learned Christ;
- 21. If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22. That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23. And be renewed in the spirit of your mind;
- 24. And that ye put on the new man, which after God is created in righteousness and true holiness.
- 25. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

- 26. Be ye angry, and sin not: let not the sun go down upon your wrath:
- 27. Neither give place to the devil.
- 28. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.
- 29. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- 30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- 31. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Proverbs Chapter 2 My son, if thou wilt receive my words, and hide my commandments with thee:

- 2. So that thou incline thine ear unto wisdom, and apply thine heart to understanding;
- 3. Yea, if thou criest after knowledge, and liftest up thy voice for understanding;
- 4. If thou seekest her as silver, and searchest for her as for hid treasures;
- 5. Then shalt thou understand the fear of the Lord, and find the knowledge of God.
- 6. For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.
- 7. He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly.
- 8. He keepeth the paths of judgment, and preserveth the way of his saints.
- 9. Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
- 10. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
- 11. Discretion shall preserve thee, understanding shall keep thee:
- 12. To deliver thee from the way of the evil man, from the man that speaketh froward things;
- 13. Who leave the paths of uprightness, to walk in the ways of darkness;
- 14. Who rejoice to do evil, and delight in the frowardness of the wicked;
- 15. Whose ways are crooked, and they froward in their paths:
- 16. To deliver thee from the strange woman, even from the stranger which flattereth with her words:
- 17. Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
- 18. For her house inclineth unto death, and her paths unto the dead.
- 19. None that go unto her return again, neither take they hold of the paths of life.
- 20. That thou mayest walk in the way of good men, and keep the paths of the righteous.
- 21. For the upright shall dwell in the land, and the perfect shall remain in it.
- 22. But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

Ephesians 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Ephesians 4:19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

Ephesians 2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Colossians 1:21 And you, that were sometime alienated and enemies in your mind by wicked

works, yet now hath he reconciled

Isaiah 63:10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

I Thessalonians 5:19 Quench not the Spirit.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Galatians 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

I Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

James 1:6-8 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

- 7. For let not that man think that he shall receive any thing of the Lord.
- 8. A double minded man is unstable in all his ways.

Luke 12:28 & 29 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

29. And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Romans 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

I John 2:15 & 16 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

2 Peter 2:7 & 8 And delivered just Lot, vexed with the filthy conversation of the wicked:

8. (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

Galatains 5:19-21 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

- 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
- 21. Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

James 4:2 & 3 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

3. Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts **Psalm 101:3** I will set no wicked thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

Proverbs 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

Proverbs 28:9 He that turneth away his ear from hearing the law, even his prayer shall be

abomination.

Ephjesians 5:6 & 7 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

7. Be not ye therefore partakers with them.

Mark 4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Proverbs 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Proverbs 29:11 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Colossians 4:6 Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

James 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

Ephesians 4:28 & 29 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

29. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

I Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Psalm 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Isaiah 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Philippians 2:5 Let this mind be in you, which was also in Christ Jesus:

Philippians 4:8 & 9 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

9. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

I Corinthians 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Galatians 5:16-21 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

- 17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.
- 18. But if ye be led of the Spirit, ye are not under the law.
- 19. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,
- 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,
- 21. Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom

of God.

Colossians 3:5-11 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

- 6. For which things' sake the wrath of God cometh on the children of disobedience:
- 7. In the which ye also walked some time, when ye lived in them.
- 8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.
- 9. Lie not one to another, seeing that ye have put off the old man with his deeds;
- 10. And have put on the new man, which is renewed in knowledge after the image of him that created him:
- 11. Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

II Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

I Thesslonians 5:14-24 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

- 15. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.
- 16. Rejoice evermore.
- 17. Pray without ceasing.
- 18. In everything give thanks: for this is the will of God in Christ Jesus concerning you.
- 19. Quench not the Spirit.
- 20. Despise not prophesyings.
- 21. Prove all things; hold fast that which is good.
- 22. Abstain from all appearance of evil.
- 23. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.
- 24. Faithful is he that calleth you, who also will do it.

II Corinthians 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

Hebrews 12:6 & 7 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

John 10:29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Galatians 5:22 & 23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

Romans 8:6 For to be carnally minded is death; but to be spiritually minded is life and peace. **Philippians 3:13 & 14** Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

14. I press toward the mark for the prize of the high calling of God in Christ Jesus.

Ephesians Chapter 4 I Therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

- 2. With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3. Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4. There is one body, and one Spirit, even as ye are called in one hope of your calling;
- 5. One Lord, one faith, one baptism,
- 6. One God and Father of all, who is above all, and through all, and in you all.
- 7. But unto every one of us is given grace according to the measure of the gift of Christ.
- 8. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
- 9. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
- 10. He that descended is the same also that ascended up far above all heavens, that he might fill all things.)
- 11. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- 12. For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
- 13. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- 14. That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive:
- 15. But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
- 16. From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
- 17. This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
- 18. Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- 19. Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20. But ye have not so learned Christ;
- 21. If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22. That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23. And be renewed in the spirit of your mind;
- 24. And that ye put on the new man, which after God is created in righteousness and true holiness.
- 25. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
- 26. Be ye angry, and sin not: let not the sun go down upon your wrath:
- 27. Neither give place to the devil.
- 28. Let him that stole steal no more: but rather let him labour, working with his hands the

thing which is good, that he may have to give to him that needeth.

- 29. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- 30. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- 31. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- 32. And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians chapter 5 1. Be ye therefore followers of God, as dear children;

- 2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
- 3. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
- 4. Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.
- 5. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.
- 6. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.
- 7. Be not ye therefore partakers with them.
- 8. For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:
- 9. (For the fruit of the Spirit is in all goodness and righteousness and truth;)
- 10. Proving what is acceptable unto the Lord.
- 11. And have no fellowship with the unfruitful works of darkness, but rather reprove them.
- 12. For it is a shame even to speak of those things which are done of them in secret.
- 13. But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light.
- 14. Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- 15. See then that ye walk circumspectly, not as fools, but as wise,
- 16. Redeeming the time, because the days are evil.
- 17. Wherefore be ye not unwise, but understanding what the will of the Lord is.
- 18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- 19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
- 20. Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
- 21. Submitting yourselves one to another in the fear of God.
- 22. Wives, submit yourselves unto your own husbands, as unto the Lord.
- 23. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
- 24. Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.
- 25. Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- 26. That he might sanctify and cleanse it with the washing of water by the word,
- 27. That he might present it to himself a glorious church, not having spot, or wrinkle, or any

such thing; but that it should be holy and without blemish.

- 28. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.
- 29. For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:
- 30. For we are members of his body, of his flesh, and of his bones.
- 31. For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
- 32. This is a great mystery: but I speak concerning Christ and the church.
- 33. Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Ephesians chapter 6 Children, obey your parents in the Lord: for this is right.

- 2. Honour thy father and mother; (which is the first commandment with promise;)
- 3. That it may be well with thee, and thou mayest live long on the earth.
- 4. And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- 5. Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;
- 6. Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;
- 7. With good will doing service, as to the Lord, and not to men:
- 8. Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.
- 9. And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.
- 10. Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- 13. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
- 14. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- 15. And your feet shod with the preparation of the gospel of peace;
- 16. Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17. And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- 18. Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
- 19. And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,
- 20. For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
- 21. But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

- 22. Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.
- 23. Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.
- 24. Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.
- **1 Peter 2:2** As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- **2 Peter 3:18** But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.
- **I Corinthians 3:1-3** And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ.
- 2. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able.
- 3. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?
- **Hebrews 5:12-14** For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
- 13. For every one that useth milk is unskilful in the word of righteousness: for he is a babe.
- 14. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.
- **Colossians 2:9-10** For in him dwelleth all the fulness of the Godhead bodily.
- 10. And ye are complete in him, which is the head of all principality and power:
- **I Timothy 1:17** Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.
- **Revelation 19:16** And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.
- **Ephesians 6:14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
- **I John 1:9** If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- **Romans 5:18-19** Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.
- 19. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
- **II Corinthians 5:2** For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
- **I Thessalonians 5:8** But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
- **Ephesians 6:15** And your feet shod with the preparation of the gospel of peace;
- **Ephesians 6:16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- **Hebrews 11:1** Now faith is the substance of things hoped for, the evidence of things not seen.
- Acts 16:25-33 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

- 26. And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
- 27. And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
- 28. But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
- 29. Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
- 30. And brought them out, and said, Sirs, what must I do to be saved?
- 31. And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
- 32. And they spake unto him the word of the Lord, and to all that were in his house.
- 33. And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

Job 13:15-18 Though he slay me, yet will I trust in him: but I will maintain mine own ways before him.

- 16. He also shall be my salvation: for an hypocrite shall not come before him.
- 17. Hear diligently my speech, and my declaration with your ears.
- 18. Behold now, I have ordered my cause; I know that I shall be justified.

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them

II Corinthians 11:24-28 Of the Jews five times received I forty stripes save one.

- 25. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;
- 26. In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;
- 27. In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.
- 28. Beside those things that are without, that which cometh upon me daily, the care of all the churches.

I Kings 17:2-16 And the word of the Lord came unto him, saying,

- 3. Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.
- 4. And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.
- 5. So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan.
- 6. And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.
- 7. And it came to pass after a while, that the brook dried up, because there had been no rain in the land.
- 8. And the word of the Lord came unto him, saying,
- 9. Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- 10. So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

- 11. And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.
- 12. And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
- 13. And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.
- 14. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.
- 15. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.
- 16. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.
- **II Kings 4:1-7** Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.
- 2. And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.
- 3. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.
- 4. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.
- 5. So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out.
- 6. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.
- 7. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.
- **Mark 12:42-44** And there came a certain poor widow, and she threw in two mites, which make a farthing.
- 43. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:
- 44. For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living
- **I John 5:4** For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith
- **Ephesians 6:17a** And take the helmet of salvation,
- **I Thessalonians 5:8** But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.
- **Ephesians 6:17b** and the sword of the Spirit,
- **2 Peter 1:21** For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy **Mark 12:42-44** And there came a certain poor widow, and she threw in two mites, which make
- Ghost.**Ephesians 6:18** Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
- Matthew 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing,

but the flesh is weak.

James 5:16b The effectual fervent prayer of a righteous man availeth much.

II Corinthians 10:12b but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

Luke 3:21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

I Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus:

II Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

II Corinthians 11:14-15 And no marvel; for Satan himself is transformed into an angel of light.

15. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Job 12:16b the deceived and the deceiver are his.

Isaiah 8:12-13 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13. Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

Acts 5:27-29 And when they had brought them, they set them before the council: and the high

priest asked them,

28. Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Philippians 1:28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

I Thessalonians 3:5 For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

Genesis 3:1 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

Luke 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath

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bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

I Corinthians 9:24-27 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

- 25. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.
- 26. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:
- 27. But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Phillipians 3:14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

- **Hebrews 12:1-3** Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,
- 2. Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.
- 3. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

II Kings 6:17 And Elisha prayed, and said, Lord, I pray thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places

Colossians 1:10-11 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

11. Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness;

Phillipians 4:13 I can do all things through Christ which strengtheneth me.

Luke 22:43 And there appeared an angel unto him from heaven, strengthening him.

1 Peter 5:10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

- **Romans 12** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
- 2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
- 3. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- 4. For as we have many members in one body, and all members have not the same office:
- 5. So we, being many, are one body in Christ, and every one members one of another.
- 6. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;
- 7. Or ministry, let us wait on our ministering: or he that teacheth, on teaching;
- 8. Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.
- 9. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.
- 10. Be kindly affectioned one to another with brotherly love; in honour preferring one another;
- 11. Not slothful in business; fervent in spirit; serving the Lord;
- 12. Rejoicing in hope; patient in tribulation; continuing instant in prayer;
- 13. Distributing to the necessity of saints; given to hospitality.
- 14. Bless them which persecute you: bless, and curse not.
- 15. Rejoice with them that do rejoice, and weep with them that weep.
- 16. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
- 17. Recompense to no man evil for evil. Provide things honest in the sight of all men.
- 18. If it be possible, as much as lieth in you, live peaceably with all men.
- 19. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.
- 20. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
- 21. Be not overcome of evil, but overcome evil with good.
- **John 4:34** Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
- **John 17:5** And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- **Matthew 13:55** Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?
- **Mark 6:3** Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.
- **Pslams 24:7-10** Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
- 8. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.
- 9. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.
- 10. Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

Revelation 19:16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Luke 2:41-49 Now his parents went to Jerusalem every year at the feast of the passover.

- 42. And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
- 43. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.
- 44. But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.
- 45. And when they found him not, they turned back again to Jerusalem, seeking him.
- 46. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.
- 47. And all that heard him were astonished at his understanding and answers.
- 48. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.
- 49. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

Matthew 8:19 & 20 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20. And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

John 4:31-34 In the mean while his disciples prayed him, saying, Master, eat.

- 32. But he said unto them, I have meat to eat that ye know not of.
- 33. Therefore said the disciples one to another, Hath any man brought him ought to eat?
- 34. Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

Mark 9:14-29 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them.

- 15. And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.
- 16. And he asked the scribes, What question ye with them?
- 17. And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;
- 18. And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.
- 19. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
- 20. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
- 21. And he asked his father, How long is it ago since this came unto him? And he said, Of a child.
- 22. And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
- 23. Jesus said unto him, If thou canst believe, all things are possible to him that believeth.
- 24. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
- 25. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

- 26. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
- 27. But Jesus took him by the hand, and lifted him up; and he arose.
- 28. And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
- 29. And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
- **Luke 4:15** And he taught in their synagogues, being glorified of all.
- **Luke 4:31b** and taught them on the sabbath days.
- **Luke 4:38 & 39** And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
- 39. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
- **Luke 4:40** Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.
- **Luke 4:42** And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.
- **Luke 4:44** And he preached in the synagogues of Galilee.
- Luke 6:12 & 13 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
- 13. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;
- **Luke 6:17 & 18** And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
- 18. And they that were vexed with unclean spirits: and they were healed.
- Mark 6:30 & 31 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
- 31. And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
- Mark 6:7-13 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
- 8. And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:
- 9. But be shod with sandals; and not put on two coats.
- 10. And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
- 11. And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.
- 12. And they went out, and preached that men should repent.
- 13. And they cast out many devils, and anointed with oil many that were sick, and healed them.
- **Philippians 2:7 & 8** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Luke 2:51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

Matthew 26:39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

Matthew 26:42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

Hebrews 10:7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Matthew 27:53-54 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

- 54. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.
- **Matthew 17:24-27** And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?
- 25. He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
- 26. Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
- 27. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Mark 12:13-17 And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words.

- 14. And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
- 15. Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it.
- 16. And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.
- 17. And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him.

Romans 13:1-7 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

- 2. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
- 3. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
- 4. For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
- 5. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
- 6. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.
- 7. Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

- **1 Peter 2:13-17** Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
- 14. Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.
- 15. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men:
- 16. As free, and not using your liberty for a cloke of maliciousness, but as the servants of God.
- 17. Honour all men. Love the brotherhood. Fear God. Honour the king.

I Corinthians 7:23 Ye are bought with a price; be not ye the servants of men.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Revelation 22:1-5 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

- 2. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
- 3. And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:
- 4. And they shall see his face; and his name shall be in their foreheads.
- 5. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. James 2:1-9 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with

- respect of persons.

 2. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;
- 3. And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:
- 4. Are ye not then partial in yourselves, and are become judges of evil thoughts?
- 5. Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
- 6. But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
- 7. Do not they blaspheme that worthy name by the which ye are called?
- 8. If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
- 9. But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

I Timothy 6:17-19 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

- 18. That they do good, that they be rich in good works, ready to distribute, willing to communicate:
- 19. Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Luke 12:13-21 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

- 14. And he said unto him, Man, who made me a judge or a divider over you?
- 15. And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
- 16. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
- 17. And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
- 18. And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
- 19. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
- 20. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- 21. So is he that layeth up treasure for himself, and is not rich toward God.

Psalms 52 Why boastest thou thyself in mischief, O mighty man? the goodness of God endureth continually.

- 2. Thy tongue deviseth mischiefs; like a sharp rasor, working deceitfully.
- 3. Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.
- 4. Thou lovest all devouring words, O thou deceitful tongue.
- 5. God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.
- 6. The righteous also shall see, and fear, and shall laugh at him:
- 7. Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.
- 8. But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
- 9. I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thy saints.

Proverbs 23:5 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

Proverbs 30:7-9 Two things have I required of thee; deny me them not before I die:

- 8. Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:
- 9. Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.

Jeremiah 9:23-24 Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

24. But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

I Timothy 6:7-11 For we brought nothing into this world, and it is certain we can carry nothing out.

- 8. And having food and raiment let us be therewith content.
- 9. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.
- 10. For the love of money is the root of all evil: which while some coveted after, they have

erred from the faith, and pierced themselves through with many sorrows.

11. But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

Luke 12:34 For where your treasure is, there will your heart be also.

I Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

I Corinthians 6:20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

II Corinthians 10:17-18 But he that glorieth, let him glory in the Lord.

18. For not he that commendeth himself is approved, but whom the Lord commendeth.

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

I Corinthians 3:18-19 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

Romans 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

II Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Joshua 24:1-29 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

- 2. And Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.
- 3. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.
- 4. And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.
- 5. I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.
- 6. And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the red sea.
- 7. And when they cried unto the Lord, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
- 8. And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.
- 9. Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:
- 10. But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

- 11. And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.
- 12. And I sent the hornet before you, which drave them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.
- 13. And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.
- 14. Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord.
- 15. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.
- 16. And the people answered and said, God forbid that we should forsake the Lord, to serve other gods;
- 17. For the Lord our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
- 18. And the Lord drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the Lord; for he is our God.
- 19. And Joshua said unto the people, Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.
- 20. If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
- 21. And the people said unto Joshua, Nay; but we will serve the Lord.
- 22. And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, We are witnesses.
- 23. Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel.
- 24. And the people said unto Joshua, The Lord our God will we serve, and his voice will we obey.
- 25. So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.
- 26. And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the Lord.
- 27. And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the Lord which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.
- 28. So Joshua let the people depart, every man unto his inheritance.
- 29. And it came to pass after these things, that Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.
- **Luke 12:34** For where your treasure is, there will your heart be also.
- **Genesis 15:1** After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.
- **Luke 6:27-38** But I say unto you which hear, Love your enemies, do good to them which hate you,
- 28. Bless them that curse you, and pray for them which despitefully use you.

- 29. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.
- 30. Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.
- 31. And as ye would that men should do to you, do ye also to them likewise.
- 32. For if ye love them which love you, what thank have ye? for sinners also love those that love them.
- 33. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.
- 34. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.
- 35. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
- 36. Be ye therefore merciful, as your Father also is merciful.
- 37. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:
- 38. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
- Matthew 10:41-42 He that receive the a prophet in the name of a prophet shall receive a prophet's reward; and he that receive the a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 42. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
- **I Corinthians 3:8** Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.
- **Revelation 22:12** And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.
- **Proverbs 11:18** The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.
- **Psalms 19:7-11** The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple.
- 8. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.
- 9. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.
- 10. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
- 11. Moreover by them is thy servant warned: and in keeping of them there is great reward.
- **II Timothy 4:8** Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
- **James 1:12** Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- **Revelation 2:10** Fear none of those things which thou shalt suffer: behold, the devil shall cast

some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

1 Peter 5:4 And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

I Corinthians 9:25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

I Thessalonians 2:19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his coming?

I Corinthians 3:10-17 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

- 11. For other foundation can no man lay than that is laid, which is Jesus Christ.
- 12. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;
- 13. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.
- 14. If any man's work abide which he hath built thereupon, he shall receive a reward.
- 15. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.
- 16. Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
- 17. If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are

I Corinthians 15:58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

I Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

Romans 7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

Colossians 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

Joshua 1:1-2 Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses' minister, saying,

2. Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Genesis 26:24 And the Lord appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

John 12:23-26 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

- 24. Verily, Verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
- 25. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Romans 14:17-18 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18. For he that in these things serveth Christ is acceptable to God, and approved of men.

I Corinthians 3:9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it: and his servants shall serve him:

II Corinthians 5:15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

Galatians 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Phillipians 2:1-7 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

- 2. Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.
- 3. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
- 4. Look not every man on his own things, but every man also on the things of others.
- 5. Let this mind be in you, which was also in Christ Jesus:
- 6. Who, being in the form of God, thought it not robbery to be equal with God:
- 7. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Ephesians 5:21 Submitting yourselves one to another in the fear of God.

Ephesians 5:22 Wives, submit yourselves unto your own husbands, as unto the Lord.

1 Peter 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Ephesians 6:1 Children, obey your parents in the Lord: for this is right.

John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Philippians 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

1 Peter 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

II Corinthians 5:20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Proverbs 13:17 A wicked messenger falleth into mischief: but a faithful ambassador is health. **Matthew 5:14-16** Ye are the light of the world. A city that is set on an hill cannot be hid.

- 15. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.
- 16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Daniel 6:16b Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

Acts 4:13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

Romans 8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Luke 18:1-8 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

- 2. Saying, There was in a city a judge, which feared not God, neither regarded man:
- 3. And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.
- 4. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;
- 5. Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.
- 6. And the Lord said, Hear what the unjust judge saith.
- 7. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- 8. I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

I Thessalonians 5:17 Pray without ceasing.

I Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

James 5:15-16 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

16. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much

Matthew 28:16-20 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

17. And when they saw him, they worshipped him: but some doubted.

- 18. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.
- Acts 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- **Acts 8:4** Therefore they that were scattered abroad went every where preaching the word. **Philippians 2:7-8** But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
- 8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- **Philippians 1:28-30** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.
- 29. For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
- 30. Having the same conflict which ye saw in me, and now hear to be in me.
- **Hebrews 11:24-26** By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
- 25. Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- 26. Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.
- **Hebrews 11:30-40** By faith the walls of Jericho fell down, after they were compassed about seven days.
- 31. By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.
- 32. And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:
- 33. Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.
- 34. Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.
- 35. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- 36. And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:
- 37. They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- 38. (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.
- 39. And these all, having obtained a good report through faith, received not the promise:
- 40. God having provided some better thing for us, that they without us should not be made perfect.

Romans 13:8-14 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

- 9. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
- 10. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
- 11. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.
- 12. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.
- 13. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
- 14. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.